



Discovering The Order Of Nine Angles

The Occult Phantom Menace

Omega9Alpha

Contents

Introduction

Part One

- The Occult Philosophy Of The O9A - A Summary
- Discovering The O9A
- The Seven Fold Way - A Modern Practical Guide
- A Confusion In Great Numbers

Part Two: Presenting The Order of Nine Angles

- Preface
- Refuting Anti-Fascist Lies About The O9A
- O9A - Toward A New Aeon
- Anti-O9A CEO Is Angry Again
- Lies Of An Anti-O9A CEO
- The Anti-Fascist Campaign Against David Myatt
- O9A Reply: State Of Hate 2021
- Transgression, The O9A, And Infiltrators
- Appendix I: Meeting With Nick Lowles
- Appendix II: On The Anti-Patriarchal O9A Ethos
- Appendix III: The O9A, Plato, National Socialism, And Nihilism
- Appendix IV: The Last Writings Of Anton Long

Part Three

- A Magian Example And A Test
- Applying Myatt's Philosophy To The Real World
- The Apolitical Deofel Quartet
- Concerning Diablerie and Bealuwes Gast
- Redefining Anti-Semitism
- Knowing, Information, and The Discovery of Wisdom
- Anton Long: Satanism and Child-Abuse

Part Four

- A Tale Of Two Reformed Racists
- Myatt And Aquino
- Myatt And Fringe Fluidity

Appendix: Glossary Of O9A Terms, v.5.04

Introduction

The title of this compendium - *Discovering The Order Of Nine Angles* - is apt given that the Occult, the esoteric, philosophy that is the Order of Nine Angles (O9A, ONA, Omega9Alpha, ω9α) was developed between 1972 and 2012 by the pseudonymous Anton Long who founded the first O9A nexion: Nexion Zero.

For his Occult philosophy has its own, unique ontology, epistemology, and ethics, {1} as well as suggesting - via Occult praxises - how the philosophy may be presented, made real, by individuals, with the central praxis being the O9A Seven Fold Way. {2}

In conventional Western Occult terms, Anton Long has, through his esoteric writings, manifested a new Logos and new esoteric archetypes which together can bring-into-being - via O9A Sorcery (external, internal, and aeonic) and various O9A Dark Arts {3} - a New Aeon.

Most of the texts in this compendium are recent - c. 2019-2021 - and either (i) expand upon or explain the esoteric philosophy and praxises of the O9A, or (ii) as in Part Two, concern and refute the post-2018, ongoing, anti-O9A campaign of outright lies and disinformation orchestrated by certain anti-fascist factions and their prejudiced followers, be such followers journalists or politicians. A campaign of lies and hate by hypocrites designed to publicly discredit the O9A and have it proscribed - banned - by the British government {4} and by other Western governments, based on their fallacious certitude, their fervent belief, that the O9A is "anti-semitic", {5} and neo-nazi, an "incubator of terrorism", and misogynistic.

In this campaign, the anti-fascists and their followers have used and do use The Big Lie (große Lüge) technique where a lie - or several lies - about a person, or persons, or group, is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies as fact even though nothing probative - no evidence admissible in a Court of Law - is ever presented. All they do and have done is make irrational or prejudiced assumptions, repeat hearsay, give their biased personal opinion, and commit logical fallacies such as *argumentum ad hominem*, *argumentum ad populum*, and *argumentum ad verecundiam* - argument from authority - which involves repeating what certain others have said or written about the matter.

This compendium, therefore, presents the O9A "side of the story", a side which journalists, newspapers, politicians, anti-fascists, and others have either suppressed or ignored or, in their prejudice, have never bothered to discover.

TWS Nexion
August 2021 ev

{1} A summary of O9A philosophy is given in Part One.

{2} Refer to *The Seven Fold Way - A Modern Practical Guide* in Part One.

{3} Terms such as Sorcery and Dark Arts are explained in the *Glossary Of O9A Terms*, which is included here as an Appendix.

{4}

"Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement [...] Whitehall sources said the RICU operation was set up to build a case for banning ONA, which is considered by some to be the most extreme far-Right network in the world. Established in Britain in the 1960s, a leaked report from the US National Counterterrorism Center last month said ONA was suspected of 'exacerbating' conflicts among racially or ethnically motivated violent extremists." Source: *Mail on Sunday*, 2 January 2021

"We, the undersigned, are writing to you with concern over the Nazi-Satanic group Order of Nine Angles and call on you to use the powers under the Terrorism Act 2000 to proscribe them as a terrorist group. [...] The Order of Nine Angles (O9A) seeks to overthrow the alleged Nazarene/Magian (Jewish) influence on society by subverting and destabilising society through both chaos and terrorism. It is the most extreme Satanist group in the world and is having an increasing influence on a generation of young nazis who are being drawn into terrorist activity." Source: Part of a letter - petition - sent to Home Secretary Priti Patel in March 2020 and signed by British Member of Parliament (MP) Stephanie Peacock, a few other MP's, Nick Lowles, and around five thousand other people.

Stephanie Peacock later wrote: "It is time that the Order of Nine Angles is proscribed by the

UK Government as a terrorist organisation". Source: https://www.stephaniepeacock.org.uk/calling_on_the_government_to_ban_the_order_of_the_nine_angles

{5} Refer to the essay *Redefining Anti-Semitism*, in Part Three, and the text *Applying Myatt's Philosophy To The Real World*, also in Part Three.

Part One

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The Occult Philosophy Of The O9A A Summary

(i) Ontology.

The Cosmos consists of both acausal and causal Space-Time, having causal and acausal being and beings; with humans - because of the faculty of reason - a type of nexion between causal and acausal universes.

Living beings in the causal - including human beings - are regarded as having both an exoteric and an esoteric nature (or being). Exoteric refers to the outer (or causal) form, or meaning, or nature, or character, or appearance, of some-thing; while esoteric refers to its occult/inner /acausal essence or nature. What is esoteric is that which is generally hidden from mundanes (intentionally or otherwise), or which mundanes cannot perceive or understand. Causal abstractions tend to hide the esoteric nature (character) of things, and/or such abstractions describe or refer to that-which is only causal and mundane and thus devoid of Dark/Esoteric Empathy.

Sorcery, and the Dark Arts in general, are regraded as a means of discovering - knowing - the esoteric nature of living beings.

Sorcery is defined as "the presencing of acausal energy in the causal by means of a nexion. By the nature of our consciousness, we, as human individuals, are one type of nexion - that is, we have the ability to access, and presence, certain types of acausal energy."

Humans have the potential to transcend, beyond their mortal causal death, to the realms of the acausal, and which realms are said by aural tradition to contain acausal beings/entities, some of whom may have manifested in our causal realm in the past.

(ii) Theory of Ethics.

What is good is what is honourable in personal and kindred terms, with such honour - with kindred honour defined by "the code of kindred honour" - being regarded than more valuable, of a higher ethical value, than personal desires and the causal life of an individual. Such kindred honour is regarded as one means to an acausal existence after mortal death.

This honour demands that an individual is judged by - is distinguished by - their conduct, their behaviour, meaning no distinction is made in respect of, or on the basis of, gender, ethnicity, sexual preference, social status, place of birth, or occupation.

Mundanes are defined as those who lack the quality - the arête - of personal and kindred honour, and can therefore be encouraged to change, to reform themselves, by following the O9A way.

(iii) Epistemology.

Knowledge is divided into causal and acausal knowing, which compliment each other, with both regarded as necessary to attain wisdom.

Causal knowing is regarded as attainable through reason, scholarly learning, rational observation (experimental science), self-insight, exeatic living, and learning from practical experience (pathei-mathos).

Acausal knowing is regarded as attainable through dark/sinister empathy, Insight Roles, Grade

Rituals, Dark Arts, and sorcery. Dark Arts include Esoteric Chant and The Star Game. The O9A Seven Fold Way is considered a practical means of acquiring acausal knowing.

Truth can be revealed by living the life of a sorcerer/sorceress and thus by seeking lapis philosophicus, the jewel of the alchemist.

(iv) The meaning and purpose of our lives.

To evolve into a new, a higher, species by acquiring both causal and acausal knowing and by living according to kindred honour, and which living means new communities whose law is based on kindred honour.

For this new species to - by whatever means, be it via causal or acausal technology or a combination of both - to explore and settle other planets and star systems.

(iv) How this particular posited purpose, of the philosophy, might be achieved.

By sinister dialectics and individuals following the O9A Way, currently manifest in the Seven Fold Way, with the proviso that the O9A is a living, evolving nexion, an ancestral pathei-mathos, acceptive of and receptive to the change, adaptation, and innovation of 'those who know': in current practice, those who have undertaken both the extended rite of Internal Adept and the Camlad rite of The Abyss and who thus change, adapt, and innovate on the basis of their causal and acausal knowing acquired via pathei-mathos and sorcery. For it is such sorcery and such personal pathei-mathos - such exeatic experience - over durations of causal time (of decades) that are the only acceptable standard, not words, dogma, ideology, ideas, abstractions, or zeal.

