

B'NAI B'RITH

**An International Anti-Christian,
Pro-Communist Jewish Power**

By John Merrick Church



“B'nai B'rith Represents Jewry”

“B'nai B'rith represents Jewry throughout the world!”, declared Ludwig Lewisohn at a B'nai B'rith banquet (B'nai B'rith Magazine, July, '37 issue, page 352). “There are more than 450 lodges in the United States and Canada . . . B'nai B'rith serves Jewry”, says the June, '38 issue (page 398).

If the claim of B'nai B'rith, Jewish fraternal order, that it represents Jewry in thirty countries including the United States and Canada is justified, then Jewry is to be pitied, either for misrepresentation by B'nai B'rith or for anti-Christian and radical sympathies bound to result in anti-Semitic opposition.

A reader of the official organ of B'nai B'rith, “B'nai B'rith Magazine, A National Jewish Monthly”, who knows the radical movement in detail, cannot but be struck by the consistent praise of Socialists and Communists in its columns, the complete absence of criticism of Red revolutionary activity, the virulently anti-Christian sentiment and activity of the Order, and the huge funds at its disposal to purchase the services of preferably Gentile religious fronts to defend such Jewish activities.

They are even securing Fundamentalist Christian ministers as their propagandists, which is more clever on their part than on the part of the sincere Christian who unwittingly betrays his Lord for thirty pieces of silver.

Opposing the Scriptures and Passion Play

Presumably Christians must be forced to change the Bible to suit B'nai B'rith and to cease giving the Passion Play in accordance with the Scriptures. The Gospel says (see Matt. 27:15-27 and other Gospels): “Now at that feast the governor was wont to release unto the people a prisoner, whom they would” and Pilate said, “Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?” We are told how Pilate washed his hands of condemning Jesus as he saw no fault in Him but that the Jewish “chief priests and elders persuaded the multitude that they should ask Barabbas and destroy Jesus” and “when Pilate saw that he could prevail nothing . . . then released he Barabbas unto them . . . then answered all the people, His blood be on us and on our children.”

St. Paul said (I Thess. 2:14-15): “For ye brethren . . . have suffered like things of your own countrymen even as they have of the Jews who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men.”

A picture of an Austrian Passion player's beautiful representation of Jesus Christ appears on page 333 of the July 1937 issue of B'nai B'rith Magazine in an article denouncing “The Austrian Passion Play” as “one of the most vicious anti-Semitic diatribes I have ever witnessed . . . comparable only to the world famous and greatly-to-be-deplored Passion Play of Oberammergau” (which is purely Scriptural).

To quote Nov. '37 issue, B'nai B'rith Magazine, p. 86: “Park Board Cooperates in Passion Play Cause”:

“How B'nai B'rith's Anti-Defamation League succeeds in enlisting the sympathetic cooperation of responsible officials in matters of harm to the Jewish people may be seen in connection with the Passion Play”. It relates that after the complaint by B'nai B'rith's Anti-Defamation League, a Park Board official answered B'nai B'rith servilely, saying, “I am really very glad that you called

the matter to my attention. . . . Should occasion arise where anything similar to the Passion Play comes up again, you may be assured we shall take advantage of your kind offer to help us steer text and action away from any possibilities of contributing to an anti-democratic development of ill-will or racial misunderstanding.” Presumably, the official had the Bible story changed to suit B'nai B'rith.

Continuing under the sub-heading, “Publisher Sees the Light” is this: “Typical of very many similar cases is the following: A portion of a newly published book contained an account of the life of Jesus. One sentence read: ‘But when he began to be well known, certain leading men among the Jews grew jealous and persuaded the Roman governor to let them crucify him.’ The League immediately brought this to the attention of the publisher and pointed out that ‘the great weight of scholastic opinion denies that Jesus was crucified by the Jews . . .’ After a friendly correspondence, the publishers agreed to change the offending sentence in future editions, to ‘But when He began to be well known, certain leading men among the Jews opposed His teachings, and He was crucified by order of the Roman Governor.’”

To quote the report of the Anti-Defamation League's work including 23 Passion Play cases in the March '38 issue, p. 239: “He” (the Secretary) “reported that the League had handled 750 cases of anti-Semitism during 1937, in the following categories: books, 51; education, 28; employment, 41; investigations, 200; magazines and pamphlets, 74; movies and stage, 56; PASSION PLAY, 23; propagandists, 115; radio, 33; resort, hotels, real estate, 44; miscellaneous, 85.”

Colossal Propaganda

“League Spreads 700,000 Pamphlets and 12,000 Books; 5000 Talks” is the heading of the article (Nov. '37, p. 86) telling of B'nai B'rith's Anti-Defamation League work of 1937, and enumerating some of the titles of pamphlets, etc. distributed. Among these are books by Everett R. Clinchy of the Federal Council of Churches; by Sinclair Lewis,*† “It Can't Happen Here”, also sold at Communist Party bookstores (Lewis was appointed to the Presidium of the Communists' “International Writers' Association for the Defense of Culture” with leading Communists before writing this anti-fascist book); by Lee J. Levinger, whose son was honored by B'nai B'rith for dying fighting for the Spanish Reds; etc.

Banning “The Merchant of Venice”

Editorially, the Feb. '33 issue, p. 131, rejoices that: “We read of this community and that yielding to the persuasive arguments of B'nai B'rith's Anti-Defamation League and similar bodies, banishing ‘The Merchant of Venice’ from their high schools. Last month the schools at West New York, N. J., ejected him; Baltimore, Md., and Paterson, N. J., have dropped him from their curricula”.

*Means: Listed in “The Red Network”, by Elizabeth Dilling.

†Means: Listed in “The Roosevelt Red Record and Its Background”, by Elizabeth Dilling.

These books may be obtained from the author, 53 W. Jackson Blvd., Chicago, Ill., at \$1.00 and \$1.15, respectively, postpaid.

Opposing Christmas

Editorially, any observance whatever of the Christmas season is denounced by B'nai B'rith Magazine. To quote the Dec. '37 issue, p. 122: "We know Jewish ladies who effuse secularly over Christmas . . . 'O,' they say, 'It's not the religious implications of Christmas that appeal to us. It's the sentiment . . . kindness, justice, charity and all that.'" They are urged to observe Jewish Chanuka instead. The Dec. '32 editorial had similar admonitions.

This Is Not a Christian Country?

In an editorial advising the Jewish minority not to go into politics frankly as Jews (March '34 issue, p. 226) is this: "How we protest when any public official so far forgets himself as to call this 'a Christian country!'"

Jewish Kehillahs Oppose Christian Festivities

"In Palestine, Babylon, Egypt and Spain, and for centuries in most of the countries of Europe, there has always been some sort of organized Kehillah" (Community Council of Jews), says the article headed "20 Experiments in Unity" (June '38 issue, p. 351) and sub-headed, "Jewish Community Councils in a Score of Cities Serve Local Jewries in Many Important Ways". Among the twenty different "experiments in unity" of Jewish Kehillahs in the United States described, is this (June '38 issue, p. 351):

Eliminating Easter and Christmas Celebrations

"11. Elimination of Objectionable Religious Practices in Schools: In Bridgeport and Cleveland, the councils persuaded public school officials to stop Easter and Christmas practices which had been embarrassing to the Jewish children and had found serious objection among Jewish parents who had hesitated to deal with the matter individually."

Although there is a large body of law upholding the view that the United States IS a Christian power** and B'nai B'rith Magazine even admits this on page 151 of the Feb. '33 issue, yet American gentile children must be denied the pleasure of singing Christmas carols or enjoying Easter festivities if B'nai B'rith has its way.

Hillel Foundations Against Christianity

An article in the Jan. '34 issue, entitled "Saving Students from the Missionaries", is a plea to "the Jews of America to aid B'nai B'rith morally and materially, not only to make it possible to continue this splendid service" (of establishing Jewish student centers at universities called B'nai B'rith Hillel Foundations) "but to enlarge it . . . A further answer to this conference is the continuous growth and development of Jewish Community Centers", etc.

The subject of the article was a report of a missionary conference "on the Presentation of the Christian Message to the Jews" held at Budapest and Warsaw at which it was said that now that Jewry was free and out of the ghetto, they were "gloriously reachable." To this the article replied, "It is lamentable in the writer's opinion that Jews in America permit to go unchallenged such statements".

**That Christianity is a part of the Common Law of the United States has been held in many cases. Following are a few of them: Vidal v. Philadelphia, 2 Howard (U. S. S.) 127, 198; Shover v. State, 10 Arkansas 259; State v. Chandler, 2 HARR (Del) 553; State v. Bott, 1 La. Ann. 663; State ex. rel. Nevada Orphan Asylum v. Hallock, 16 Nevada 373; Luedemuller v. People, 33 Barb. (N. Y.) 548; People v. Ruggles, 8 Johns. (N. Y.) 290.

This subject is handled with vigor and with great clarity in the case of Holy Trinity Church v. United States, 143 U. S. 457,468 (1891). The court in part said, on page 470: "While because of general recognition of this truth, the question has seldom been presented to the Courts, yet we find in Urdi-graph v. The Commonwealth, 11 S. & R. 394,400 (Pa.), it was decided that 'Christianity is, and always has been, a part of the Common Law of Pennsylvania.'"

In the State v. Rosenstrausch, 5 N.J.L.J. 186, Woodruff, Judge, said that a person guilty of blasphemy could be punished under the Common Law.

Jewish Radicalism Noted

But the writer goes on to say, "The Conference warns that wise people will be chary of laying too much stress on the fact that many of the younger enfranchised Jews have cast aside religious beliefs and sanctions, and have embraced revolutionism in religion and politics . . . now turning to materialism, agnosticism or communism."

Hillel Director Red-Supporter

The Hillel Foundations of B'nai B'rith should be successful in "Saving Students from the Missionaries", since the national director is Abraham L. Sachar, an official sponsor of the communist American League Against War and Fascism congress held in Pittsburgh, Nov. 1937. (For the treasonable activities of the American League Against War and Fascism, now called American League for Peace and Democracy, its formation by the Communist International, its Communist officers, its promised role under Communist Party leadership of turning any war of this country into Red civil war for the overthrow of the U. S. government and the establishing of a Soviet America, the appearance of Communists within our armed forces at one of their previous Congresses pledging their aid to the Red revolution and the overthrow of our government, see "The Red Network" by Elizabeth Dilling, page 124, and "The Roosevelt Red Record and Its Background" by the same author, page 61, with documented citations.)

Rabbi Mann Same Type

The acting national director of B'nai B'rith Hillel Foundations in 1933 was Rabbi Louis L. Mann* (Feb. '33 issue, p. 155) of the Communist-aiding American Civil Liberties Union (which from coast to coast springs to the legal defense of all phases of Communism, atheism, rioting, and obscenity), etc., etc.

Half Million for Anti-Defamation League

The fifteenth General Convention, 1938, authorized "the raising of an emergency budget of \$500,000 for B'nai B'rith's Anti-Defamation League and \$100,000 for the B'nai B'rith Hillel Foundations" to carry on such work as the above (June '38 issue, p. 340).

No wonder, with such funds, that the March '38 issue could report (Page 238) that "OUR ANTI-DEFAMATION WORK IS BEING PROSECUTED ON A SCALE AND IN A WAY UNKNOWN IN THE PAST".

B'nai B'rith Praises Soviet Russia and Jewish Communists

"Is Judaism Doomed in Soviet Russia?" is the title of companion feature articles in B'nai B'rith Magazine (Mar. '33), one author saying "NO!" and the other "YES!", but both praising the Communist Soviet regime!

To quote the "NO" man (Norman Bentwich):

"It is certain that the principal prophet of the proletarian movement was the German Jew, Karl Marx, whose picture hangs in every public institution and whose book 'Kapital' is the gospel of the Communist creed; that another German Jew, Ferdinand Lasalle, whose heroic statue adorns the Nevski Prospect of Leningrad, was one of the inspirers of the early revolutionary parties; that Jews have, from the beginning to the present day, played a part in the creation and the maintenance of the Revolution; and that for no community has the Revolution brought about a greater change of status than for the Jews." (They dominate Russia now.)

"The essential feature about their community is that the Jews, and particularly the younger generation, feel at home and part and parcel of the new order. They are proud of their share in the councils of the Revolution of Trotsky who organized the Red Army (though among non-Jews he is in disgrace and his name is not mentioned) and of the Jews holding high positions in the Foreign Office and other ministries, in the Army and the Navy, in the economic councils and academies.

Jewish Prominence

"When we landed in Leningrad, our interpreters and guides from the State Tourist Organization were usually Jews and Jewesses. It is the function of the Jew to be the interpreter of Soviet Russia to the world and of the world to Soviet Russia; for he forms the principal element in the proletarian society which has close touch with the Western European culture and languages. In the trains and on the ships we continually met Jews proud of their people. They hold up their heads and say 'I am a Jew', though they do not add, in the words of the Prophet Jonah, 'I fear the Lord' . . . In the towns such as Kiev, Odessa, Berdichev, where the Jews are a quarter or more of the whole population, there are Yiddish law courts and Yiddish codes of law, and Yiddish is an official language. But the Rabbinical law that used to regulate Jewish family affairs may not be applied. . . . Many of the younger Jews are anxious to get rid of the slender survival of separateness, the Yiddish language. . . ."

Jewish Racial Pride

"Yet Jewish pride of race is still strong, and ardent Communists talk proudly of the equality which has been won for Jews and of the achievement of the Jews in the political and economic movement. They are conscious Jews in spite of their Communism; and if they are opposed in theory to the Jewish national home in Palestine, they are eager to learn what is happening there . . . we may expect that the Jewish mass of Russia will not die, nor will it be merged with the Slav peoples. . . . There had to be destruction before there could be new life, as well in the Jewish body as in the body politic of Russia. The spiritual motive of the Revolution goes back to the principles of Socialism in the teachings of the Hebrew prophets, even though the Communist denies the rock from which he is dug."

"YES!" Man Praises Communism Also

To quote the author, who says "YES!" (Pierre Van Paassen): "Yes, it was true, I was told the new life had a strong de-Judaizing tendency. Not because anyone forced the youth into new channels. Nobody interfered with a young man if he wanted to be a Talmudist. . . . It was the new life itself that was drawing Jews irresistibly into new channels. But were they happy, these old ones? . . . 'You still feel yourself a Jew then?', I asked.

"'Still a Jew? I am more of a Jew than ever! Now, under the new regime, it is at last possible to be a real Jew. My father can't . . . because his spirit is imprisoned by all the old traditions. But I am free and my sister is free and we go the new way!' . . . Ninety percent of the Jews of Russia are heart and soul in the upbuilding of the new world."

More Praise of Godless Communism

An article praising the state of the Jews in Soviet Russia headed "Judaism Is Dead in Russia" (May '34 issue of B'nai B'rith Magazine, p. 270), says: "Children were forbidden formal religious instruction until they reached the age of eighteen." And the author wonders if Jews will get along without God, but reflects that: "Judaism has always been concerned with more than God. Jews have been held together not only by what is called religion, but also by the bond of peoplehood culminating in the hope of Zion restored. . . . Russia was the very fountain head of Jewishness before the revolution. . . . Accompanying the destruction of Judaism and Zionism has come a freedom Jews have never experienced anywhere else in the world. . . . Stalin's second in command is Lazurus Kagonowich, a humble Jewish leather worker, who through sheer ability has placed himself in line to succeed Stalin as the Communist leader of Russia. . . . Russia is the only country in the world where anti-Semitism is a crime. . . . If I were to sum up what has happened to

the Jews of Russia under the Communist regime, I should say—new opportunities and an intensified social idealism, but the destruction of all specifically Jewish spiritual values."

50,000 Jews Laud Soviet Russia

Bearing in mind that Biro Bidjan is a Soviet territory, purely Communist, and is represented and aided in the U. S. A. by the Communist Party's organization, "Icor", the article in B'nai B'rith Magazine (May, '38 issue, p. 309) is significant. To quote:

"More than 3,000 persons who filled Manhattan Opera House in New York, heard Alexander Troyanovsky, Soviet Ambassador to the United States, denounce 'international reaction and anti-Semitism.'" (Any opposition to Communism is called "reaction", these days, or "fascism".) "The occasion was the 10th anniversary of the granting of Biro Bidjan to the Jews by the Soviet Union. The meeting was sponsored by Icor. A golden book of friendship, signed by 50,000 Jews, was presented to Mr. Troyanovsky, expressing appreciation for the establishment of Biro Bidjan." (50,000, take note.)

B'nai B'rith Praises Radicals

An idea of the B'nai B'rith attitude toward Socialism-Communism can be gleaned from the pages of its own organ. Note the following characteristic items.

A Jersey City Rabbi who had been denounced as a Communist by certain Jews is defended editorially and the anti-Communist Jews reprimanded and warned that they should have stood up for him instead, "since our safety is in saving democracy." (July '38 issue.) "Democracy" is the camouflage word now used for "Communism".

Deplors Burning Red Books

The burning, in Germany, of books by the following Reds was denounced as "Nazi terrorism": Upton Sinclair* (world Socialist-Communist leader whose writings have been published by the Soviet Government); Romain Rolland and Henri Barbusse, French Communist leaders; Heinrich and Thomas Mann of the Communist International Writers' Association in Defense of Culture (see p. 61 of "The Roosevelt Red Record and Its Background"); Karl Marx, "father of Communism"; Lion Feuchtwanger, of whom B'nai B'rith Magazine, itself, says in an article of praise (Jan. '33 issue, p. 103), "he sympathizes with Communism"; Eduard Bernstein, German Jewish Socialist; etc.

Jewish Medal for Red Holmes

John Haynes Holmes, who endorsed an atheist pamphlet and whose communistic record is one of the longest and most outstanding in "The Red Network", was, like Roosevelt, awarded the Jewish Zeta Beta Tau fraternity Gottheil Medal "for the American who has done most for Jewry during the preceding year. The recipient is selected by a committee of editors of the Anglo-Jewish press of the country." (June '33 issue, p. 267).

Justice Cardozo was praised for his "defense of the right of Communists to hold and expound views he believes to be erroneous" (the old Communist-defending and blame-dodging line) and his backing of the Communist-backed and written Child Labor Law, really "child-control" law (May '33 issue, p. 249).

Red Jewish Activities in Germany

An article on "German Anti-Semitism" (May '33 issue) says: "The revolution overthrew the imperial regime of Germany, passed through a storm in which, as in 1848, the Jews more than ever came to the fore. A Jew drafted the Weimar Constitution. A Jew, Kurt Eisner, was elected President of the Bavarian Republic. On the corpses of Ballin, Rathenau, Rosa Luxembourg

and Kurt Eisner, the Brown Shirts began their fatal march."

Kurt Eisner was a Socialist leader and Rosa Luxembour with Karl Liebknecht* was killed in trying to Sovietize Germany under Lenin.

Hitler is thanked by B'nai B'rith's President for "those who have come and enriched the culture of their new homeland." He named such discarded Jewish Reds, whom we now have, as Frieda Wunderlich, Max Wertheimer, Arthur Feiler, Arnold Brecht, Karl Brandt, all of whom are now on the faculty of the pro-Communist New School for Social Research (on whose board Mrs. Roosevelt served), where the sex filth of Freud is wallowed in so extensively, with lecture after lecture on degenerate and unnatural sex subjects. Of course, Communist Einstein and Red Thomas Mann, etc., he also welcomes. (Jan. '38 issue, p. 175.)

B'nai B'rith and Epstein

A long eulogy of Abraham Epstein* with the statement that he never forgets that radical Isaac Max Rubinow, late National Secretary of B'nai B'rith (on the board of communistic Commonwealth College, etc.) was his teacher and they worked together for socialistic social insurance. Epstein's radical connections include being on the board of directors of socialist-communist League for Industrial Democracy, etc. He is best known as executive secretary of the radical American Association for Old Age Security* (name altered now), with Nicholas Kelley, son of the translator of Communist Engels, as treasurer, along with Glenn Frank, etc.

Wm. E. Dodd and His Red Son

B'nai B'rith's President praises (Feb. '38 issue, p. 206) Wm. E. Dodd of the Communist-aiding American Civil Liberties Union, who since his return from Germany as Ambassador has been making speeches for numerous Jewish groups and under Communist auspices. His son, now being backed by Pres. Roosevelt as a Virginia Congressional candidate, is on the staff of the communist American League for Peace and Democracy, according to "Fight", official organ of the American League for Peace and Democracy, 5/38, p. 57, and 1/38, p. 28. (American League against War and Fascism,*† was its former name.)

The April '38 issue denounces the arrest of the communistic sex specialist, Sigmund Freud (p. 266).

Red Jew Fights Anti-Semitism

A long eulogistic article about the Russian-born Socialist, Prof. Morris R. Cohen (sponsor of Brookwood Labor College*, committeeman of red American Civil Liberties Union, etc.), appears in the Feb. '38 issue, saying that after 35 years he is retiring from teaching at the College of the City of New York to give his full time to fighting anti-Semitism.

After telling of the tributes paid him by such radicals as John Dewey*, Felix Frankfurter*, Bertrand Russell* (communist, atheist, free love exponent), Judah L. Magnes* (of the communist Garland Fund), the article concludes that "His new day cannot fail to be as brilliant as the old."

French Reds Favor Exiled Jewry

Recognition that Communism and Jewry are linked together is shown in the B'nai B'rith comment (Dec. '37 issue, p. 131): "France regained her traditional mood of generosity to refugees" (German Jewish Reds) "from persecution when the Popular Front won its electoral victory last year."

Full page ads for the books of the militant, atheist Red, Haldemann-Julius, with order blank to order directly from B'nai B'rith Magazine, appear in the March and April '34 issues. Haldemann-Julius is noted for his atheist, sex, birth control, Socialist publications. He is on the board of directors of the American Association for the Advancement of Atheism.

Einstein Approves B'nai B'rith

Albert Einstein's endorsement of B'nai B'rith work and his photo are featured prominently. Einstein*† is quoted as saying at a B'nai B'rith conference in Newark, N. J.: "The most effective influence is that which is done quietly. I do not know another organization which can do this work as well as B'nai B'rith." Einstein's property was confiscated in Germany because he is a Communist. His Communist connections, with the communist Workers International Relief, revolutionary World Congress against War organized by the Communist International, etc., are partly covered in "The Red Network". He has recently been supporting a student, Paul Beeck, at communistic Commonwealth College (Commonwealth College Bulletin, 1/1/35) and been on the board of sponsors of a Roosevelt socialistic Federal Subsistence Home-steads Project, Paradise, N. J., etc., etc.

B'nai B'rith Joins with Zionists

A B'nai B'rith "Unity Dinner" brought together the American Jewish Committee, the American Jewish Congress, and B'nai B'rith, in celebration of the 94th anniversary of the founding of B'nai B'rith, with the three presidents of these organizations as speakers, Cyrus Adler (member of the council of the Jewish Agency for Palestine, author of "Jacob H. Schiff, His Life and Letters", etc.), Rabbi Wise*, the Zionist leader and outstanding radical, and Alfred M. Cohen, B'nai B'rith president. A Joint Council of these three organizations was announced (Dec. '37 issue, p. 125).

B'nai B'rith A. C. L. U. Executive Praised

Rabbi Philip David Bookstaber of Harrisburg, Pa., was called "one of the most active B'nai B'rith workers in District No. 3" and his Boy Scout (!) work was cited. (April '34 issue, p. 256.) Bookstaber is chairman of the Pennsylvania State Committee of the Communist-aiding American Civil Liberties Union, which is on the battle line legally for every phase of Communism all over the U. S. A.