Vindex - manifest in the Vindex mythos - is one esoteric prediction of one exoteric means of how the new ways of living might be created from the destruction of the old. The prediction states that Vindex can be male or female, of any perceived ethnicity and sexual orientation, and be born in any land, but is marked - known - by their adherence to the cause of kindred honour, by their practical warrior skills and experience, and by their dislike of the Magian ethos and thus by dislike of the nation-State and its laws.

As noted above, while the secret society that is the Order of Nine Angles is receptive to change, adaptation, and innovation, this has to come internally; currently, from those who have travelled along the Seven Fold Way, and thus culled, undertaken the extended rite of Internal Adept and the Camlad rite of The Abyss, and who thus have the esoteric ability, knowledge and experience - the wisdom - required. The difficulty of so travelling, the natural selection along the way, and the decades of time required for this journey of discovering Lapis Philosophicus, thus ensures the practical and the Aeonically continuation of the ancestral, esoteric, pathei-mathos - the living philosophy of Anton Long - which is the heart of the living O9A. For so few now are in a position to so contribute, in a significant manner, to that ancestral, esoteric, pathei-mathos.

Discovering The O9A

The following quotation, in my view, expresses the essence and *raison d'être* of the Order of Nine Angles.

"The Order of Nine Angles (O9A/ONA) is an intellection: the particular understanding of one person, the pseudonymous Anton Long, who melded (i) inherited and learned ancient pagan, and occult, traditions - British, and Hellenic hermeticism/mysticism - with (ii) the pathei-mathos resulting from his own decades-long (1972-2011) *anados* (ἀνοδος) along the hermetic Seven Fold Way, and who thus produced a unique signification expressed by means of a new esoteric philosophy and by praxises that, esoterically and exoterically, presence that esoteric philosophy.

What, then, are the essence and the *raison d'être* of this esoteric philosophy?

1. The essence is a consciously undertaken pathei-mathos, and thus the personal learning, by individuals - with the consequent internal ('alchemical') change in (and evolution of) the *physis* (φύσις) of the individual - that can result from consciously undertaking both esoteric and practical exeatic experiences conventionally described as both 'numinous' and 'sinister'. Thus, abstractions (which impute an illusive/pretentious 'knowing') are replaced by a direct and personal understanding sans denotata.

2. The *raison d'être* is Aeonically: to, via a new *logos*, subvert (and eventually replace) existing

causal forms (including the State) thus enabling new ways of living (and/or of a renaissance of older, more pagan and cultural, ways of living) with the consequent change (development and evolution) of the physis of human beings. A subversion and a replacement not for any altruistic or idealistic reasons, but because such subversion and replacement are a natural consequence of (inherent in the physis of) that logos, manifest as the logos is in the O9A code of kindred-honour.

Thus - given this essence and raison d'être, and given that the esoteric philosophy is manifest in the corpus of Anton Long's writings from the 1970s to 2011 and not in any one or two, specific, works - it is hardly surprising that the O9A has been misunderstood and misrepresented (i) by the latter-day satanist crowd, (ii) by the illiterati and the pseudo-intellectuals who infest modern occultism and especially satanism and the Left Hand Path (LHP), and (iii) by others who have only made a perfunctory study of the O9A corpus." {1}

Today, and in the last few years, we have had to add to the list of those who have misunderstood and misrepresented the O9A both anti-fascists and journalists, because anti-fascists, and well-financed anti-fascists groups campaigning against the O9A, have spread and are spreading lies and disinformation about the O9A, with mainstream politicians and others, just like journalists, believing and repeating - post-2019 - the lies and the disinformation of anti-fascists. {2}

Lies and disinformation which anti-fascists have ensured are included in the Wikipedia page about the O9A, and lies and disinformation which have contributed to the Labyrinthos Mythologicus of the Order of Nine Angles and thus which those who understand the essence and raison d'être of the O9A regard as beneficial to the O9A, because:

"[the] extended Labyrinthos Mythologicus [2.0] deters the majority from discovering O9A esotericism, since they have faithfully accepted - for whatever reason - what has been written and said, and is being written and said, by others about the O9A. That is, the extended Labyrinthos Mythologicus is even more selective and testing than the original, and thus beneficial to the O9A because it ensures that only those individuals who have the right physis - the right nature - or the necessary potential or an empathy with the O9A aesthetic will through their own efforts discover what the O9A now is." {3}

Essential Texts Regarding Understanding The O9A

It is my considered opinion that a reading of the texts listed below as *Some Essential O9A Texts*, all of which are freely available as pdf documents, is necessary for a person to understand, and to appreciate the esoteric context, of the O9A, and that a failure to read these texts means a person does not have the knowledge to rationally speak and/or to rationally write about the O9A, and that therefore their opinion about the O9A - and their opinion of those who associate themselves with the esoteric philosophy of the O9A - is superficial, and often an emotive personal opinion.

Naturally, to read - and then to reflect upon - some 1300 pages concerned with one particular topic takes both time and a certain commitment. A time and a commitment which modern ways of life militate against, reflected and manifest as such modern ways are, for example, in social media such as the "Twitter" cyber-platform, and in well-financed political "special interest groups" replete with passionate advocates, both of which constructs allow and presence an emotional, instinctive, personal response rather than a reasoned response based on personal knowledge derived from a detailed study of the topic in question.

It is therefore quite understandable why superficial, emotive, irrational, and plebeian, opinions - and lies and disinformation spread by politicians and "special interest groups" - about the O9A now dominate cyberspace, newspapers, books, and other causal mediums. For we few who associate ourselves with O9A esoteric philosophy have a supra-personal Aeonian perspective, {4} formed from a study of O9A texts and our pathai-mathos, and thus understand the temporal, causal, nature of the current Aeon and how and why such superficial, emotive, irrational, and plebeian, opinions about the O9A will fade away and be replaced over the coming decades and centuries. And be replaced partly because we few will continue to recruit, on a clandestine personal basis, one person or perhaps two other persons per decade and inform them, through their reading of such suggested texts, of the reality of the O9A.

Thus it is for such future recruits, and for a current independent, sagacious and interested few, that I present my personal list of essential O9A texts.

Rachael Stirling
March 28, 2021 (132 yf)
v. 1.09

Notes

{1} *Incitement, Propaganda, And Mythos*, published in 2014 and included in <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/04/diabology-part-one-v1.pdf>

{2} Anti-fascist lies about the O9A include the following:

- ° Lie: That the Order of Nine Angles (O9A,ONA) is neo-nazi.
- ° Lie: That the O9A is misogynist and encourages sexual abuse and rape.
- ° Lie: That the O9A encourages terrorism.
- ° Lie: That members of the O9A have been arrested and imprisoned for terrorism and murder.
- ° Lie: That the O9A was founded by David Myatt in the 1970s.
- ° Lie: That the leader of the O9A is Anton Long which is a pseudonym of David Myatt.

In regard to the lies and the disinformation of anti-fascists, see *Refuting Anti-Fascist Lies About The O9A* in Part Two below.

{3} <https://web.archive.org/web/20210515224216/https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

{4} The Aeon perspective of the O9A is defined *A Glossary of Order of Nine Angles Terms*, included here as an Appendix.

"The term describes some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of the sinister- numinous and of how Aeons manifest acausality through the sinister-numinous. In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests καλὸς κἀγαθός."

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Some Essential O9A Texts

URL's valid as of August 2021 ev

° *The Hermetic O9A*, 159 pages, available at <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2016/03/hermetic-o9a.pdf>

° *The Deofel Quintet*, 600 pages. The quintet - the original Deofel Quartet plus *Breaking The Silence Down* - consists of:

Falcifer, 1976 ev, <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2013/12/falcifer-v1.pdf>

Breaking The Silence Down, 1985 ev, https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2019/07/breaking_the_silence_down-v1-1.pdf

The Greyling Owl, 1986 ev, https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2013/12/the_greyling_owl-v1.pdf

The Giving, 1990 ev, https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2013/12/the_giving-v1-1.pdf

The Temple of Satan, 1991 ev, https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2013/12/the_temple_of_satan-v3-1.pdf

° *The Apolitical Deofel Quintet*, 4 pages, available in Part Three, below.

° *Nine Classic ONA Texts*, 32 pages, at <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

° *Naos*, 125 pages, a facsimile of the original 1989 typewritten text available at <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/04/naos-practical-guide-to-modern-magick.pdf>

° *Academia And The Order of Nine Angles*, 21 pages, <https://web.archive.org/web/20210515224216>

[/https://omega9alpha.files.wordpress.com/2019/10/o9a-and-academia.pdf](https://omega9alpha.files.wordpress.com/2019/10/o9a-and-academia.pdf)

◦ *The Seofonfeald Paeth*, 300 pages, available at <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

◦ *Differing Views*, 4 pages, <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/03/differing-o9a-views.pdf>

◦ *Western Paganism and Hermeticism*, 44 pages, <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/03/myatt-and-paganism-v4-print.pdf>

◦ *Diary of an Internal Adept*, 44 pages, <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/04/diary-internal-adept-v1.pdf>

◦ *The Two Interpretations of National-Socialism*, 4 pages, <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/03/ns-two-versions.pdf>

The Seven Fold Way Of The O9A A Modern Practical Guide

Contents

- 0. Introduction
- I. The Seven Stages
- II. Insight Roles
- III. Grade Rituals
- IV. The Septenary System
- V. Self-Initiation
- VI. The Rounwytha Option
- VII. An O9A Occult Rite

Introduction

The Occult praxis of the Order of Nine Angles (O9A/ONA) termed the Seven Fold Way is practical and simple, and that (i) despite the fact that the O9A corpus, the Occult works authored by the pseudonymous Anton Long between the 1970s and 2011 - amounts to some ten thousand pages, and (ii) despite the apparent mystic complexity of O9A esoteric philosophy, and (iii) despite the enormous number of distracting polemics about the O9A written over the years by both O9A supporters and O9A detractors.