Rabbi Edward L. Israel* eulogizes B'nai B'rith, and its Anti-Defamation work, particularly, in the May '37 issue (p. 284). His numerous Red affiliations listed in "The Red Network" include the national Council of the socialist-communist League for Industrial Democracy, two of whose sections are combined with the Communist Party's organizations, etc.

Estelle Sternberger B'nai B'rith Editor

Estelle Sternberger*† of the radical Conference for Progressive Political Action campaign committee (composed of Socialist and Communist supporters), etc., edits the woman's page of B'nai B'rith Magazine.

She devoted her page (May '38 issue, p. 312) to praise of Red Leon Blum, author of the filthy sex, anti-religious book "Du Mariage"; she praises Salmon O. Levinson*, president of the Communists' meeting place, Abraham Lincoln Center (Chicago), etc., also Theresa Mayer Durlach, a wartime radical and chairman of radical World Peaceways, with which Estelle Sternberger is also connected, along with Norman Thomas and other leading radicals (July '37 issue, p. 346).

B'nai B'rith and Sex Teachings

While Christians are deploring the Red insistence on sex talk and teachings, and the resultant trend toward changed and loosened sex relations, the B'nai B'rith article, "Made in Heaven?", says: "While the press of the country is currently studded with articles about the organized movement for changed attitudes toward marriage, little note has been made of the important part Jews have been and are taking in the new development". It tells how marriage institutes devoted to sex were first introduced ten years ago by Rabbi Landman, as a B'nai B'rith Hillel Foundation director at the U. of Wisconsin, and says: "Today, such institutes are held in leading universities throughout the country."

The radicals, Dr. Hannah M. and Dr. Abraham Stone, who are connected with John Haynes Holmes' Red Community Church in New York, running a sex Marriage Consultation Service, are praised, as is Rabbi Sidney E. Goldstein* for his work along this line.

Dr. Hannah Stone is a contributor to the Communist press, sponsored the 1937 communist International Labor Defense drive for funds for jailed Communists, was a sponsor of the Communist Party's birthday celebration for the much-jailed Ella Reeve Bloor of the Communist Party Central Committee, etc.

Goldstein's Red connections include the Communist-aiding American Civil Liberties Union, National Religion and Labor Foundation which distributes outright Communist propaganda and atheist cartoons, etc.

Glenn Frank Contributor

Glenn Frank*†, who, as president of the University of Wisconsin gained it the nickname "Little Moscow", writes an article praising B'nai B'rith Hillel Foundations in the Feb. '33 issue. Frank has been complimented by radicals for his "liberal" views on sex. He was a protege of the Socialist Jewish capitalist Edward A. Filene*† who financed the N.R.A. and Socialist co-operatives.

A long article (Dec. '37 issue, p. 132) praises Rosika Schwimmer* and tells of the tributes paid her by Sylvia Pankhurst*, (organizer of the British Communist Party), Communist Einstein*, Communist Romain Rolland*, and Margaret Sanger* (who started her Birth Control work with the Anarchists), and recounts also her revolutionary activities in Hungary, and how she was denied U. S. citizenship—all in a tone of highest admiration.

B'nai B'rith Defends Communist Party

"Jewish Leader Defends Boston Communist Party at Hearing" is the heading of the account in the Communist Party's Daily Worker (Nov. 1, '37, p. 7). To one knowing that the principles of the Communist Party are the organization for bloody revolution, mass murder, mass theft, and enforced atheism under iron dictatorship, with the Soviet Russia dictators as examples and leaders, the account is revealing:

"Before recessing last week, the Committee investigating minority parties heard Judge Rose, B'nai B'rith leader in Boston, testify that his organization believes the Communist Party has the right to agitate peaceably for its principles. Another Jewish leader, Maurice Goldsmith, recommended a thorough exposure of anti-Semitic and Nazi organizations in Massachusetts.

Thus Jews Link Themselves with Communism

Defending the Communist Party and fighting anti-Semitism are habitually linked. Judge David A. Rose, according to his own "Who's Who", has been president of Amos Lodge of B'nai B'rith since 1936, and is a Zionist and a member of the Zionist administrative board of the New England region.

B'nai B'rith Dissolved as Subversive

Some understanding of what made the anti-Semitic Nazis in Germany "that way" may be gleaned from the statement of B'nai B'rith that, before its German lodges were dissolved as subversive organizations, in 1933 in Germany, B'nai B'rith, to quote, "constituted, with their families and relatives, it is safe to say, not fewer than 100,000 of the less than 600,000 Jewish people in Germany." (June '37 issue, p. 321.) Of course, Cordell Hull, representing the pro-Communist Roosevelt regime and Samuel McCrea Cavert, General Secretary of the radical clique controlling the Federal Council of Churches which cooperates closely with B'nai B'rith and receives financial support from it (see Federal Council Report for 1936, p. 212), protested the banning of B'nai B'rith in Germany (B'nai B'rith Magazine, May '37 issue, p. 252).

Zionists Defend Communist

The Communist Party's Daily Worker heralded on its editorial page, March 8, 1938, the following:

"Jewish Liberal Religious Organ Assails Tory Attack on Gerson".

"The Reconstructionist, a Zionist and liberal Jewish religious bi-weekly publication, in its current issue took a strong stand against the present reactionary campaign to remove Si Gerson from the staff of Borough President Stanley M. Isaacs. Gerson is a member of the Communist Party." The Zionist editorial is then quoted as saying, "Today it is the Communist Party that many would outlaw; tomorrow it may be the Socialist Party, and the day after the C.I.O." (For, indeed, all three have the same Marxist principles and objectives.)

B'nai B'rith for Spanish Reds

B'nai B'rith appealed for aid for the Communist-controlled Loyalist forces of Spain through the American Friends of Spanish Democracy (May, '37 issue, p. 262).

The June 1933 issue (p. 264) praised Inacio Bauer, president of the Jewish Kehillah of Madrid, and berated the fact that "Spaniards everywhere still spoke of the Jew as though he were . . . a cancer in Spain."

But anti-Communists might also berate as cancerous the honors paid to Jewish fighters for the church-burning, anti-Christian, Communist-controlled government of Spain by B'nai B'rith, editorially, Dec. '37 and the B'nai B'rith account (Mar. '38 issue, p. 234). To quote:

"Some of America's most prominent Jews united in sponsoring a memorial meeting in New York City in honor of Samuel Levinger, 21-year-old Jewish youth who was killed in action a few months ago while fighting with the Loyalist government forces in Spain against Fascist rebels. Speakers included Dr. Stephen S. Wise*" (Red Zionist leader), "James Waterman Wise" (his son, and director of the American Students Zionist Federation; associate editor of the communist People's Press; member of the national bureau of the communist American League against War and Fascism, etc.) "and Dr. Lee J. Levinger, Samuel's father." (Author of B'nai B'rith Anti-Defamation literature.)

Raising Funds for Spanish Communists

"The New York meeting was held to raise funds with which to buy an ambulance for the Spanish Loyalists in memory of 'those heroic American Jews who gave up their lives in Spain in the struggle against international Fascism.'" (By "Fascism" they mean, in Spain, "anti-Communism".)

"Dr. Israel Goldstein"* (pres. of the Jewish National Fund to which B'nai B'rith donated \$100,000), "Dr. Solomon Lowenstein, and Dr. Stephen S. Wise* were sponsors of the committee, which included Rabbi Milton Steinberg, Dr. Salo Baron, Morris Carnovsky, Prof. Morris R. Cohen" (Socialist now retiring to fight for Jews against anti-Semitism), "Felix Frankfurter"*† (a Roosevelt Red advisor and power), "Dr. Jacob S. Golub, Ben Zion Goldberg, Hayim Greenberg, Dr. M. J. Karpf, Max Lerner" (editor of "The Nation", who formerly was a functionary of the Workers' Party of America (Communist), working out of the office of the District Organizer in Pittsburgh in 1923, acting as National Circuit Lecturer in 1925, running as its candidate for Attorney General of Mass. in 1926, and serving as member of its Central Control Commission in 1927 (Daily Worker, Sept. 8 and 9, 1927)), "Rabbi Louis I. Newman, Dr. David de Sola Pool, and other outstanding Jewish leaders."

Jews Fighting in Spain for Communism

"Jewish Life—published monthly by New York State Jewish Buro, Communist Party" (Jan. 1938 issue, p. 16), in an article entitled "Jewish Fighters in Spain", says:

"Jews from practically every corner of the earth are fighting in the Loyalist trenches of Spain today. . . .

The American boys who came back were most impressed by the broad distribution of Jews in practically every International Brigade". The article goes on to describe the Jews from Germany, Belgium, Czechoslovakia, Poland, etc., boasts that **more than half of the Americans** in one battalion were **Jewish** and that **Yiddish was the common language** and, to quote: "We are beginning to publish a bulletin of the International Brigade in the Yiddish language."

Biblical Prophecy

Such rigorous Jewish efforts for racial solidarity as are seen in every walk of Jewish life in every country, the anti-Christian, atheistic Red revolutionary activities of so many Jews abetted by their capitalistic Jewish allies, are paving the way, even now, for the punishments and fulfillment of prophecy. God's word will be fulfilled.

A Christian's Duty to Jews

A Christian's duty is to try to have some part in converting the "remnant of Israel" which God says will be willing and worthy to be saved, but it is **not** to condone Jewish anti-Christian activities and cover over with "good will" the Jewish race as such, for, racially, in this age, the Jew is under God's curse, and, like the Gentile, the Jew can, and can only, be saved by faith as an individual. God's ultimate promises were not to the whole Jewish race by any means but only to a "remnant of Israel", who will look upon "Him whom they have pierced" and be finally restored to grace after Armageddon (Zech. 12:10; Rev. 1:7).

Jews Still

A B'nai B'rith article telling how the Jews of Majorca were forcibly Christianized (Mar. '34 issue, p. 189) says: "Wander up and down that tragic street, look in at the shop windows. Linger not too long or you will be urged, in the politest Spanish manner tinged with an **undefiled Semitic insistence**, to enter the shops and buy. Observe closely the faces which you see and there will be no doubt that they are Jews. . . . They are Jews, racial Jews, however, even though they are the most devout Catholics in all the island."

As the Bible Prophesied

This is so in keeping with the word of God in the Bible, which states that the Jews would remain a separate race, to be dealt with separately, exiled without a King or scepter as they have been, punished, driven back to Palestine finally and that all but a third of them would be destroyed for the sins denounced by God through all Biblical Jewish prophets and Jesus Christ. Anyone knowing the Bible prophecies knows that, although the Arabs have the legal right to Palestine, still the Jews will get it, and the beginning of their most awful punishments will take place when they think they are enjoying the greatest material felicity.

Amazing Power of Jewish Kehillahs

As previously quoted from "20 Experiments in Unity" (B'nai B'rith Magazine, June '38 issue, p. 351): "In Palestine, Babylon and Spain, and for **centuries** in most of the countries of Europe there has always been some sort of organized Kehillah".

Some idea of the political power and racial solidarity and submission enforced by these Jewish Kehillahs can be gained by this report (Dec. '37 issue, p. 138): "Three Jewish-owned firms in New York City, charged with violating the boycott against German goods, declared their readiness to abide by the decision of an arbitration committee. The committee was composed of representatives of the firms and the Joint Boycott Council and an impartial chairman. That committee found the firms guilty, and **fined them \$75,000**, to be paid over to charities. They were accused of selling large shipments of furs from Germany." Can one picture any legal court of law extracting such huge fines so readily?

Again, editorially (Mar. '38 issue, p. 227), B'nai B'rith announced: "The 'excommunication' that has been decreed by the Budapest Kehillah bans all Jews engaged in illegal financial transactions and in other business activities that bring dishonor upon the Jewish community."

In all countries racial solidarity is encouraged. The affiliation of the Seville Kehillah with the Barcelona Kehillah was announced in the April '33 issue, p. 203.