The Seven Fold Way - also known as Hebdomadry, and often abbreviated 7FW is essentially a willed, a consciously undertaken, esoteric and exoteric pathē mathos. That is, it involves a person learning, over a period of some years, from practical experiences both Occult (esoteric) and 'in the real world' (exoteric). The real world experiences include what the O9A term Insight Rôles (described in chapter two) while the Occult experiences include the Grade Rituals of External Adept, Internal Adept, and The Abyss (described in chapter three).

What it is important to understand from the outset are the five fundamental principles of the 7FW, which are:

(i) that the 7FW is an individual undertaking - and individual quest, or anados {1} - and one which often takes a decade or more to complete. That is, success or failure is down to the individual; down to their determination, their self-honesty, their willingness to undertake certain experiences, and their ability to learn from their failures, their mistakes, and from their triumphs;

(ii) that both esoteric philosophy - O9A or otherwise - and everything written about the O9A by either Anton Long or by others, is/are irrelevant in comparison to what the individual learns and discovers for themselves by following the 7FW;

(iii) that the 7FW is not an Occult 'Right Hand Path' nor an Occult 'Left Hand Path' nor even 'satanist', but rather a means for the individual to develop their own unique weltanschauung and one which enables them to transcend such labels and categories;

(iv) that the 7FW is only one (fairly recent) Occult tradition and praxis among thousands (ancient and

modern) and does not make any claims about being superior to or better than or more ancient than any other Occult tradition and praxis, stating only that it has been proved over decades to work, for some;

(v) that the goal is the discovery, by the individual, of what anciently was termed Lapis Philosophicus: that is, wisdom, which implies not only the standard dictionary definition of wisdom - "a balanced personal judgement; having discernment" - but also the ancient sense of (a) having certain knowledge of a pagan, Occult, kind to do with living beings, human nature, and (b) an understanding of ourselves, of our relation to the world, to Nature, and to the Cosmos beyond.

In addition, nothing about the 7FW is dogmatic or fixed. What is suggested here - such as various Insight Roles - are guides, and suggested because they have been shown, by experience over decades, to work in respect of practical learning both personal and Occult and thus in respect of enabling the attainment of wisdom. The individual is free to modify and/or evolve such suggestions as have been made.

This deliberately concise work - based on over a decade of experience and lengthy discussions with an extant Magus - is an account of the essentials of the 7FW, and thus presents the 7FW in a practical and uncomplicated manner as a modern system of Occult training which anyone possessed of the necessary personal character can undertake. This character is one where the individual desires to explore the unknown, where the pursuit of arête is felt as a worthy goal, and where challenges - physical, Occult, and personal - are enthusiastically sought and accepted.

R. Parker
Shropshire
2017
v.1.03

{1} Anodos - ἀνοδος - is an ancient Occult term, appropriated by the O9A from the Pymander tract of the Corpus Hermeticum, for the journey by an individual up through the seven spheres of the septenary system.

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Chapter I **The Seven Stages**

The Seven Fold Way is a representation of the septenary system (see chapter IV) and as the term implies consists of seven spheres each one named according to ancient Greco-Roman tradition as Moon, Mercury, Venus, Sun, Mars, Jupiter, and Saturn. In O9A tradition, the septenary system is a nexus - a nexion between the realm of the causal (the realm of mortals, of this physical world and the physical Cosmos beyond) and between the realms of the acausal, and which acausal realms include 'the supernatural' and the possible acausal (immortal) existence which await beyond our mortal death as a result of the individual having discovered Lapis Philosophicus.

Each sphere represents a stage of the Occult quest, by an individual, for Lapis Philosophicus, which quest begins with the sphere of the moon and ends with the sphere of Saturn. Every stage is associated with various tasks - some physical, some Occult, some practical - and also with a particular Occult grade, and which grades are achieved by the individual as a result of their efforts and experiences, never given nor awarded by someone else.

These Occult grades are as follows:

- (1) Neophyte
- (2) Initiate
- (3) External Adept
- (4) Internal Adept
- (5) Master of Temple/Mistress of Earth [or "Lady Master"]
- (6) Grand Master/Grand Mistress [or Magus and "Grand Lady Master"]
- (7) Immortal

Of these seven grades, six are attainable by living human beings with the seventh, according to tradition, only being attained by those who, having discovered Lapis Philosophicus, have finally egressed from the causal, mortal, realm into an acausal realm.

Neophyte

The fundamental task of the neophyte is to undertake a simple ritual of self-initiation (see chapter V).

Initiate

The fundamental tasks of the new Initiate are: (i) to train for, and undertake, several physical challenges, (ii) choose and undertake an Insight Rôle (see chapter II) and which role should last around a year to eighteen months, and (iii) following success in these prepare for and undertake the Grade Ritual of External Adept (see chapter III).

The basic physical challenges are as follows:

For men, (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 pounds; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours.

For women, (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 pounds; (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.

Those who, before beginning their quest along the 7FW, have already reached such standards should set themselves greater physical challenges and achieve them.

External Adept

The fundamental tasks of the External Adept are:

(i) Organize, and recruit at least four members for, and keep active for at least six months, your own covert Occult group and which Occult group can be depending on your preference - (a) a Satanist one using as a guide (or as a template for rituals of your own devising) the O9A *Black Book of Satan*, or (b) a Left Hand Path one using as a guide (or as a template for rituals of your own devising) O9A rituals such as the version of The Rite of the Nine Angles given on chapter VII, or (c) based on the O9A Rounwytha tradition (see chapter VI).

(ii) Choose and undertake another Insight Rôle.

(iii) Prepare for and undertake either the three month or the six month Grade Ritual of Internal Adept (see chapter III).

Internal Adept

The fundamental task of the Internal Adept is to strive to fulfil, over a period of several years, that personal Destiny based on the understanding of their own character and abilities which the Grade Ritual of Internal Adept should have revealed to them.

This Destiny is unique to every Internal Adept. For instance, for one person it might be developing and utilizing artistic/musical talent or becoming an artisan; for another it might be achieving some very demanding physical goals; for another it might be travelling to and living in/working in another part of the world; for another it might be pursuing a particular professional career or engaging in a particular type of work; for another it might be having and raising a family; for another it might be organizing, recruiting for, and guiding the members of, their own O9A nexion. For some others, it might be some combination of one or more of the above. And so on.

After actively pursuing their personal Destiny for some years (usually five to eleven years), the Internal Adept - if still committed to following the 7FW - will know when to undertake the Grade Ritual of The Abyss (see chapter III) and which rite marks the progression to Master of Temple/Mistress of Earth.

Beyond The Abyss

The fundamental tasks of a Master of Temple/Mistress of Earth are (i) to successfully and personally guide at least one individual along the 7FW past Internal Adept and toward undertaking the Grade Ritual of The Abyss, and (ii) to creatively and/or via practical means add to the sum total of human knowledge and experience by invention or discovery or by scholarly learning or by personal achievement in a particular field of endeavour or profession or way of life.

After a period of many years the Master of Temple/Mistress of Earth will know when to undertake the Grade Ritual of Magus/Mousa (see chapter III).

Chapter II Insight Rôles

An Insight Rôle - which should last a minimum of one year - should be exceptionally challenging and chosen so that the task undertaken is in most ways the opposite of the character of the Initiate. The Initiate is expected to be honest in assessing their own character, as they are expected to find a suitable Insight Rôle for themselves, with this assessment and this finding being esoterically worthwhile tasks in themselves. If the rôle requires meeting certain physical and/or intellectual standards then the Initiate must train to achieve those standards. Similarly, if the rôle requires admission to a certain profession or established institution then the Initiate must convince those in charge of such admission of their sincerity and suitability.

Another aspect of Insight Rôles is that the individual Initiate undertaking them is forbidden from telling anyone - however close a friend - why they are doing what they are doing. The Initiate must appear committed to the chosen task, as they must live and identify with the rôle they have chosen to such an extent that those around them believe they are genuinely committed to whatever task or profession or way of life they have chosen.

Some suggested Insight Rôles are:

§ Join or form and become an active part of a covert insurrectionary or an open political organization of the so-called "extreme Left" or of an "anarchist" nature whose avowed aim is to undermine/overthrow /replace, by revolutionary or by political means, the current Western status quo.

§ Join the Police or one of the armed forces and live the active life that such a profession entails.

§ Join a well-established and traditional religious order - either Christian or Buddhist - and live the life of a monk/nun.

§ Convert to Islam - either Sunni or Shia - and live the life of a devout Muslim, with one aim being to undertake Hajj.

§ Embark on a long-distance solo cycling expedition, such as from Patagonia to Alaska.

§ Join or form a National Socialist political group or organization, and actively aid that organization, and especially aid and propagate "historical revisionism".