Jewish Catholic Betrays Christianity for Jewry

Editorially (Jan. '38 issue), B'nai B'rith Magazine rejoiced: "The happier news of the past month had to do with one Archbishop Franz Cohen. . . . The Jews of Kromeriz in Czechoslovakia were observing with special exercises the 50th anniversary of the death of Archbishop Cohen. . . . Archbishop Cohen was no convert to Catholicism but was born a Catholic of Jewish descent. Archbishop Cohen was a man renowned in the church and, of course, was buried with all the distinction becoming a great leader of the hierarchy. Yet his will brought the effect of a startling announcement. . . . He had left his entire estate including a castle to the Jews of Kromeriz. It is not clear by what inspiration the archbishop was prompted at his death to convert all his earthly estate to the **religion** of the people of his descent. His castle became the Kromeriz synagogue and to this day most of the Jewish undertakings in Kromeriz are supported by the revenues from his estate." (Donated by Christian believers!)

Martin Luther's Opinion

Incidents like this of racial fidelity to Jewry and betrayal of Christianity perhaps prompted Martin Luther to say that if he baptized a Jew he would want to hold him under until he drowned, to be sure that he would not recant.

Numerous Biblical prophecies, such as Zechariah 4:8, tell us that after that long punishment and the final reckoning at Armageddon only a third of Jewry will be allowed to survive by God. These prophecies are interestingly paralleled by the Zionist report that two-thirds of the Palestinian Jews vote for Socialist (atheistic) delegates.

Zionism Is Socialist

That Zionism is Socialist is related in the "Jewish Frontier", organ of the League for Labor Palestine (June 1936 issue, published from 1225 Broadway, N. Y. City), in an article entitled "Is Palestine Socialist?":

"The discussion of the last Zionist Congress in Lucerne left one with the impression that Palestine is now altogether controlled by the socialists, that essentially, Palestine is already a socialist state . . . a right-wing speaker, pointing an accusing finger at the socialist delegates to the Congress . . . concluded his speech with an emphatic appeal to the Congress: 'Deliver us from the new bondage which the Histadrut has put upon us!'" (Jewish Socialist Labor Organization.) "Just how much truth is there in these words? Actually socialist influence in Palestine is unusually strong. One meets socialist institutions everywhere. Nearly all the bus lines of Tel Aviv, Haifa, and Jerusalem are operated by socialist workers' cooperatives. They also serve most of the inter-city land-transportation. The socialist building-trade guilds erect numerous houses. The beautiful modern amphitheatre on Haifa's 'main street' belongs to the Histadrut. Nearby, to the left, there is a modern building housing a magnificent restaurant, spacious meeting hall and library, all of which is the property of the Histadrut. Flanking its right is the sick-insurance building, also belonging to the Histadrut. Near the Bay of Haifa a gigantic garden-settlement in construction will accommodate seven thousand families. It, too, is a project of the Histadrut. One comes across branches of the Workers' Bank, and is immediately informed that it is the second largest Jewish bank in the country. The stores of the 'Tnuva' offer for sale milk, butter, honey

and eggs which were produced by socialist communes and cooperative farms. They are enterprises of the Histadrut, the largest trading organization of the country.

"The same is true of Tel Aviv, Jerusalem and the smaller cities. They all are honeycombed with workers' clubs, cinemas and libraries, fine workers' settlements and schools . . . The most remarkable contribution of the Histadrut, however, consists of the socialist-communist farming settlements, the kvutzot. . . They are the real fulfillment of a socialist utopia . . . More than 80 per cent of the industrial workers, office workers and farm laborers belong to the Histadrut trade unions. Two-thirds of the Jewish population voted for socialist delegates to the last Congress. Thus the Histadrut has a specific influence on the Zionist executives. It is the bearer of the Jewish renaissance.

Jewish Revolutionary Heritage

"What is the secret of the unusually powerful pressure exerted by the socialists in Palestine? . . . It is the tradition which the early pioneers have established in Palestine. They were the turbulent restless revolutionaries and socialists of the uprooted, capitulated Russian and Austrian dynasties. They rebelled against the old order and wished to realize in Palestine their national and social dreams and aspirations. Out of this spirit arose the Kvutza and the Histadrut. . . If the European village is dominated by ultra conservative mores and traditions, the Jewish Palestinian village, on the contrary, breathes the air of a living socialist tradition. If the European village is fundamentally counter-revolutionary, the Jewish Palestinian village is revolutionary.

Marxism Jewish

"Perhaps the origin of this unified thinking and feeling may be traced to the deep-rooted social heritage of the Jewish spirit. Bialik has remarked that 'The finest and most exalted features of socialism are a product of the Jewish spirit, the fruit of the all-embracing philosophy of life, of our prophets.' . . . Weizmann came to the very same conclusion at the Congress: 'Perhaps there seems to be something in Marxism which personifies the teachings of the Jewish prophets. And in the Histadrut I find the only harmonious synthesis of these teachings, which were realized not in empty space but on the ungrateful soil of Palestine.'" The article concludes with: "The socialists will administrate the cities of the future Palestine."

Among regular contributors to this Zionist Socialist magazine is Leon Blum, leader of the recent Socialist-Communist Red Front government of France, who wrote the filthy anti-religious book "Du Mariage" in which he recommends not only the typical Socialist principle of free love, but recommends that middle aged men seduce young girls so as to fit them to take care of the boys of their acquaintance in an experienced way; he sees nothing wrong in incest and thinks marriage should be deferred until late in life when one is tired of promiscuous sex adventures, which he advocates. He thinks children could be cared for somehow by the families of promiscuous couples until the state is ready to take care of them (as in Russia).

Blum a Zionist

Blum's article headed "Leon Blum Salutes the Histadrut", a salutation and endorsement of the work of the Histadrut on its fifteenth anniversary, appears in the same issue as the article above, and to quote the magazine's comment on him: "Leon Blum . . . has been associated with Zionism since after the World War. . . . He was one of the sponsors in the making of the League for Labor Palestine. He is a member of the Pro-Palestine Committee of the Socialist International", etc.

B'nai B'rith Salutes Zionism

B'nai B'rith Magazine, editorially, heads as "Hopeful News from Palestine" the news that "the Labor Maritime Company has been organized by the Histadrut. Already \$100,000 has been subscribed by the Histadrut and \$150,000 more will be sought by sale of shares in the United States." The encouraging words of Communist Albert Einstein are also quoted. (May 1937 issue, p. 251.)

Irreligious Zionism Deplored by Jew

An article on Adolph Ochs as a Jew (Jan. '33 issue of B'nai B'rith Magazine, p. 220) shows awareness on his part of the nature of Zionism, its anti-religious Socialist character. To quote: "His chief objection to Zionism was not on the political or economic score. It was this: the Jewish religion had but a small part in the Zionist program. A number of leaders were atheists, agnostics, irreligious. It irked him that the proposed Hebrew University did not include a department of theology. 'A culture center', he called it, 'without religion.'"

A photograph of Judah L. Magnes as Chancellor of the Hebrew University in Palestine, with 14 members of the faculty who had been exiled from Germany, appears in the March '34 (p. 193) issue of B'nai B'rith Magazine. Magnes* was chairman of the executive committee of the Kehilla (Jewish Community) of New York from 1909-22, according to his own sketch in "Who's Who in America" (1934-5). He was a director of the red Garland Fund*, which supplied the Communist-Socialist-I. W. W.-atheist revolutionary movement with sustaining funds. He was an organizer of the infamous "People's Council"* during the war, barred from several states, which, according to its own literature, was "modeled after the Council of Workmen's and Soldiers' Councils, the sovereign power of Russia today", and which widely distributed the Soviets' proclamation appealing for Red revolution everywhere. He was exposed in the Congressional exposure of radicals and has more recently been acting as Palestine correspondent of the National Religion and Labor Foundation which distributes outright Communist revolutionary literature and propaganda and atheist cartoons.

B'nai B'rith Supports Zionism

At B'nai B'rith's Supreme Lodge Convention, Dr. Israel Goldstein, president of the Jewish National Fund (see "The Red Network" for his Communist-aiding American Civil Liberties Union, National Religion and Labor Foundation, and other Red connections), praised B'nai B'rith for undertaking "to make available through his Jewish National Fund a \$100,000 tract in Palestine", and to plant the memorial forest "to honor the memories of two great secretaries of B'nai B'rith, the late Dr. Boris D. Bogen and the late Dr. I. M. Rubinow." (June 1938 issue, p. 359.) The donation is to purchase 4000 dunams of land for a "B'nai B'rith Nachlath Alfred M. Cohen" colony (Jewish Sentinel, 1/13/38, p. 31).

B'nai B'rith and the "Jewish Frontier"

B'nai B'rith Magazine (June '38 issue, p. 365) carried an advertisement with special blank for B'nai B'rith members to subscribe to the "Jewish Frontier" (in which the article quoted above "Is Palestine Socialist?" appeared). Praise for this radical Zionist magazine is cited from Ludwig Lewisohn (a contributor himself), Felix Frankfurter†, whose 100 "Hot Dog" boys stationed in key places in the Roosevelt regime are said by General Hugh Johnson to wag their tails furiously at the mention of "Moscow," and by radical Rabbi Stephen S. Wise*, Zionist leader.

B'nai B'rith Claims Blum as Jew

On p. 367 of the same issue of B'nai B'rith Magazine appear favorable reviews of two books. To quote the

one on "Leon Blum, Man and Statesman": "In the work we are considering now, we have the first authorized definitive biography of this unusual man and Jew, whose work and influence are far from waning in France. . . . According to his biographers, 'as Leon Blum's life unrolls itself before us, we see the Jewish strain in him never faded. He grew up in a Jewish household, he was nurtured by a Jewish mother; for years he ate Jewish cuisine in the Jewish way. He breathed a Jewish atmosphere.'"

Socialized Palestine

To quote the other review on "Palestine Collectives", called "Deep Furrows": "It mirrors most effectively the struggles, the ideals, and the achievements of Jewish youth in the socialized colonies of the Holy Land. As the author indicates 'Our goal is the creation of a new society in our old land so that we may take our place among the races struggling for a better world.'" (For a Socialist Red world.)

B'nai B'rith Secy. on "Jewish Frontier"

Among others listed as regular contributors to the "Jewish Frontier" was the late Isaac Max Rubinow, national secretary of B'nai B'rith, in whose honor they are now planting a Palestine memorial forest. He was on the board of the notorious little communist Commonwealth College*† at Mena, Arkansas (financed by the communist Garland Fund, by Justice Louis D. Brandeis (Zionist), by the Jewish socialist International Ladies Garment Workers Union, and other radicals). A legislative investigation revealed the atheism, nude bathing and free love activities accompanying the training of Red agitators there.

In Red Company

Others listed as regular contributors include Communist Albert Einstein*, who has been supporting a student at Commonwealth College and whom B'nai B'rith Magazine praises continually; Sigmund Freud*, one of the official sponsors of the communist World Congress Against War (which was barred from several countries), whose text books of anti-Christian sex filth, put out under the guise of science, have, perhaps, most stimulated the worse-than-barnyard literature and brazen immoral college teachings of modern times; Norman Thomas*, Socialist Party head; radicals E. C. Lindeman*, Louis Adamic, Edward L. Israel*, Chas. A. Beard*† (of the communist American League Against War and Fascism*, Communist-aiding American Civil Liberties Union, etc., etc.), Sidney Hook* and Horace Gregory* (who served on the same Communist Party campaign committee); C. Hartley Grattan* of the communist John Reed Club group; and Thomas Mann, who was appointed to the World Presidium of the "International Writers' Association for the Defense of Culture" (Red culture), set up by the communist Writers' Congress held in Paris in June 1935 (along with Sinclair Lewis, Communists Maxim Gorki of Russia, Romain Rolland, Henri Barbusse and Andre Gide of France, etc. See page 62 of "The Roosevelt Red Record and Its Background.").

B'nai B'rith Welcomes Mann

B'nai B'rith editorially (June '38 issue) says enthusiastically: "To the citizenship of the United States we welcome Thomas Mann."