Chapter III Grade Rituals

External Adept

Find an isolated hill - or a desert area - miles from any human habitation which affords an unobstructed night-time view of the stars and on the night of the new moon just after sunset and with a clear sky lie on the ground. The task is to lie still until sunrise without moving or falling asleep. Afterwards write an honest account of what was felt and thought during those night-time hours.

Since the task is to lie still without moving or falling asleep then failure is moving and/or falling asleep.

Internal Adept

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles for night-time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it is recommended that the

candidate keep a journal to record their thoughts, feelings, and imaginings.

The Rite Of The Abyss

The rite begins at the first full moon following the beginning of a propitious alchemical season - in the Isles of Britain this was traditionally the first rising of Arcturus in the Autumn. The rite, if successful, concludes on the night of the following full moon.

The rite ideally occurs in an isolated underground cavern where or near to where water flows, and in which location the candidate dwells alone for the whole lunar month, taking with them all that is required for the duration of the rite. Ideally, the water should be suitable for drinking. If such an underground cavern cannot be found, then a suitable alternative is an isolated dark cave - with, if necessary, its entrance suitably screened to avoid an ingress of light.

The only light is from candles (housed in a lantern) and the only food is bread and cheese. The food and/or the water required for the duration can be either brought by the candidate at the beginning of the rite, or provided and left (without any contact being made) on a weekly basis by a chosen member of their family kindred or by their mentor if they have one.

No means of communication with the outside world should be brought; no timepiece, mechanical or otherwise, is allowed; and no modern means of reproducing music nor any other means of personal entertainment are allowed.

The candidate should arrange for a trusted person to enter the cavern at the next full moon to return them to the world of living mortals. This traditional rite has no structure, and simply involves the candidate living alone in such a location for a lunar month and trusting a member of their family kindred or their mentor to inform them when the rite is over.

Grand Master / Grand Mistress

The rite involves the candidate achieving a difficult feat of mental and physical endurance which involves walking, in difficult, isolated terrain, a distance of 300 miles in 15 days carrying appropriate equipment and occasionally buying food en route using monetary savings. This journey is planned to end at or near a site chosen by the candidate and which site the candidate has an empathy with.

The candidate is then to reside alone at or near this site for a period from some three months - in northern climes, from Equinox to Solstice or Solstice to Equinox - during which time they should be engaged in some esoteric or creative or artisan task or tasks suited to their interests and abilities with the completion of such a task or tasks at the end of those months signifying the end of the rite.

Chapter IV The Septenary System

The foundation of the occult (the esoteric) philosophy of the O9A is the axiom of causal-acausal being, with ourselves - by virtue of our consciousness, our psyche - a nexion (nexus) between causal being and acausal being.

All esoteric philosophies are concerned, in their essence, with knowledge of the hidden or inner nature of Being and beings as opposed to that outer nature which is the province of traditional philosophy. One of the fundamental axioms of most esoteric philosophies is that the inner nature of Being and beings can be apprehended, or represented, by a particular symbolism (or by various symbolisms) and also by the relationships between symbols, for such esoteric philosophies accept the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood, with many esoteric philosophies also positing - as the ancient Greeks did - that this reasoned order (κόσμος) has a harmonious, an ordered, structure.

The septenary system - as manifest in the seven spheres and the anados that form 'the tree of wyrd' - is regarded as symbolic representation of the nexion of which our psyche is part. An aspect of our psyche is what Jung described as the unconscious where various archetypes exist and which archetypes can sometimes unconsciously affect or influence us. One of the aims of the 7FW is to make such archetypes conscious - to rationally apprehend them - and then to transcend, to go beyond, such archetypal representations, and other symbolic and Occult representations, of 'acausal energy' to the wordless, empathic, unity which is the undivided source of such 'acausal energy' as we perceive via archetypes, Occult symbolism, and via the abstraction and the dialectic of opposites.

The tasks, rites, and grade rituals of the 7FW - as described in this text achieve this 'making conscious' and the subsequent transcendence in a practical, a living, a simple, and a very personal and direct way, without any complex metaphysical and Occult explanations or even without any conventional Occult rituals should the External Adept choose the Rounwytha option over and above the 'satanist' and the 'Left Hand Path' ones.

Chapter V Self-Initiation

The Initiation can take place at any time, and anywhere, indoors, or out, and no special preparation is necessary or required, although if desired and practical, it can be undertaken in a darkened area with subdued lighting (the source of which is not important) and with the ONA sigil (if possible coloured purple, on a black background) in a prominent position and drawn or reproduced on some material or on a banner.

For the initiation, you will require a small piece of white paper (the actual size and type of paper are not important), a sharp knife (of the hunting or survival kind) - and if possible, a sheath for the knife - plus a small receptacle or container suitable for burning the paper in.

You then say:

I am here to seal my Fate with blood.
I accept there is no law, no authority, no justice
Except my own
And that culling is a necessary act of Life.
I believe in one guide, Pathei-Mathos,
And in my right to live by the Code of Kindred Honour.

You then make a small cut on your left thumb with the knife and allow several drops of your blood to fall onto the paper. You then place the paper into the small container, and set it alight.

As it burns, you then say:

I swear on my kindred-honour that from this day forth I will never surrender, will die fighting rather than submit to anyone, and will always uphold the Code of Kindred Honour.

You then place the knife in the sheath (if a sheath is available), conceal or otherwise carry the knife on you, and forever after keep the knife with you, as a sign of your kindred-honour and your pledge of initiation.

The initiation is then complete.

Code Of Kindred Honour

Those who are not our kindred brothers or sisters are mundanes. Those who are our brothers and sisters live by - and are prepared to die by - our unique code of honour.

Our Kindred-Honour means we are fiercely loyal to only our own O9A kind. Our Kindred-Honour means we are wary of, and do not trust - and often despise - all those who are not like us, especially mundanes.

Our duty - as individuals who live by the Code of Kindred-Honour - is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty - as individuals who live by the Code of Kindred-Honour - is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty - as individuals who live by the Code of Kindred-Honour - is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone - mundane, or one of our own kind - who impugns our kindred honour or who makes mundane accusations against us.

Our duty - as individuals who live by the Code of Kindred-Honour - is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their honourable deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator. Our duty - as kindred individuals who live by the Code of Kindred-Honour - is to always keep our word to our own kind, once we have given our word on our kindred honour, for to break one's word among our own kind is a cowardly, a mundane, act.

Our duty - as individuals who live by the Code of Kindred-Honour - is to act with kindred honour in all our dealings with our own kindred kind.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their Kindred-Honour and that of their brothers and sisters.

Our duty - as individuals who live by the Code of Kindred-Honour - means that an oath of kindred loyalty or allegiance, once sworn by a man or woman of kindred honour ("I swear on my Kindred-Honour that I shall...") can only be ended either: (i) by the man or woman of kindred honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (ii) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

Chapter VI The Rounwytha Option

The O9A Rounwytha tradition - derived from and an evolution of the medieval Camlad aural tradition germane to the Welsh Marches - was and is one centred on certain personal abilities, certain skills, and is distinct from all other Occult traditions in many ways, for instance:

i) There are no named deities or divinities or 'spirits'. No 'gods', no 'goddess'. No demons; not even any 'dark gods'. ii) There are no spells or conjurations or spoken charms or curses; no 'secret scripts' and no 'secret teachings'; indeed no teachings at all. iii) There are no 'secret book(s)' or manuscripts; indeed, there are no writings. iv) There are no ritual or Occult or 'wiccan' or 'satanist' elements at all. v) There is no calendar, as calendars are usually understood, and thus no set dates/times for festivities or commemorations. vi) There are, beyond the oath of initiation, no oaths made, no pledges written or said. vii) There is no organization, no dogma, no codification of beliefs, no leader(s), no hierarchy.

Four other distinctive features of this Way are perhaps worthy of note: (α) that there is no interest in, no concern with, matters beyond one's family, one's local area of dwelling, and beyond such problems of one's neighbours that they personally bring to one's attention because they may require some help or assistance; (β) that it is and should be rooted in and nourished by your specific rural area and most certainly cannot live - be lived - in any urban area; (γ) that men are the exception, women the rule; and (δ) that there is no conformity to conventional social/moral rôles but rather certain accepted ways of doing things such as those that arise from the Code of Kindred Honour.

Chapter VII An O9A Occult Rite

The rite may be undertaken - in northern climes - on or near to either the autumnal equinox (for the Dabih nexion) or the winter solstice (for Algol nexion) or, for any including southern and equatorial climes, when Jupiter and Saturn are both near the moon.

For Dabih, the most propitious (effective) causal time is when Venus sets after the sun, and the moon itself occults Dabih or is near to it. {1}

The rite should be performed in an underground cavern, if possible where water flows, or near to where water flows, and involves a Priest and a Priestess as well as at least one cantor trained in monophonic chant together with a congregation of male and female, or all male, or all female, depending on the orientation of the participants.

A large crystal tetrahedron made of pure quartz is required - the larger, the more effective the rite. Each member of the congregation should also have with them small crystal tetrahedrons, which they hold in their hands during the rite, and each member of the congregation should also be trained in how to perform monophonic chant.

The rite can also be performed in a suitably sized crypt, with good acoustics. Whatever the venue chosen - and a natural cavern is best - the only light should be from candles.

The large crystal should be placed on a preferably oak stand with a sheet of mica between it and the wood. The Priest, Priestess and Cantors stand near the crystal, while the congregation (of at least six) form an ellipse around them. The congregation slowly dance moon-wise and chant the "Atazoth" chant, {2} as while the Cantor(s) vibrate in E minor "Nythra kthunae Atazoth".

After this vibration the cantor and Priest (or two Cantors if there are two) vibrate in fourths the "Diabolus" chant while the Priestess places her hands on the crystal, visualizing the Star Nexion and its rending.

After the Diabolus, the Priest signals to the congregation who begin to slowly walk, counter moon-wise, chanting *Binan Ath Ga Wath Am*.

The Priest and Priestess then vibrate "Binan ath ga wath am" a fifth apart (or an octave and a fifth) while the Cantor(s) vibrate "Atazoth".

If two Cantors are present, this Atazoth vibration begins in parallel: the next "Atazoth" is a fifth apart as is the third. After this, they then chant, in fifths, the 'Atazoth chant' according to tradition. While the Cantors continue chanting the Priest and Priestess use their empathy to presence the acausal energies toward the crystal.

If only one Cantor is present, the "Atazoth" vibration is continued nine times and then the 'Atazoth chant' undertaken by the Cantor and the Priest, in fifths. It is the Priestess - as Rounwytha - who silently concentrates and directs the acausal-energy released toward the tetrahedron which she via gift and skill of empathy uses as nexion. She then consciously makes her choice of one of the humans present to act as indwelling host, temporary or otherwise.

The Priestess will signal the success of the rite by taking the hand of the one chosen as host and placing both hands of the host on the crystal.

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{1} Dabih refers to the star of that name, Beta Capricorni, in the constellation of Capricornus, with the ordinary Rite being performed when it rises above the horizon of the observer.

{2} A recording of the Atazoth chant is, as of August 2021, available at <https://www.youtube.com/watch?v=jNh32e0iol0> See also <https://namelesstherein.bandcamp.com/>

A Confusion In Great Numbers

Proper esotericism, it would seem, is a double edged sword, which hides as much as it reveals, and whose revelation cannot be unbound from its hiding. That is to say, it is the layers of exoteric exposition which themselves constitute the symbolic graduation of the esoteric essence. It does not, and should not, need to be explained, since the explanations themselves incur a debasing, a reduction and almost certainly a distortion of the esoteric essence. There lies the connection with the practical, with direct experience, and the putting together of the pieces of existence and reality "beyond denotatum".

When, therefore, the different analyses of practitioners or occult commentators take issue with the symbols used by ONA [O9A, Order of Nine Angles], with the sketchiness of its apparent design, they seem to do so from a purely exoteric perspective. That is to say, not as exoteric linking to esoteric and concretely revealing fault or mistake, but as exoteric as pure appearance of symbols in a catalogue. Discussions on ONA names, stories, rituals, etc. end up being reduced and compressed into what feels tangible. Such a proclivity appears to be predominantly American, and which proclivity leads many towards dialectical materialism. In lieu of the truly unspoken, unspeakable mystical experience, the average American mentality seeks this tangibility because American culture lacks the essence of said experience: it needs the theatrical, which is an exoteric form, and confuses it with the esoteric essence itself. It ignores that the mystical, the esoteric, is not the fireworks of the symbols but the every-day, instant-to-instant living through this existence.

The problem with this materialism is that it is itself a reduction of idealism, and whose relation is very much like that of pathetic Humanist values that clearly stem from Christian dogma. The situation in the latter case is that when atheism arrives at the door under the flag of Humanism, it does away with dogma but retains all the idealistic mumbo-jumbo and is forced to justify it through materialist means. That is to say, where dogma caused value, dogma was removed but value was retained as if it were a given, thereby causing the necessity of making all sorts of excuses for the maintenance of the value. The illusion lies in thinking that because materialist, because only looking for tangibility, the explanation is scientific; through such misconception is pseudo-science born.

Something similar appears happen with de-esotericized interpretations of the ONA, which do not seem to comprehend that ONA proposes methods that develop the individual but also dissolve interpretations of reality in favor of a constant immediate apprehension of the same. Thus, while a method of confrontation and self-challenge may be to adopt the aforementioned Soviet denotatum, to turn it into a conclusion implies the falling into the trap of its indirect apprehension of reality. The method is confused with the goal, and a same ghost-dogma-to-value interplay occurs where the "sovietization" of the mind becomes not a door and an exoteric presentation of the esoteric anti-dote, but the reductionist end-point.

Such a confusion in great numbers is one of the stated purposes of the Labyrinthos Mythologicus, and it is what makes it inherently elitist at every level. That is to say, it is not elitist because it brags or because there is an authority denying entry, but because it asks from the practitioner a wide variety of abilities, at least in potential, and the willingness to develop them through hard work. Some of these are stated explicitly, and others are required by the sheer complexity or lack of explanations of certain things, which end up pushing the seriously interested practitioner to find ways, bridge gaps, interpret and discover his own unique way. Being unable to do so, either out of incompetence or mental intransigence, is to be culled by the design of the ONA, or to be culled out of the loop by one's own mediocrity, incapacity or emotional blockage and blinding (often the case among clever occultists).

From its inception, the Seven-Fold Way was intended to see most fail, to see most crumble under pressure, by a reluctance to try again, by carelessness leading to mental or physical injury or destruction. It should be clear to any objective and intelligent student of the materials (not to speak to a practitioner, I presume) that personal discernment is the foremost of all ONA requirements, once a holistic and balanced view of its rather wide assortment of ideas throughout the decades has been at least partially digested. To even suggest that the failure of many (most?) ONA would-be initiates is a sign of failure of the system, or to suppose that the bickering between ONA-inspired/derived groups implies an alarming state of affairs threatening to take it down, is to not to be able to see beyond the proverbial nose.

As far as one can tell, the Seven-Fold Way was meant to be not only highly individualistic and mutable, because of its framework for local and personal adaptation, but for the same reason disconnected and anarchic as seeds. That is to say, ONA nexions need not be brothers, nor should they need to maintain communication at all, especially if after a certain period of time Adepts had already been disseminated geographically after an initial round of tutelage from the origin, as it were. As the original proponents of the Seven-Fold Way sort of said, the worth or value or applicability of the system will only be proven if it eventually reaches its Aeonic goals. To say this goal, the initial stages of which require centuries and generations after generations of Adepts, has been thwarted because certain groups crumble, is to not understand the implications of what is being said. While there is at least one Master, or while the corpus' materials can interact with human minds to produce Adepts and the information is available where there is potential, there exists the hope that a certain causal iteration of the ONA presents itself that can eventually lead towards the accomplishment of said Aeonic goals.

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Part Two Presenting The Order of Nine Angles

Preface

This part contains an eclectic selection of recent (2020-2021) items about the Order of Nine Angles (O9A, ONA, omega9alpha) authored by individuals or by nexions who identify with or who are inspired by the esoteric, the hermetic, philosophy that is the O9A developed as that philosophy was by the pseudonymous Anton Long between the 1970s and 2012.

Many of the items deal with, and refute, the lies and disinformation directed, between 2018 and 2021, at the O9A by anti-fascists, by the Media, by politicians, and now by the British government. {1} A campaign which at the time of writing (August 2021) is on-going.

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August 2021 ev

{1} A government campaign evident in the following:

"Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement [...] Whitehall sources said the RICU operation was set up to build a case for banning ONA, which is considered by some to be the most extreme far-Right network in the world. Established in Britain in the 1960s, a leaked report from the US National Counterterrorism Center last month said ONA was suspected of 'exacerbating' conflicts among racially or ethnically motivated violent extremists." *Mail on Sunday*, 2 January 2021

Refuting Anti-Fascist Lies About The O9A

° Lie: The Order of Nine Angles (O9A, ONA, omega9alpha) is neo-nazi

Correctly understood, through a study of the O9A corpus, the O9A is apolitical, for as noted in the text *The O9A, Plato, National Socialism, And Nihilism*, included in Appendix III below,

"It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *Seofonfeald Paeth*, {1} that the O9A considers National Socialism - both as a political ideology and in practice - to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement.

A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo - that is, according to all current Western governments and educational institutions - National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the chapter *The Alleged National Socialism Of The O9A* in *The Seofonfeald Paeth* trilogy, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood - via Aristotle {3} and others - not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} - but as a posited causal abstraction {5} by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used {6} to achieve a personal and esoteric pathei mathos {7}."

In addition, the O9A is not a group or organization with "members" but an esoteric - an Occult -

philosophy (a sinisterly- numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by) expounded/outlined in the writings of Anton Long between 1976-2012.