Roosevelt Sends Son to B'nai B'rith

On the next page is the account of James Roosevelt bringing in person his father's greetings to the B'nai B'rith convention, and on the next page is reproduced President Roosevelt's effusive letter greeting and praising B'nai B'rith.

Communism and Zionism One

How supposedly hostile Socialist Zionism and Communism intermesh, as Socialism and Communism always

do, for they have the same Marxist stem and aim, is shown in a eulogistic article headed "Reuben Brainin at 75" (Aug.-Sept. '37 issue of B'nai B'rith Magazine). He worked for both Zionism and Communism. Brainin is called a "pioneer Zionist whose interest in and activity for the Jewish homeland antedates the first World Zionist Congress, is one of the builders of Hebrew literature, and the courageous exponent of Jewish colonization of Soviet Russia". . . .

It relates how he, born in Russia in 1862, edited various Zionist journals, advocated the Hebrew University in Palestine, which idea "bore fruit when Chaim Weizman took up the university idea and carried it to completion" (with Red Judah L. Magnes heading it), at the fifth Zionist Congress; how he was honorary vice-president of the Zionist organization of America and returned to New York in 1917, where he has lived ever since, how he visited Palestine and Russia and toured South Africa in 1929 in enthusiastic behalf of Jewish colonization work in Soviet Russia.

As there is carried on a jealous brotherly dicker between Jews over the degrees of importance between settling Palestine and colonizing Biro Bidjan, Soviet Russia's Jewish state, Brainin was accused of "assisting the Jewish section of the Communist Party", and of "failing to deny reports in the Communist press quoting him as having made anti-Zionist speeches". His accuser was Bialik, who called him a traitor to the Zionist cause, and finally there was a Jewish Zionist Congress all-night trial held in Berlin in 1929. To quote: "The verdict of the court was that Bialik was justified, but as a sop to Brainin, Bialik was rebuked for using intemperate language. Brainin forgot his personal differences when Bialik died, and hailed him as 'the personification of modern Hebrew culture'. . . .

Brainin Worked for Both

"Since then (Brainin) has championed the Biro Bidjan" (Soviet colony) "project in season and out without renouncing one jot or title of his Zionism. As guest of honor at a huge massmeeting in Madison Square Garden in celebration of the proclamation of Biro Bidjan as an autonomous Jewish territory, Brainin, then 72, received a tumultuous ovation . . . Brainin said . . . 'I declare that any Jew who ignores his duty to help in the upbuilding of Biro Bidjan is guilty of a sin against his people'. . . .

"His contribution to Jewish life", concludes the B'nai B'rith article, "is his adherence to the principle that the fate of the Jewish people comes first, whether partisan slogans for the solution of the Jewish problem agree or not."

B'nai B'rith for Jewish Solidarity

And this is the continual refrain of the B'nai B'rith-racial solidarity policy. Regardless of religion, politics, principle, nationality—always the Jew is urged to keep himself separate and in a solid front against everyone else. B'nai B'rith Magazine (Jan. '33, p. 90) took the same attitude in an editorial headed "Certainly, He Was One of Us", concerning Baruch (Benedictus) Spinoza, who was excommunicated from the Jewish religion; yet B'nai B'rith pointed out "he is one of us", and said, "Jewry may well acclaim his life", for it doesn't matter that Jews "see the world" through different mental "windows"—all are Jews.

B'nai B'rith Tries to Fool the Public

A growing awakening on the part of the public of the extent of Jewish radicalism evinced the defensive announcement by the B'nai B'rith president at the 1938 convention, "that in every country there are very few Jews in the Communist movement". Because the reverse is true, the statement in the same issue is pertinent, that \$2,000,000 had been raised for B'nai B'rith's Anti-Defamation League, Hillel Foundations, and the junior

B'nai B'rith "A.Z.A." in the 1927-29 "Wider Scope Campaign" of B'nai B'rith. Also (June '38 issue, p. 345) "the convention endorsed B'nai B'rith's decade of co-operation with the National Conference of Jews and Christians for the promotion of good will." Millions would not have to be spent for "good will" work if there were not some real cause for ill will.

Putting Christians to Sleep Through B'nai B'rith's National Conference of Jews and Christians

Everett R. Clinchy, author of a B'nai B'rith article (Jan. '38 issue), entitled "A Decade of Good Will", has been director of the National Conference of Jews and Christians since 1928, and was secretary of the Committee on Goodwill between Jews and Christians of the Federal Council of Churches, and secretary of the Federal Council itself, 1928-33. The radically-controlled Federal Council of Churches is financially supported by B'nai B'rith and works closely with it, as may be seen from the following from Clinchy's article:

B'nai B'rith and the Federal Council

"Ten years ago the National Conference of Jews and Christians was born. For four years before that the Federal Council of Churches and B'nai B'rith had pioneered, gingerly, yet bravely on the Committee on Goodwill between Jews and Christians. Today the National Conference is the only effort of the kind in the world aiming on so vast a scale to transform the attitudes of individuals and religious groups to each other. . . . The immediate struggle concerns itself with the preservation of democracy". (A present Communist Party slogan, in line with Lenin's admonition that best through a democracy could Communists work for the dictatorship of the proletariat. Also the Soviet government and all forms of Communist-Socialist dictatorships are now being called "democracies", which thoroughly misleads unsuspecting Americans.)

"Since the beginning, B'nai B'rith has cooperated with and advised with the National Conference of Jews and Christians. In the days of the Federal Council's Committee on Goodwill between Jews and Christians, Dr. Boris Bogen" (National Secretary of B'nai B'rith) "was an inspiration, guide and friend. As years went on, the scientific genius of Dr. I. M. Rubinow" (succeeding National Secretary of B'nai B'rith) "influenced the practices of the National Conference of Jews and Christians. Dr. Rubinow took an active part in many of the seminars and institutes of the National Conference and advised with Dr. Landis, our research secretary" (who helps issue the radical Federal Council propaganda that has shocked all informed Christians who oppose the modernistic, atheistic Red movement). To continue quoting:

Red Heads Chicago Branch

"Moreover, B'nai B'rith has been helpful in the promotion of Brotherhood Day celebrations in many cities and towns. . . . The Anti-Defamation League has been in close cooperation with the Chicago Round Table of the National Conference, as well as with the New York office." (The Chicago Round Table is managed, as executive secretary, by the Communist-supporter, James M. Yard*, who speaks at Communist headquarters, sponsors the Communist Workers Theatre, etc., and was even dismissed from Northwestern University for his open Communist activities.)

Religious News Service

"B'nai B'rith has helped in the promotion of the Religious News Service. Lodges helped enormously in the compilation of signatures of 50,000 clergymen which were published in 1937 and posted in every town in America. . . . Radio broadcasts is another area in which B'nai B'rith has aided this movement of which it is an integral part." (Emphasis supplied.) "85 normal schools

and teachers' colleges have extended to us an invitation to present the program and aims of the National Conference to their institutions. . . .

Propaganda on 600 Campuses

"Another endeavor is to organize the round table method on 600 college campuses. . . . And we must continue to reach the high schools. . . . The usefulness of the news service of the National Conference of Jews and Christians is being recognized increasingly. . . . To increase its scope and value the name of the service has recently been changed from the 'N.C.J.C. News Service' to 'Religious News Service'. . . . The service at present supplies 200 daily newspapers and religious journals with its news of feature material."

A Half Million to Color Your News

Read that over and reflect how your news is being colored in the press. With a fund of \$500,000 for the coming year, how many Christian-front propagandists can be purchased to do their bit to prevent opposition to Jewish radicalism? Of course, one can count on all informed radicals to defend Jewish brother-Reds without payment, but as B'nai B'rith Magazine stated (June '33, p. 266) in connection with a Jewish anti-Hitler demonstration staged in New York, in which they refused to participate: "B'nai B'rith favors protest meetings called by non-Jews of prominence."

Radio Propaganda for Jewry

A report of the nationwide "Good Will" broadcast, featuring as speaker Red Rev. Ernest F. Tittle* (of the Communist-aiding American Civil Liberties Union, of the revolutionary League for Industrial Democracy, two of whose sections, unemployed and student, are amalgamated with the Communist Party, etc., etc.), appears in the Nov. '37 issue.

"Los Angeles Lodge (B'nai B'rith) reaches an estimated 10,000 persons each week in good will radio broadcasts. These broadcasts are heard each week throughout the Pacific Coast region from the Warner Bros. Motion Picture Studio in Hollywood, and all are on the general subject of good will. Los Angeles Lodge has been doing this work for five years, with increasing recognition." (Nov. '37 issue, p. 98.)

Photos of "The Three Co-Chairmen of the National Conference of Jews and Christians" appear in Clinchy's B'nai B'rith article (Jan. '38 issue), entitled "A Decade of Good Will". Two of these are: the Jewish representative, Roger W. Strauss, and Newton D. Baker*, who called himself a practical Socialist but who stayed in the Democratic Party to get things done, according to the communist Daily Worker, and who served to the day of his death as a vice-president (with Mrs. Roosevelt) of the communist—Garland—Fund—supported National Consumers' League which was led by Florence Kelley Wischnewetsky, translator and disseminator of the teachings of Communist Engels (co-author with Marx of the Communist Manifesto, the "Bible" of Communism-Socialism).

Hayes' Revolutionary Course

Carlton J. H. Hayes* is another of the three. The most illuminating bit about his work is to be found in the autobiography of the Russian-born Jewish Communist, Joseph Freeman, "An American Testament" (pages 119-20). Describing Hayes' course at Columbia University, which he took, Communist Freeman says: "Half of it was devoted to the industrial revolution. Required reading included the Communist Manifesto, Proudhon's book on the nature of property, the works of Owen, Fourier, Saint-Simon, Kropotkin" (the Anarchist) "and Walter Lippman, then emerging as a radical publicist with his 'Preface to Politics'. Rich students from Riverside Drive, Flatbush, Chicago, Des Moines and points west crammed nights for exams in

the agitation of Karl Marx and Friedrich Engels . . . While it lasted, most of the students, regardless of their social origin, professed to be anarchists, socialists or syndicalists. There were practically no apologists for capitalism. Students from the most conservative families found rational explanations of the war-shaken world in the writings of the various revolutionary schools. Some of them talked openly of renouncing the money, factory or estate they expected to inherit. . . . In my own socialist circle, the Communist Manifesto was an old guide; but now we read certain passages with renewed attention, underscoring those which bore out our increasing dislike of money culture and our growing disappointment in the pro-war attitude of the bourgeois intellectuals." (Page 122) "Prof. Hayes strengthened our belief that the war was the result of 'imperialism and militarism and nationalism, the struggle for markets, colonies, spheres of influence.'" (The Communist-Socialist line.)

Hayes Dismisses Class for Red Protest Meeting

Communist Freeman tells (p. 107) how when Professors Dana and Cattrell were expelled from Columbia for their Red agitation, to quote: "Dr. Beard protested against the expulsion by resigning from the University. . . . The radical students on the campus called a demonstration to express sympathy for Dr. Beard. . . . The college authorities warned us that any student cutting classes to attend the meeting would be punished. Professor Carleton Hayes . . . circumvented this prohibition. On the morning of the demonstration he came early to our class on the Causes and Origins of the Present War, then probably the largest in the college with almost two hundred students. In a voice tense with feeling, he said:

"Gentlemen, we have lost today in this university one of the most intelligent, honest and courageous men who ever lived. There is nothing I can say to you in my course today as important as Dr. Beard's resignation. The class is dismissed.' We rushed to the library steps. Among the speakers who protested against the expulsion of Professors Dana and Cattrell, approved Dr. Beard's resignation was an anarchist lecturer on philosophy named Will Durant."

He then tells of the riotous meeting and the speeches of the radicals, himself included, which followed.

Jews Foremost in Communist Party

The Congressional Committee investigating Communism, which issued in 1931, House Report 2290, stated (page 14): "A large percentage of all the Communist district organizers are of Jewish origin." "Composition of Communist membership of foreign origin in the United States, estimated from foreign language press and evidence submitted before the committee, on membership strength and not on percentage, is as follows: Jews, Russians (Slavs)," etc.