Among these writings are the following primary sources and which sources, especially the Deofel Quintet, {8} provide a flavour - an intuition - of that philosophy:

- (i) The five novels of the Deofel Quintet {8} dating from 1976 to 1992,
- ii) The typewritten compilation titled Naos, first publicly distributed in 1989, {9}
- iii) The Satanic Letters of Stephen Brown, 1990-1992, {10}
- iv) The Geryne of Satan, 2011, {11}
- v) Enantiodromia - The Sinister Abyssal Nexion, 2011 (Second Edition 2013) {12}
- vi) Refer to the O9A essays (i) *The De-Evolutionary Nature of Might is Right* (2011), (ii) *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way* (2011), (iii) *Culling As Art* (2011), (iv) *Balewa - The Way of Kindred Honour and Dark-Empathy* (2011), (v) *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), (vi) *Toward The Abyss: A Guide for the Internal Adept* (2011). {13}
- vii) Presencing Azoth (2011), Geneseos Caput Tertium (2011) {14}
- viii) *Women and the ONA: Questions From A Modern Rounwytha Initiate*, 2011 {15}
- ix) *The Last Writings of Anton Long*, 2012. {16}

In respect of the Deofel Quintet,

"None of the novels of the Quartet concern politics. None of them deal with political revolution or concern themselves with terrorism. None of them concern neo-nazism. None of them involve racism or are 'antigay' or misogynistic. In truth, the novels - ahead of their time - contain strong female characters (such as Fiona in *The Greyling Owl*, and Lianna in *The Giving*) as well as positive gay characters (such as Fenton in *The Greyling Owl*).

To understand the O9A is to understand how and why The Deofel Quartet presences O9A esotericism: as involving real individuals some of whom (as in *Falcifer*) may have an interest in Satanism and the Occult, and some of whom (as in *The Greyling Owl*) are not interested in, or appear not to be interested in, Satanism and the Occult. As readers of such works as *Falcifer* and *The Giving* and *The Temple of Satan* discover, esoterically the O9A is far beyond even the causal abstraction, the causal form, termed Satanism."

° Lie: The O9A is Satanist

In accord with its historical usage, as noted in the Anton Long text *The Geryne of Satan*, the O9A understand "Satan" as the chief adversary of those who regard themselves as the so-called 'chosen ones',

Satan

The scribes of the Septuagint mostly rendered the Hebrew שָׂטָן as ὁ διάβολος/τω διάβολω - and which Greek term implies someone who is an adversary and who thus is pejoratively regarded (by those so opposed) as scheming, as plotting against them; that is, the sense is of ἐπίβουλος - scheming against/opposed to (the so-called 'chosen ones'). Someone, that is, who stirs up trouble and dissent.

Only in a few later parts - such as *Job* and *Chronicles* - does the Hebrew seem to imply something else, and on these occasions the word usually occurs with the definitive article: *hasatan* - the satan: the chief adversary (of the so-called 'chosen ones') and the chief schemer, who in some passages is given a fanciful hagiography as a 'fallen angel'.

As also noted in the Anton Long text *The Geryne of Satan*, the English term satanist/sathanist - historically understood - describes: (1) an adversarial, a diabolical, character; (2) those who adhere to or champion heretical/adversarial doctrines.

Thus, in O9A philosophy, Satan and Satanist describe one of the Five Core O9A Principles: the way of defiance of and practical opposition to Magian abstractions and to the Magian ethos. {17}

In addition, as explained in the text *The Alleged National Socialism Of The O9A* included in the 2019 book *Feond*, {18} Satanism, just like National Socialism, is "understood by the O9A as a causal form: as an idea, or ideal, ἰδέα/εἶδος," which causal forms could be used to aid both the sinister dialectic and a personal learning experience via an O9A Insight Role lasting perhaps a year or so. That text quotes letters from "Anton Long" - aka Stephen Brown {19} - in one of which, a letter to Lea dated 23rd September 1990 ev, he writes that "Satanism is a form, like any other - a 'container' constructed in the causal world to effect certain changes. These are of an Aeonic kind."

With the move to Phase III of O9A strategy, some within the O9A movement are evolving away from overt Satanism, an evolution noted by an academic as far back as 2009:

"I suggest here that the Order of Nine Angles is also post-Satanic, having outgrown its identification with its original Satanic paradigm to evolve its system into novel forms. I also suggest that although it still retains the concept of the Sinister as a familiar, familial moniker, the ONA is poised to outgrow its exclusive identification with the Left Hand Path - a trend already indicated by the ease with which it assimilates, uses, and subverts Right-Hand Path esoteric and exoteric forms to its particular aeonic purposes; such that the ONA system includes but transcends even the Left-Hand Path / Right-Hand Path dualism which would otherwise appear endemic to the concepts of the sinister." {20}

This is the move first toward a "sinister-numinous" Seven Fold Way (as evident in Internal Adept) and thence to a perception beyond denotata and beyond a dialectic of named opposites. Beyond names and categories and ideas such as "satanism", and beyond opposites such as "Left Hand Path" and "Right Hand Path" and even beyond "sinister" and "numinous". Which perception is that engendered by a transition, on the Seven Fold Way, into and beyond The Abyss, and is the perception of a Master of Temple and of a Mistress of Earth. For,

"both the LHP ('the sinister') and the RHP ('the numinous') are themselves causal abstractions - ideations - which hide both our own nature, the nature (the physis) of other living beings, and the nature of Reality itself. For the O9A provides the individual with an opportunity to develop a perception, an understanding, a knowledge - acquired from a personal experience - beyond causal abstractions/forms and thus beyond denotatum; that is, and for example, beyond the illusion of conflicting/ideated opposites, beyond naming/denoting/words, beyond abstract morality, beyond dogma/ideology, beyond the simple principle of causation, and beyond the simplicity of a posited dialectical process." {21}

Such a change was described in a 116yf (2005) text by Anton Long:

"There will come a time when the ONA - and the individuals who are part of it or who are influenced by it - will outwardly shed the rhetoric, the images, the forms of Satanism, for such things are causal emanations tied to a particular Aeon; they are not the supra-Aeonic acausal essence which we, through the progression of Aeons, are moving toward and which it is the purpose of genuine Occultism and magick to move us, as individuals, toward experience of and understanding of.

What will also change are the means - the magick - to presence the acausal. Thus, there will be a move away from ritual, and from overt Old Aeon symbolism - and especially from "words" and "names" toward a much darker magick: a magick which manifests the acausal without the need for causal forms, and certainly without the need for "names". One type of the new magick is The Star Game (the magick of "Thought") and another is that which returns the Chaos which is, and which is not, The Dark Gods - but there will be many other types of this new five-dimensional magick, some of which are already known to, and used by, genuine Adepts of the Dark Tradition." {22}

° Lie: The O9A is misogynist and encourages sexual abuse and rape

A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* {23} to the essay *The Anti-Patriarchal O9A Ethos* {24} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality {24} and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {25}

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape. Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* {1} - is there any advocacy of either rape or misogyny.

In fact the O9A consider rapists as suitable candidates for culling {26}. This lie of encouraging sexual abuse and rape is built on another lie: that around a dozen or so people who have been convicted of sexual offences or who are alleged to have called for sexual violence are "members" of the O9A whereas the truth is:

(i) that the O9A - being an esoteric philosophy (a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by) and not a group or organization - has no members, and never has had any members, and (ii) that those people they name are and have been interested in the O9A, generally because they have either (a) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 *Naos* text and in the 2019 text *The Seofonfeald Paeth*, or (b) those people have gotten lost in the O9A's Labyrinthos Mythologicus designed as that was to test, select, confuse, mislead and intrigue.

Having an interest in the O9A, being in possession of O9A literature, displaying the O9A sigil, claiming to be in contact with the O9A, and even calling one's self O9A does not make a person a "member" of the O9A. Except, of course, in the minds of prejudiced, intolerant, anti-fascists and their supporters who, judging by their campaign of or their belief in lies and propaganda about the O9A, have a preconceived opinion about the O9A not based on reason or actual experience or on scholarly research; a bias, a partiality; an unreasoned dislike of, or hostility toward the O9A; an unreasoning objection to the O9A; or who have made a preliminary or anticipatory judgement about the O9A.

° **Lie: The O9A encourages terrorism**

If one accepts the usual definition that terrorism is the use of or the threat of force in order to influence governments or intimidate or influence the public for the purpose of advancing a political, religious, or ideological cause, then nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate "terrorism". Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* {1} - is there any advocacy of terrorism.

For the O9A is not a political, religious, or ideological cause but an Occult philosophy primarily concerned with changing, evolving, individuals - the pursuit of Lapis Philosophicus {27} - through Occult arts such as the individualistic decades-long Seven Fold Way.

° **Lie: Members of the O9A have been arrested and imprisoned for terrorism and murder**

Since the O9A is an Occult philosophy - a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by - and not a group or an organization, it has no members and cannot have any members.

Therefore no members of the O9A have been arrested and imprisoned for terrorism or for murder.

As noted previously, those people so named are and have been or may have been interested in the O9A, generally because they have either (i) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 *Naos* text and in the 2019 text *The Seofonfeald Paeth*, or (ii) those people have gotten lost in the O9A's Labyrinthos Mythologicus.

° **Lie: The O9A was founded by David Myatt in the 1970s**

In over fifty years no one has ever provided anything probative - any evidence - that Myatt founded the O9A. All there is or has been are hearsay, assumption, prejudice, personal opinion, and people committing fallacies such as *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the matter.

Myatt himself has consistently denied founding the O9A.

° **Lie: The leader of the O9A is Anton Long which is a pseudonym of David Myatt**

There is not and never was and never can be a leader of the O9A since it is an Occult philosophy, a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture.

In over fifty years no one has ever provided anything probative - any evidence - that Myatt is or was

Anton Long. All there is or has been are hearsay, assumption, personal opinion, prejudice, and people committing fallacies such as *argumentum ad verecundiam* by repeating what certain others have said or written about the matter.

Myatt himself has consistently denied being Anton Long.

In respect of the fallacy of *argumentum ad verecundiam*, some people who have claimed or who claim that Myatt was the pseudonymous "Anton Long" present and rely on two things: (i) forgeries such as the two manuscripts titled *Diablerie* and *Bealuwes Gast* {28} and (ii) the analysis by Senholt in a Master's thesis, later updated and included as a chapter in the book *The Devil's Party: Satanism in Modernity* {29} with Myatt in a section of his essay *A Matter Of Honour* subtitled *The Logical Fallacy of Incomplete Evidence - A Case Study*, {30} having analysed in some detail the claims made by Senholt, concluding that the claims are not tenable.

TWS Nexion
Oxonia
March 2021 ev
v.1.09

{1} Available at <https://www.scribd.com/document/432774955/Seofonfeald-Paeth-Trilogy>

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context* included in the Tyberness section of *Seofonfeald Paeth Trilogy* available at <https://www.scribd.com/document/432774955/Seofonfeald-Paeth-Trilogy>

{3} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν ἀεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε αὐξανόμενον οὔτε φθίνον, *Symposium* 210e - 211a

{5} The O9A make an ontological distinction between causal and acausal being.

A causal abstraction is defined by the O9A as "the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some 'perfect' or 'ideal' form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character."

{6} *The Fantasy Role Playing World of the O9A*. TWS nexion, e-text, 2018. <https://web.archive.org/web/20181122002612/https://omega9alpha.wordpress.com/2018/11/10/our-role-playing-world/>

{7} qv. *Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in the Feond section of the *Seofonfeald Paeth Trilogy* available at <https://www.scribd.com/document/432774955/Seofonfeald-Paeth-Trilogy>

{8} The novels are:

Falcifer, 1976 ev
Breaking The Silence Down, 1985 ev
The Greyling Owl, 1986 ev
The Giving, 1990 ev
The Temple of Satan, 1991 ev

The novels are available at: <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

{9} A facsimile is available at (i) <https://lapisphilosophicus.wordpress.com/naos/> and also at (ii) <https://archive.org/details/naos-practical-guide-to-modern-magick>

{10} Available from <https://archive.org/details/satanicletters-2> and <https://archive.org/details/satanicletters-1>

{11} Included in *Seofonfeald Paeth Trilogy* available at <https://www.scribd.com/document/432774955>

/Seofonfeald-Paeth-Trilogy

{12} <https://web.archive.org/web/20180731140239/https://omega9alpha.files.wordpress.com/2013/11/o9a-sinister-abyssal-nexion-v3.pdf>

{13} Included in <https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

{14} <https://web.archive.org/web/20190701152114/https://omega9alpha.wordpress.com/gct/>

{15} The essay is included in <https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

{16} Included in Appendix IV.

{17} For the *Core O9A Principles*, and the term Magian, refer to <https://archive.org/details/o9a-glossary-v5b>

{18} The book Feond is included in <https://www.scribd.com/document/432774955/Seofonfeald-Paeth-Trilogy>

{19} qv. *The Satanic Letters of Stephen Brown*, Thormynd Press, 1992. Available from <https://archive.org/details/satanicletters-2> and <https://archive.org/details/satanicletters-1>

{20} George Sieg, *Angular Momentum: From Traditional to Progressive Satanism in the Order of Nine Angles*, Conference paper at Satanism in the Modern World, November 2009, Norwegian University of Science and Technology.

{21} <https://archive.org/details/o9a-quintessence-v2> The text is quoted in the *Alleged National Socialism Of The O9A* chapter of the O9A book Feond included in <https://www.scribd.com/document/432774955/Seofonfeald-Paeth-Trilogy>

{22} Source: <https://web.archive.org/web/20110605222047/http://www.nineangles.info/five-way.html>

{23} Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

{24} Included here as Appendix II.

{25} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{26} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

{27} See *Discovering Lapis Philosophicus* at <https://web.archive.org/web/20210311193149/https://omega9alpha.wordpress.com/2020/01/01/discovering-lapis-philosophicus/>

{28} Refer to (i) *A Skeptic Reviews Diablerie* by R. Parker, and (ii) *Bealuwes Gast: A Study in Forgery*, which are included in Part Two, below.

{29} *Secret Identities in the Sinister Tradition: Political Esotericism and the Convergence of Radical Islam, Satanism, and National Socialism in the Order of Nine Angles*. "The Devil's Party: Satanism in Modernity". Per Faxneld and Jesper Aagaard Petersen (editors). Oxford: Oxford University Press. pp. 250-274

{30} <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

O9A - Toward A New Aeon

The following question was asked in April of this year [2021] by some of those interested in the life and works of Mr Myatt, and thus interested in the O9A given urban tales about Myatt and the O9A.

"Is the O9A, which it is alleged was founded and led by Myatt, regarded as so dangerous to the current Magian status quo? Apparently so, given the crusade to have it banned in Britain and designated a terrorist organization in the United States."

The question followed one asked about Myatt the year before:

"The question of just why Mr Myatt - from 1984 to the present - has been the subject of anti-fascist, and of Jewish, hatred and propaganda. Is what Myatt wrote during his neo-nazi years (1968-1998) so dangerous to the current Magian status quo? Is his recent - post-2011 - pagan philosophy of pathei-mathos also so dangerous to the current Magian status quo? If so, that would explain such a hateful and long-lasting campaign to discredit him."

Just how Myatt's pagan philosophy of pathei-mathos might be regarded - by believers in and crusaders for modern manifestations of the Magian ethos - as dangerous was outlined in the essay *Ouroboros: Myatt, Vindex, And A Return To Physis*. {1} Because his philosophy basically presents us with the philosophical foundations of "a return to the dynamic paganism that pre-dated Christianity" while being a new type of paganism devoid of gods which "has the ethic of personal honour at its heart" and which ethics are thus "presenced in and by particular living individuals, not in some written text whether philosophical or otherwise, not by some proposed schemata, and not in some revelation from some deity."

Presenced, according to Myatt in his 1990s National Socialist and later writings, {2} by National-Socialists such as Waffen-SS General Leon Degrelle, Major General Otto Ernst Remer, and Waffen-SS Sturmbannführer Per Sorensen {3}{4}.



Per Sorensen

For myself, and for modern National-Socialist organizations such as Reichsfolk, the lives and deeds of National-Socialists such as Degrelle, Remer, Per Sorensen, Rudolf Hess, and Otto Skorzeny present a true understanding of National-Socialism as opposed to the propaganda image created by post-WorldWar II Magian propaganda and by the myth of the Shoah. A true understanding outlined in texts such as *The Two Interpretations Of National Socialism*, {5} and an understanding which enrages both the believers in the modern manifestations of the Magian ethos and their fanatical anti-fascist crusaders.

Which understanding, which truth about National-Socialism, believers in the modern manifestations of Magian ethos {6} and their fanatical anti-fascist crusaders and savants seek to suppress, through censorship and laws, and which truth they have successfully criminalized in many Western lands and thus have inadvertently made a modern living and numinous heresy. And successfully criminalized through inventing zealous Magian abstractions described by terms such as "hate speech", "racial hatred", "racism", "glorifying Nazism", and of course "holocaust denial".

It is little wonder then that a truly antinomian Occult philosophy such as that penned by The Occult

Phantom Menace - Anton Long and his O9A - should have, as a presencing of that antinomianism, both a *Mass Of Heresy* and a *Rite Of Defiance*, {7} with the Mass Of Heresy having the incantation:

"We acknowledge that the story of the Jewish 'holocaust'
Is a lie to keep our race in chains
And express our desire to see the truth revealed.
We believe in justice for our oppressed comrades
And seek an end to the world-wide
Persecution of National-Socialists,"

and with the following incantation included in the *Rite Of Defiance*:

"We affirm our fierce deadly resistance
To all and everything Yahoud, Nazarene, and Mundane.
For we know the Magian holocaust is a lie to keep us all enslaved
For we know the tyranny of all their abstractions;
The deceit, the weakness, behind their weasly words."

It is therefore no surprise that believers in the modern manifestations of the Magian ethos - and especially those that such manifestations have begotten in the past hundred years - seek to ban, to criminalize, the heretical O9A and are alarmed by its rise and by its influence.

HOPE not hate  @hopenothate · 12h ...
"Last month, when Atomwaffen and the National Socialist Order were banned in the United Kingdom, the anti-extremist group Hope not Hate responded in a statement that while Atomwaffen was 'past its peak,' support for the Order of Nine Angles was rising."

It is also no surprise that such zealots - with their Magian ethos manifest in such slogans as "Never Forgive! Never Forget! No Platform For Nazis!" - have for years tried to demonize both the O9A and the real person they fanatically believe is The Occult Phantom Menace. And demonize especially through lies, using The Big Lie (große Lüge) technique.

But all their hatred, all their bigotry, all their lies, all their campaigning, all their attempts at suppression, and all their "witch-hunts" against the new heretics be such modern heretics O9A and/or National-Socialists, will - understood in Aeonic, acausal, terms - fail and be in vain.