"The largest daily Communist newspaper is the Morning Freiheit, published in Yiddish, in New York City" (page 20).

U. S. Chamber of Commerce Knuckles to Jewry

Evidently B'nai B'rith's Anti-Defamation League reached the U. S. Chamber of Commerce, for the first edition of their booklet about Communism was cancelled, and re-issued, after being re-written so as to omit mention of the Jews and of the Communist Jewish Freiheits from quotations from House Report 2290, leaving, as a result, a lie.

B'nai B'rith Gives German Jews Away

The only difference between the Socialist and Communist parties is one of leadership. Both are founded on anti-religious, class-struggle Marxism. The Social Democratic Party in Germany was the Socialist Party. The "American Hebrew" (June 3, 1938) quotes B'nai B'rith's

Anti-Defamation League secretary as saying in his speech "unmasking the lie of Jewish Communism," that in Germany "most of the Jews were Social Democrats. Yet Hitler has continuously labelled the German Communist as the Jewish Communist."

Meant to fool the ignorant, this is in reality a damaging admission substantiating Hitler's label, for those who know the Red movement know that the Marxist Socialist principles of the Social Democratic Party in Germany, and of the Communist Party, were identical, both being Marxist. "Most of the Jews were Social Democrats" was letting the cat out of the bag!

B'nai B'rith Fiction

A growing knowledge about Communism, and consequently about the prominence of Jewish participation, drew forth the defense at the 1938 B'nai B'rith convention that they were for "democracy" and opposed to communism as well as fascism and, to quote: "Sigmund Livingston, chairman of the Anti-Defamation League of B'nai B'rith, examined carefully the accusations that a disproportionately large number of Jews are communists, or vice versa. The facts and figures which he cites are impressive and will carry conviction to the disinterested observer. There is not, for example, a single Jew among the leaders of Communism in the United States,** according to Mr. Livingston." (B'nai B'rith Magazine, July '38 issue, p. 391.)

Significantly, right above this is the heading "Pres. Monsky Makes Unity Plea at No. 1 Conclave," saying, "Let there not be a division in Israel in times of crisis." And on page 371 of the same issue appears this excerpt from the B'nai B'rith Constitution written in 1843: "B'nai B'rith has taken upon itself the mission of uniting Israelites in their own best interests and those of humanity."

Is Jewry Communistic?

Let us see what proportion of Jewry in the U. S. A. is affiliated with some body furthering the Socialist-Communist movement, according to Jewish sources. "Jewish Life" (April 1938 issue) states: "Three federated Jewish bodies encompass between them the majority of Jews; the American Jewish Congress, controlled by the Zionists and representing the majority of Zionists; the Jewish Labor Committee and the Jewish People's Committee, both of which have had national conventions in the past months, at which their respective positions were very clearly stated."

The American Jewish Congress (Zionist)

We have seen that Zionist Palestine is 70% Socialist (and besides has a Communist Party), that Socialist-Communist communes operate a large part of its industry. Rabbi Stephen S. Wise, who heads the American Jewish Congress, and Zionism, like most Zionist leaders, has a long Red record. He has served on Socialist Party campaign committees, aided actively the Communist's "Lesson in revolution", the Passaic Textile strike, served on the executive committee of the notorious Red-aiding Civil Liberties Bureau, now the American Civil Liberties Union, right arm of the Communist movement, and more recently has been on the executive committee of the National Religion and Labor Foundation, which distributes Communist literature and atheist cartoons, etc., etc. His son, also a Zionist executive, is an out-and-out Communist writer.

**See "The Red Network" for the Communistic records of such Jews as: Carl Brodsky, Joseph Brodsky, Moissaye J. Olgin, Joe Potash, Jay Rubin, Max Schactman, Isadore Schneider, G. Siskind, Maurice Sugar, Maurice Becker, Phil Frankfeld, Mike Gold, Ben Gold, Wm. Schneiderman, Gil Green(berg), Israel Amter, Morris Childs, Emanuel Levine, David Levinson, Louis Budenz, Melvin P. Levy, Dora Lifschits, Jay Lovestone, Lester Cohen, Max Eastman, Abe Feinglass, Waldo Frank, Joseph Freeman, Si Gerson, Albert Goldman, Abe Harfield, Louis Hyman, Nat Kaplan, Alex Trachtenberg, Seymour Waldman, Louis Weinstock, Wm. Wolf Weinstone, Albert Weisbord, Rose Wortis, Phillip Aronberg, Rose Baron, Nathan Bass, Herbert Benjamin, Sidney Bloomfield, etc.

The Jewish Labor Committee

The Jewish Labor Committee is headed by B. Charney Vladeck*, Russian-born Socialist, of the Communist-aiding American Civil Liberties Union, red Rand School, left wing pro-Soviet Amalgamated Clothing Workers (hon. mem.), manager of the Jewish Daily Forward, Socialist paper printed in Yiddish, etc., etc. The convention held by his group in 1934 was hailed by B'nai B'rith Magazine and will be discussed later.

The Jewish People's Committee

The Jewish People's Committee is headed by Communist Wm. Weiner, head of the Communist Party's fraternal insurance society, International Workers' Order*. Its convention held in Washington Nov. 19-20, 1937, is of interest as reported in "Jewish Life" (Jan. 1938).

To quote: "Close to 1000 delegates representing HALF-A-MILLION American Jews" (emphasis in original) "participated in the National Conference and the anti-Polish Pogrom march on Washington under the auspices of the Jewish People's Committee. . . . Practically every walk of Jewish life was represented. . . . A spokesman for Jewish reaction, Dr. S. Margoshes tried to pooh-pooh the whole conference by saying: 'About a thousand delegates, representing mostly Left and Communist-controlled Jewish organizations, assembled in Washington over the week-end.'" But, the article goes on to say, "Half a million Jews constitute a significant cross section of American Jewry." Great praise of the policies of President Roosevelt, the formation of the Red People's Front and eulogy of the address of Rep. John M. Coffee of Washington (who was honored by the Communist Party's "Sunday Worker") follow.

S. Margoshes, referred to as "reactionary" above, is vice president of Rabbi Wise's American Jewish Congress, and editor of the "Day".

Weiner Soothes Wise

However, Communist Wm. Weiner, head of the Jewish People's Committee, in another article, apologizes to Rabbi Wise, saying that his purpose is "To speed up the unification of the Jewish people so that they can take their rightful place in the army of democracy" (the new name for Communism), and that "if certain words and expressions occurred in our discussions which offended individuals we are profoundly sorry. Least of all are we desirous of conducting a personal campaign against Rabbi Stephen Wise who may have been offended by certain of our expressions which occurred in the heat of polemics. We are aware of his courageous stand in support of Spain and China, of his progressive position against reaction in the United States." (In other words, his radicalism is appreciated.) But he accuses the American Jewish Congress of being "anxious not to antagonize the anti-Semites in the United States" and so it opposes the Dickstein-O'Toole Resolution to admit Jewish refugees to the extent of all unused quotas during the past year—about 125,000 Jews to enter immediately. Weiner's Jewish People's Committee is backing this resolution. Weiner points out that his appeal in the name of the "hundreds of thousands of American Jews affiliated with our Committee" had bearing on President Roosevelt's proclamation concerning the "refugee problem a few days later". (Communist Midwest Daily Record, June 20, '38.)

The Jewish Labor Committee

B'nai B'rith Magazine (April, '34) hailed the conference held by "the very large and important Jewish Socialist or labor element" with regret that it was not a part of the Joint Council formed by B'nai B'rith, composed of the American Jewish Congress (Rabbi Wise's), American Jewish Committee, and B'nai B'rith, but said, "it is comforting to know that labor is, under

whatever circumstances, ready to be of service to the oppressed and harassed in Israel."

To quote further: "With the leading Jewish Socialist organizations, large trade unions and other labor bodies represented by over one thousand delegates, this recent conference equalled in size and resembled in character the one that was held at the outbreak of the war.** It was estimated that the delegates acted and spoke for more than a half a million organized Jewish toilers, and spoke for them in behalf of specific JEWISH INTERESTS, but from a distinctly labor point of view. . . .

"To show the world that we have great armies of labor is a very good thing, but to have the same world note that these hosts are largely of a radical frame of mind, is something about which we have in the past been somewhat squeamish. . . . The radical labor view was, at any rate, fully represented at this gathering where a lengthy preamble to the main resolutions affirmed a number of principles relating to the rule of labor in the struggle for the maintenance of full rights of Jews. I summarize one or two of these points. 'It is clear to us . . . that the attacks upon us' (Jews) "'of the present day are, after all, closely bound up with the general social struggle, which is gradually encircling the entire world as a conflict between capital and labor . . .'" (Communism-Socialism). "'It is not the intention of Jewish labor to interfere with the constructive efforts in Jewish life carried on by other groups'" (Racial solidarity). "'On the contrary it is our aim to strengthen and enforce every important general step through energetic and planned support . . .'" Represented at this conference was also a group of other labor organizations espousing another view of Jewish life, a philosophy which is a composite of both Socialism and Zionism."

Labor Committee Officers, Sponsors

Among officers elected to head the Labor Committee for Jewish Affairs formed there, were: B. C. Vladeck*, President; I. Baskin; David Dubinsky*†, who was exiled to Siberia for Russian revolutionary activities; Joseph Schlossberg*; Max Zaritsky*; etc. Sponsors of the conference included The Jewish Socialist Federation, the Workmen's Circle* (Socialist Jewish), the United Hebrew Trades†, the Amalgamated Clothing Workers*, etc.; and "The Jewish Socialist Party Poale Zion, the Jewish National Workingmen's Federation, the Pioneer Women from Palestine and the Young Poale Zion, sent delegates to the conference. . . ."

Yes, Jewry Admits It Is Radical

American Gentiles are as innocent as kittens of the large number of Red organizations that have been functioning for years among the Jews, carried on in Yiddish, which Gentiles can neither read nor understand.

If the three federated Jewish bodies just described (American Jewish Congress, Jewish Labor Committee, and Jewish People's Committee) "encompass", as Wm. Weiner said, "the majority of Jews" in the United States, the extent of Jewish radicalism and the need of B'nai B'rith's Anti-Defamation League to prevent awareness of this is apparent. The Jews, being so largely radical, with good cause habitually fight anti-Communism as anti-Semitism. The Communist Party's Daily Worker, Apr. 27, '38, p. 6, column 4, under the sub-heading, "Stalin's Statement", says, in an article on Jews in America:

Stalin's Statement

"There the great and universally progressive features of Jewish culture have made themselves clearly

**See "The Roosevelt Red Record and Its Background", page 158, for the account of the 1915 Convention Representing 500,000 Jewish Radicals, as reported in the "Jewish Communal Register" for 1917-1918.

felt: its internationalism, its responsiveness to the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population).” (Emphasis supplied.)

British Paper Denounces B'nai B'rith

The Free Press, issued by the Militant Christian Patriots (93 Chancery Lane, London, W.C.2), heads its article on B'nai B'rith (July 1938 issue) “An International Jewish Secret Society”. To quote:

“One of the most powerful Jewish societies in the world is the ‘Independent Order of B'nai B'rith’. B'nai B'rith means literally (in Hebrew) Sons of the Covenant, the Covenant being circumcision. Founded in New York in 1843, the order was not established in England until 1910, but since that time it has succeeded in gaining a controlling influence over all Jewish organizations in Great Britain. Among the members today are Chaim Weizmann (the Zionist leader), Dr. J. H. Hertz (the Chief Rabbi), Mr. Neville Laski (President of the Jewish Board of Deputies), and Mr. Israel Moses Sieff (well known Zionist and communal worker, and chairman of P.E.P.)”. (P.E.P. is a socialistic scheme that has been likened and peculiarly linked to the New Deal.)

Pressure on World Governments

“A short history of the B'nai B'rith in England written by Paul Goodman, a Past President, for private circulation among members, gives a clear insight into the way in which pressure is put upon governments throughout the world in Jewish interests . . . ” “B'nai B'rith is Zionist—In Palestine, the B'nai B'rith played a unique part before Zionism laid there the foundations of the Jewish National Home”, says Goodman, and “In the United States, the order is clearly ‘the power behind the President’”.

Alliance Israelite Universelle

Goodman writes, (p. 15) “‘In political cooperation with the ALLIANCE ISRAELITE UNIVERSELLE and other national and international Jewish bodies, the B'nai B'rith has for many decades been recognized as representative of American Jewry and as specially enjoying the confidence of the American Government in the protection of Jewish interests abroad. . . . B'nai B'rith was instrumental in ultimately securing the abrogation by the United States of the commercial treaty with Russia owing to its refusal to visa the passports of American Jews visiting that country.’” The article states: “In view of the part played by Jewish organizations abroad in the arming of Russian Jews to fight against the Russian monarchy this refusal was not surprising.” The intrigue and pressure exerted within the British Government by B'nai B'rith is pointed out.

Schiff Financed Soviet Revolution

In connection with the above statement about Jews abroad arming the Russian Jews to fight the Russian monarchy is the revealing account concerning Jacob Schiff in the “Jewish Communal Register” issued by the New York City Kehillah in 1918 (from 356 Second Avenue). On p. 1018, under the “Who's Who” of Jacob Henry Schiff, is this: “Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia” (the Bolsheviks) “and used his financial influence to keep Russia from the money market in the United States.” It also relates that he was born in Germany in 1847, came to America in 1865, “where he joined the staff of a banking house. In 1873, he returned to Europe where he made connections with some of the chief German banking houses. Upon returning to the United States, he entered the banking firm of Kuhn, Loeb and

Company, New York, of which he later became the head. . . . The firm of Kuhn, Loeb and Co. floated the large Japanese War Loans of 1904-5, thus making possible the Japanese victory over Russia. . . . When last year Mr. Schiff celebrated his seventieth birthday, all the factions of Jewry in the United States and elsewhere united in paying tribute to him.”

Schiff's Son-in-Law

“A PRINCE WHO CHOSE TO BE A SERVANT OF ISRAEL” is the title of the eulogy of Felix M. Warburg, son-in-law of Jacob Schiff, after his death (Nov. '37 issue, B'nai B'rith Magazine, p. 83). To quote: “Felix Warburg was always, par excellence, the Jew . . . he married the daughter of Jacob Schiff who in his time was the great figure in Jewish life that later Felix Warburg was to become. Indeed, it may be said that Felix Warburg became the spiritual heir of Jacob Schiff. . . . In the year 1896 he joined the banking house of Kuhn, Loeb and Co. and quickly rose to eminence in the field of finance . . . ” (so he had a part in the financing of Russian Reds and the Japanese war loans). “He might not believe in Zionist ideology but he could go with Zionists to help build a good homeland for Jews; and he went with them. His heart was as eager as Weizmann's. He thought of himself not as a servant of one portion of Israel but he was of the whole house and wherever Jewry needed to be served he served.”

Those who are mystified at Jewish financiers supporting the Communist movement may well read that over again.

B'nai B'rith and the Alliance Israelite Universelle

The “Jewish Communal Register” of the New York City Kehillah, just referred to, says (p. 886): “As one of the few great Jewish international organizations, the Order B'nai B'rith was in a position to exercise considerable influence in favor of Jews the world over. . . . The order has close affiliation with all great Jewish bodies, such as the ALLIANCE ISRAELITE UNIVERSELLE, the Jewish Colonization Association, the American Jewish Committee, etc. . . . ”

Jewish Messianic World Power

B'nai B'rith, in an article praising radical Ludwig Lewisohn, reveals that racial solidarity and striving for Messianic world power, instinctively Jewish (May '33 issue, p. 245), when it commends his books as “Messianic therefore characteristically Jewish in their motivating force.” Again, Mike Gold, Russian Jewish columnist for the Communist Party's Daily Worker, is referred to (May '32 issue, p. 233) as one in the revolutionary movement symbolic of the Jewish literary renaissance and of “the Jew, not solely as a theological entity but as a national, international and esthetic selfhood.” That capitalist Otto Kahn financed Mike Gold (Kahn admitted this in a personal letter seen by the author), fits in with the following analysis.

Adolph Cremieux

The ALLIANCE ISRAELITE UNIVERSELLE, with which B'nai B'rith is affiliated, was founded by Adolph Cremieux. “The life of Adolph Cremieux and the activities of his Jewish contemporaries, belonging to widely divergent social spheres, illustrate forcibly the concerted plan of Judaism to reach its secret Messianic hope of world domination,” says Lady Queenborough (Edith Starr Miller) on page 415, volume 2, of “Occult Theocracy” (printed in France). To continue: “Whereas in Gentile life, there is an unbridgeable abyss between Conservatism and Anarchy, Religion and Atheism, there is no such chasm in the Jewish mentality. There, all currents, no matter in what direction they may seem to flow, are finally united and channelled in one unique direction. . . . Adolph Cremieux

. . . was connected with all parties and actually helped form the center which united them all, viz., the ALLIANCE ISRAELITE UNIVERSELLE, which was, in fact, the central Kahal for Universal Jewry."

Cremieux's Communist Activities

There are a number of pages on his activities, including the following items: "He had been one of the foremost speakers in an association known as the Campagne des Banquets which had done so much to promote the revolution of Feb. 1848. . . . Cremieux had had hopes of being made Chief Executive under Louis Napoleon and thus play in France the same role that Disraeli played in England, that is ruling the country from behind the scenes. Both Disraeli and Cremieux had the same financial backing, namely the wealth of the Rothschilds and Montefiores, who in London were friends of Disraeli and, in Paris, friends of Cremieux. Cremieux was therefore keenly disappointed when General Cavignac was appointed Prime Minister in the Republican Government of Louis Napoleon, and as revenge, he directed his activities against the Prince President, his former friend. . . . Cremieux was imprisoned at Vincennes and Mazas. After his release, he made himself the champion and defender of the Communist associates of Karl Marx, the revolutionaries Louis Blanc, Ledru Rollin, Pierre Leroux and others. . . . From 1871 until his death, it can safely be asserted that Cremieux as President of the ALLIANCE ISRAELITE UNIVERSELLE . . . exercised a tremendous influence upon the anti-religious campaign which followed the Franco-Prussian War. In this as in all his lifelong activities, Cremieux was only obeying the teachings of the Talmud and trying to destroy every religion but that contained in Judaism. His favorite theme was that there should be only one cult—and that cult should be Jewish."

Penetrating All Religions to Level Them

"At a general assembly of the ALLIANCE ISRAELITE UNIVERSELLE, on May 31, 1864, Cremieux had said: 'The Alliance is not limited to our cult, it voices its appeal to all cults and wants to penetrate into all the religions as it has penetrated into all countries. Let us endeavor boldly to bring about the union of all cults under one flag of Union and Progress' (Union and Progress was the name given to several revolutionary associations)".

Note in "The Red Network" the program and backing of the "Fellowship of Faiths" along the same line of leveling all religions to no religion.

The Protocols

To continue the above quotation: "One cult, one flag! Are the Protocols of the Wise Men of Zion or the speeches of Machiavelli in Joly's book anything but lengthy expositions of the ideas briefly expressed by Cremieux? His activities are one of the clearest examples of Jewish internationalism and Jewish efforts for the realization of the Jewish ideal . . . the ALLIANCE ISRAELITE UNIVERSELLE . . . subsidized by International Finance, would spell the doom of Christian civilization, the destruction of nationalism, the death of nations upon whose ruin has been erected a new Temple of Solomon, containing the treasures and material wealth of the whole world, and over which is placed the six pointed star of Zionism. The means for the attainment of Cremieux's ambition are set forth in a book entitled 'Paris, Capitale des Religions' by Jean Izoulet."

B'nai B'rith and the New Deal

As the English Jewish past president of B'nai B'rith, Paul Goodman, wrote: "In the United States the order is clearly 'the power behind the President'".

B'nai B'rith most enthusiastically hails the New Deal (nicknamed the "Jew Deal"), which is also so openly backed by the Communist Party. As Earl Browder,

Secretary of the Communist Party, etc., in his book, "The People's Front," page 13, says: "Today we are emphasizing that Roosevelt's programmatic utterances of 1937, when combined with the legislative program of the C.I.O. (his main labor support), provides a People's Front program of an advanced type, that the organization of the majority of the people for struggle to realize this program is the main road today to the creation of the People's Front." (Meaning a Communist-controlled government.)

Roosevelt Gets Jewish Medal

"For distinguished service to Jewry during 1936, President Franklin D. Roosevelt was awarded the Richard J. H. Gottheil medal by Zeta Beta Tau fraternity", says the B'nai B'rith Magazine June '37 issue (p. 308).

Roosevelt sent his son James to deliver in person his message of congratulation to B'nai B'rith at its convention.

A whole article, with large photo, praising Mrs. Roosevelt and her speech as "first speaker in a lecture series sponsored by the B'nai B'rith Hillel Foundation at the University of Illinois", where she was presented by the national director, Abraham L. Sachar, appears in the Dec. 1937 issue. Other speakers listed for the series included: James Waterman Wise of the communist People's Press; Anna Louise Strong, editor of Soviet Russia's Moscow Daily News; Julien Bryan, leader of Soviet Government Intourist tours; A. L. Sachar, national director of the Hillel Foundations and sponsor of the Congress of the communist American League against War and Fascism (1937).

Mrs. Roosevelt and B'nai B'rith

Mrs. Roosevelt received in person Theresa Mayer Durlach*, founder and president of radical World Peaceways, and Estelle Sternberger*†, a member of its executive committee and editor of the Woman's Page of B'nai B'rith Magazine, endorsed their program and urged them to visit her in Washington, according to the April '33 issue (p. 204). Estelle Sternberger later was one of the three executive directors of Roosevelt's Good Neighbor League.

Roosevelt Congratulates Wise

When radical "Dr. Stephen S. Wise was honored at a testimonial dinner in New York" says the June '37 issue (p. 308), "among those who sent messages of congratulation were President Roosevelt, Dr. Albert Einstein*, Mayor La Guardia*, President Alfred M. Cohen of B'nai B'rith."

Roosevelt Congratulates Silver

"President Roosevelt was among the notables all over the country who congratulated Rabbi Hillel Silver* upon his 20th anniversary as spiritual leader of the Temple in Cleveland." (June '37 issue, p. 309.)

Rabbi Silver* is a national committeeman of the notorious Communist-aiding American Civil Liberties Union, battle-ax for all phases of Communism everywhere in the U.S.A., etc., etc.

B'nai B'rith Gushes Over "Miss" Perkins

Hailing the appointment of Frances Perkins, former member of the Socialist Party, and co-worker with Mrs. Roosevelt in the communist-Garland-Fund-supported National Consumers' League, etc. (see p. 84 of "The Red Network"), B'nai B'rith Magazine heads its editorial, "Hope of New Deal for Immigrants" (Jan. '33 issue, p. 195) and says: "We may look for a juster, kindlier interpretation of immigration laws in the gentle and enlightened new Secretary of Labor, Miss Frances Perkins. . . . In Miss Perkins is an illuminated social worker. . . . In the past ten years the attitude has been based on the spirit of arrogant nationalism. . . ." There is much more gushing praise of Miss Perkins, who, it is to be noted, insists on following the custom of the Reds

who regard marriage ties as "capitalism" or private ownership and keep their own maiden names regardless of the men they live with. "Miss" Perkins is the mother of Paul Wilson's daughter.

Roosevelt-B'nai B'rith Aims Akin

When seven B'nai B'rith lodges celebrated and sent \$600 to Roosevelt's Warm Springs Foundation, Governor Horner (whose real name is "Levy") wired "as a brother B'nai B'rith", saying: "It seems to me that it is particularly fitting for B'nai B'rith to take part in celebrating the birthday and achievement of President Roosevelt. A kinship is to be found between the aims which he exemplifies and the purposes for which B'nai B'rith carries on." (April '34 issue, p. 261.)

Mordecai Ezekiel

The appointment of Mordecai Ezekiel to the A.A.A. as economic advisor to Henry Wallace* was hailed by B'nai B'rith. Ezekiel "literally borrowed from the present economic plan of the Soviets" and, with radical Tugwell*, they "are to be properly regarded as the brain cells and spark plugs of the New Deal" (Chicago Tribune, 2/28/36).

J. David Stern

The Feb. '34 issue carries a full cover photo of J. David Stern entitled "The fearless, progressive editor who has bought the New York Post and is continuing its liberal tradition." President Roosevelt's letter to Stern starting "My dear Dave" and congratulating Stern on his acquisition of the Post, is reproduced. The article tells how Stern founded and edited "the organ of the Philadelphia. Y.M.H.A.", how his *Philadelphia Record* was "liberal" and "some even called it radical", and that in it "Stern showed that he was as good a Jew as he was an editor. . . . Front page editorials denouncing the Nazi policies revealed Stern's latent Jewishness. He was also one of the earliest advocates of the anti-Nazi boycott. He became treasurer of the American League for Defense of Jewish Rights. . . . The Record spoke out fearlessly for unemployment insurance, federal relief of the unemployed, and the use of federal credit to create jobs by a vast program of public works. In this progressive stand Stern looked about for a leader and his glance turned to Albany, New York, where F. D. Roosevelt was serving his first term as Governor. Long before observers thought that Roosevelt had a chance for the presidency, the Record was urging his nomination by the Democratic Party. Stern who was a New Dealer before the Roosevelt administration came into power, has been one of the New Deal's most consistent champions."

Stern a Red Mouthpiece

The claim by the Hudson News that Soviet funds purchased the Post has neither been proved nor denied. Stern† received a Federal Reserve Board Bank post from Roosevelt.

Said the "Hudson News": "Today, Stern's papers are the unofficial organs in the 'sneak communist' field for defense and praise of Soviet Russia."

The Communist-aiding American Civil Liberties Union's annual report (1936) said gratefully regarding two pet Communist propaganda cases: "Our friends and members contributed \$3,663 for the Tom Mooney and Scottsboro cases. Of this amount \$762 came from appeals for the Mooney case in the N. Y. Evening Post and Philadelphia Record through the cooperation of J. David Stern, publisher."

"When David Stern, Philadelphia publisher, bought the Post last December, he received a letter from his old friend President Roosevelt, which said in part: 'My dear Dave: I am delighted to hear of your purchase. There is a place for the right kind of newspaper in New York'. And the right kind it turned out to be. In editorial and news columns it has flayed Wall Street, upbraided radical

Mayor La Guardia for not being radical enough and concentrated on campaigns about police brutality to strikers and picketers." (Chicago Tribune, 8/20/34.)

Dickstein Serves—Whom?

Of Russian-born Samuel Dickstein, a B'nai B'rith member, as Chairman of the Immigration and Naturalization Committee of Congress, a B'nai B'rith article says: "It is particularly significant that a Jew should hold this committee chairmanship, for his predecessor was very hostile to all immigration, a subject close to the hearts of many Jews. In his capacity as chairman of this committee Congressman Dickstein has well served his country." (Or B'nai B'rith Jews?)

Steinhardt and Strauss

Roosevelt's appointment of Laurence Steinhardt, a Jew, as Minister to Sweden, and of Jesse Strauss, a Jew, as Ambassador to France, was greeted editorially (June 1933) as a delightful slap at Germany's attitude toward Jews. Steinhardt (a member of the firm of Guggenheimer and Untermeyer, and a relative of radical Samuel Untermeyer*†, head of the German boycott movement) had, according to B'nai B'rith Magazine (p. 266) "served many Jewish causes, including the American Federation of Zionists, American Zionist Commonwealth, Young Men's Zionist, Young Judea and the Federation Settlement."

But "American" for Jews to Attack Christianity

Typical of B'nai B'rith's attitude toward radical Jews is the following concerning three Jews, two of them being Roosevelt appointees:

"In Ohio is pending a bill for unemployment insurance which was drawn by a commission of which Dr. I. M. Rubinow*†, Rabbi Abba Hillel Silver*, and Prof. Wm. M. Leiserson*† were members. We do not speak for or against unemployment insurance; but we abhor as un-American a plan of attack that attempts to discredit unemployment insurance on the ground that these three Jewish commissioners were born in Russia. . . . Their being born in Russia (from which they emigrated years ago) is a circumstance that is made to appear to unfit them for a public service in the United States."

And Morgenthau Controls U. S. Gold!

Editorially (Feb. 1934) B'nai B'rith Magazine rejoiced in the appointment by Roosevelt of Henry Morgenthau, Jr., "who has attained the second highest place in the Cabinet" and (p. 159) says, as Secretary of the Treasury, Morgenthau "is the second Jew to occupy a place in Presidential Cabinets in American history."

La Guardia's Jewish Ancestry

Below this the details concerning New Dealer Mayor La Guardia's Jewish ancestry are given. His mother who was "born and died a Jewess" being "Irene Coen of the Israelitish religion", his father, Achille, being of "no religion", his sister Gemma Glick, "of Jewish religion, being active in Jewish life in Budapest today."

Mrs. Henry Morgenthau, Jr., is honorary president of the Washington B'nai B'rith Argo Lodge auxiliary of 600 members. (July, 1938, p. 390.)

Jewish Congressmen

The large number of Jewish appointees have given the New Deal the nickname "Jew Deal". Concerning elected representatives, however, B'nai B'rith in an article, "Jews in the New Deal" said, "Privileged to be officially in on President Roosevelt's sensational 'new deal' are ten Jewish members of the House of Representatives", with the remark that there should be more Jewish members. The photos of these ten are featured: Emanuel Celler, Samuel Dickstein, William I. Sirovich, Sol Bloom, Isaac Bacharach, Theodore A. Peyser, Florence P. Kahn, Her-

man Paul Koppleman, Adolph J. Sabath, Henry Ellenbogen.

Emanuel Celler: Member of B'nai B'rith, of the American Jewish Congress, American Jewish Committee, etc., who introduced a bill for the right of asylum for aliens (H. R. 10013), also a bill in behalf of Red revolutionists Ferrero and Sallito (H. R. 8631) sponsored by the communist American Committee for Protection of Foreign Born of which Celler is a member of the advisory board. (Letterhead, 1/24/38.) He is featured in the Communist press and was chairman of a committee in behalf of Communist Tom Mooney (Daily Worker, 5/6/38); speaker at a rally sponsored by the communist American League for Peace and Democracy at Brooklyn Jewish Center (Daily Worker, 5/6/38, p. 5).

Samuel Dickstein: Russian born B'nai B'rith member, listed as a defender of the foreign born in Congress by the communist American Committee for Protection of Foreign Born (3/4/38). Private papers seized by his Committee from anti-Communist Harry Jung were photostatically reproduced promptly in the communist New Masses and Daily Worker.

William I. Sirovich: To quote the New York Telegram 10/17/33: "Representative William I. Sirovich (D., N. Y.), who just returned from Soviet Russia and reported his observations to President Roosevelt, today declared that he expected recognition within a month. He said that the President's name had been cheered in Leningrad when he mentioned it in a speech."

The Chicago Tribune 7/14/33 stated: "Representative William I. Sirovich (Dem., N. Y.), doctor, playwright, and congressman, and Sam G. Lampport, textile expert working with former Senator Smith Brookhart*†, who is now the department of agriculture's Russian specialist, are going to Russia on an unofficial visit, looking toward recognition. Already convinced themselves that Russia should be recognized immediately, they said today that they were sure their 'study' would win over the president."

He was listed by the communist American Committee for Protection of Foreign Born as a defender of the foreign born in Congress. (3/4/38.) He introduced the Communist and C. I. O.-backed bill to establish permanently a government supported Bureau of Fine Arts, under the Department of Interior (Daily Worker, 5/27/38, p. 3), and endorsed the Communist Party's Unemployment and Insurance Bill, H. R. 2827 (Daily Worker, 2/15/35). He supported the Communist-backed Schwellenboch-Allen Resolution.

Sol Bloom: Accused of capitalizing on the Sesqui-centennial celebration of the U. S. Constitution; supporter of the Communist-backed Schwellenbach-Allen Resolution (Washington Post, 8/18/37).

Adolph J. Sabath: Born in Czechoslovakia; pledged his support of the Communist Party's Unemployment and Insurance Bill (H. R. 2827), (Communist Daily Worker, 2/16/35).

Herman Paul Koppleman: Born in Odessa, Russia; member of the American Jewish Congress and of the Zionist Organization of America. He was one of the 60 Congressmen greeting the Red Spanish Parliament (Daily Worker, 1/31/38). He supported the Red-backed Schwellenbach-Allen Resolution; is a committee member of radical World Peaceways* of which B'nai B'rith editor, Estelle Sternberger, is a leader, and was one of the House members to ask aid of Roosevelt for Com-

munist Mooney, others being, Caroline O'Day† (Mrs. Roosevelt's close associate), Ernest Lundeen, Maury Maverick, Communist Vito Marcantonio, Thomas R. Amlie, etc. (New York Herald Tribune, 5/2/35).

Henry Ellenbogen†: Born in Vienna, Austria; supported the Communist-backed Schwellenbach-Allen Resolution; "received his first prominence in Pittsburgh as a lawyer representing the communistic American Civil Liberties Union"*†; was the attorney representing the communist International Labor Defense* and communist National Miners Union* defending Pat Toohey (now District organizer of the Communist Party in Pennsylvania and member of the Party's Central Committee) and John Brophy* (Daily Worker, 12/20/28). When Ellenbogen was elected in 1932 he had been a citizen only six years and five months, but the House Elections Committee allowed him to be seated holding that he had been a citizen the required seven years when sworn in. (Pittsburgh Sun Telegram, 5/2/34.)

Note the activities of 7 out of 10 of these Jewish Congressmen.

B'nai B'rith for Aliens—Jews

When the Michigan alien registration law, backed by patriots, was enjoined or barred, B'nai B'rith (Feb. issue), editorially called this "an act in behalf of civil liberty" and commended radical Patrick H. O'Brien* for his opposition to this law before his election and, afterwards, his going before the Federal Court at Detroit with attorney Theo. Levin seeking a permanent injunction against it.

Filene "Carried Prophets' Mantle"

Editorially, of the radical Jewish capitalist, Edward A. Filene*†, who gave a million dollars to Socialist co-operatives to undermine private business, and was honored by the Kremlin itself in Moscow, B'nai B'rith says (Nov. 1937):

"There are ways of being Jewish. One Jew serves the faith in the synagogue, another gives his Jewish devotion to Palestine, or he conceives a Judaism that has to do with social service.

"Edward A. Filene carried our prophets' mantle in the world. He was the type of ideal Jew conceived by those who believe in the prophetic mission of Jews as bearers of a teaching of justice, righteousness and peace to mankind. . . . He founded the \$2,000,000 Twentieth Century Fund† . . . to chart the way to social justice." (To Socialism!)

Filene financed the unconstitutional NRA, according to press reports, until Congress appropriated funds. The board of his Twentieth Century Fund is composed of outstanding radicals, seven of the eleven having records in "The Red Network" (see page 9, "The Roosevelt Red Record and Its Background").

Father Coughlin, in Social Justice (7/18/38), says the Protocols of Zion, for which Jewry denies responsibility are "preeminently a Communistic program to destroy Christian civilization. The best rebuttal which the modern leaders of Zion can offer to the authenticity of the Protocols is to institute a vigorous campaign against Communism. Jews as a whole oppose Nazism and Fascism.

"When will they begin their campaign against Communism?"

Copies of this pamphlet on "B'nai B'rith" by John Merrick Church may be secured from Robert Edward Edmondson, P. O. Box 19, Trinity Station, New York City, for 10c each.