Fail, in the case of National-Socialism, because as Anton Long said in a 2015 interview, {8}

As I wrote in a recent letter to a certain O9A colleague, the motivations of so many National-Socialists - individuals such as Adolf Hitler, Leon Degrelle, Rudolf Hess, Otto Ernst Remer, Colin Jordan, John Tyndall, and so many others - was idealistic, noble, motivated by the best of intentions; although that is not how National-Socialists are usually portrayed.

I gave an example of the essence of National-Socialism in that letter: the beautiful Alison Balsom playing JS Bach in the Sophienkirche in Berlin. {5} There is such numinosity in such a performance; something cultured, and so expressive of the ethos of the civilization of the West, an ethos which of course has been distorted by the Magian and their savants.

Thus such National-Socialists as felt, understood, the essence of that exoteric political way desired to preserve such beauty, such numinosity, and of course preserve the unique culture of the West amid the uncultured barbarism which flourished and which still flourishes all around them, in their own lands and among other less cultured, non-European, peoples.

But since we - we this old breed who understand and feel what the unique culture of the West means and might yet imply - are now a minority and have no power and no possibility of obtaining power in the near future, I designed and created the O9A to produce others of our 'against time' kind and keep alive at least something of our knowing, our wisdom, and the essence of human culture, genesis as culture is and has been of what has been termed civilization. {6}

Fail, in the case of National-Socialism, because as Myatt wrote in his 1990s essay *Esoteric Hitlerism: Idealism, the Third Reich and the Essence of National-Socialism*, {9}

To dwell in this modern world with its modern abstract time, its politics, its contending societies, its egotism, its pride, its misplaced hatred, is to dwell in the realm of barbarism where our very humanity is at best denied, and at worst, lost.

Instead, we must cultivate the insight of ourselves as a living link, a nexus, as we must cultivate the understanding this insight brings. Thus, we should not seek to be of the societies of this modern time, but rather seek to build our own, new, societies, imbued with our own time - the time of Nature; of the folk community; of personal honour; of understanding the nexus which we are. Thus, and only thus, can we make real some time in the future, the essence of National-Socialism.

Until then, we can remember with fondness the world which has gone - glimpsed in the faded photographs of pre-war Germany; briefly captured in the epic *Triumph of the Will*; and recalled whenever we remember the sacrifices of those who perished fighting for the noble way of life we treasure and understand without the need for words.

Fail, in the case of the Occult philosophy that is the O9A, because it is not a group or organization that can be banned by some government but a philosophy and one which has been taught and will continue to be taught from person to person, and a philosophy which enshrines an Aeon-independent, hermetic, pagan, and individual quest for Lapis Philosophicus.

Thus it is that we who "know", for we individual seekers of Aletheia and of Lapis Philosophicus are bemused by the bigotry, the lies, the campaigning, the attempts at suppression, of zealous anti-fascist crusaders, for we do not take ourselves - or them - too seriously, since we, in the words of *The Occult Phantom Menace*,

"move easily, gracefully, from the Light to the Dark, from Dark to Light, until one exists between yet beyond both, treating them (and yourself) for the imposters they (and you) are." {10}

Rachael Stirling
May 2021 ev (132 yf)

{1} *Ouroboros: Myatt, Vindex, And A Return To Physis* is available at <https://archive.org/details/myatt-vindex-return-to-physis>

{2} <https://archive.org/details/myatt-ns-writings>

{3} In regard to Remer, Myatt wrote in his 2013 autobiography *Myngath* that "I admired his honour and his loyalty and his commitment to the duty he had sworn an oath to do. Here, I felt, was a modern-day Greek hero." <https://davidmyatt.files.wordpress.com/2013/04/david-myatt-myngath.pdf>

{4} Regarding Per Sorensen, see Richard Landwehr & Holger Thor Nielsen: *Nordic Warriors, SS-Panzer Grenadier-Regiment 24 Danmark, Eastfront, 1943-45*, Stahlhelm Series 124, Shelf Books, 2009, ISBN 978-1899765072.

{5} <https://archive.org/details/ns-two-types>

{6} For the Magian ethos, see <https://archive.org/details/magian-ethos>

{7} *The Mass Of Heresy* and *The Rite Of Defiance* are included in https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_pp.757ff_and_pp.962ff

{8} <https://archive.org/details/anton-long-interview-o9a>

{9} Included in <https://archive.org/details/myatt-ns-writings>

{10} *The Gentleman's - and Noble Ladies - Brief Guide To The Dark Arts*, 119 Year of Feyen. Included in <https://web.archive.org/web/20210516053913/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

Anti-O9A CEO Is Angry Again

After the British government today - 19 April 2021 ev - announced it would ban the neo-nazi group AtomWaffen Division (AWD) as a "terrorist organization" the "Chief Executive Officer" (CEO) of Hate Not Hope infamy - and recipient of the "Little Darling Of Magians Everywhere 2021" award - was spotted angrily hopping around his home-office clutching two mobile telephones and calling BBC News, various Labour Members of Parliament, The Independent and The Guardian newspapers, and any newspaper or Media organization who would take his calls.

The source of his anger? In his own words: that "the government has missed an opportunity to take action against the dangerous Order of Nine Angles (O9A), a nazi-occultist group which has been a key influence on the AWD and several other nazi-terror groups."

He ranted that:

"Since we started to warn about O9A's growing influence, a serving US soldier has been indicted for planning a terror attack with O9A members, and the Canadian government has moved against the group, too. Time is ticking: the Government must take the threat of O9A more seriously and urgently get a ban in place..... Over the last 24 months, eight nazis linked to the O9A (members or in possession of O9A material) have been convicted of terror offences in the UK..... In July 2020, the US Attorney for Southern New York indicted a serving US soldier for attempted murder. It is alleged that he conspired with O9A."

Let us rationally analyse his anti-O9A rant, as I am sure MI5 have done.

§ "eight nazis linked to the O9A, members or in possession of O9A material..."

i) What that is probative - what evidence admissible in a Court of Law - has he, or has any anti-fascist or politician or journalist, that any of those neo-nazis were members of the O9A?

Did they say or write that they were members? If so, when and where? Where is the paper or the electronic trail, the actual evidence that they said or wrote such a thing. Show us the paper or the electronic trail, the actual evidence. Until you do, it's just propaganda, fake news.

Also, does just saying or writing that you are a member of some group make you an actual member? No, of course it does not.

ii) Is mere possession of O9A material a crime? Not yet. So what material is "Little Darling Of Magians Everywhere 2021" referring to? We would love to know.

Until the CEO of Hate Not Hope infamy- otherwise known as Nick Lowles - deigns, or some other crusading anti-fascists, deign to tell us, we ask him et al: does any material written by Anton Long between 1976-2012 promote or incite terrorism or racial hatred? Do, for instance, *The Black Book of Satan*, or *Naos*, or *Hostia*, or the *Deofel Quintet*, or the *Satanic Letters of Stephen Brown*? Not so far as we know, but if Lowles or any of his anti-O9A crusaders know better then perhaps they can enlighten us and MI5.

Does any material written by any of the seven or so students of Anton Long promote or incite terrorism or racial hatred? Material such as *The Hermetic O9A* {1} or *The Seofonfeald Paeth*? {2} Not so far as we know, but if Lowles or any of his anti-O9A crusaders know better then perhaps they can enlighten us and MI5.

§ "indicted a serving US soldier for attempted murder. It is alleged that he conspired with O9A."

Alleged is the operative term here. What O9A did he conspire with? The esoteric, the Occult, philosophy of Anton Long? An O9A practice such as *The Seven Fold Way*?

Since the O9A is an Occult philosophy, a changing, evolving, sub-culture, a *genré*, a *genus*, a "sinister tradition", it does not have any organizational structure, no leader or leaders, no hierarchy, and cannot have "members", only (i) individuals following, or trying to follow, the path to Adeptship as outlined in the hermetic *Seven Fold Way*, {3} and only individuals who are part of an autonomous *nexion* some of which *nexions* follow their own interpretation of O9A philosophy, just as *Jehovah's Witnesses* follow their own interpretation of the Old and the New Testaments.

So, did the serving soldier conspire with someone - such as an FBI agent - pretending to be O9A via social media? Or did he conspire with some autonomous *nexion* and if so what *nexion* and person or

persons in that autonomous nexion?

Until we have names, dates - a paper or electronic trail, probative details - it remains a mere allegation, mere propaganda, fake news. Just like everything else Lowles and his anti-O9A crusaders have said and written about the O9A.

TWS Nexion
April 2021 ev

{1} <https://archive.org/details/hermetic-o9a>

{2} <https://web.archive.org/web/20210516053834/https://wyrdsister.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{3} Anton Long, letter to Kimberly dated 25th September 1992 eh, and included in facsimile in volume II of *The Satanic Letters of Stephen Brown*. <https://archive.org/details/satanicletters-2>

Lies Of An Anti-O9A CEO

The "Chief Executive Officer" of a well-financed anti-fascist and anti-O9A group - who is also a Police-informer, who is supported by several British Members of Parliament, and voted "Little Darling of Magians Everywhere 2021" for his crusade against the holocaust-denying O9A - has now stepped up his crusade against Mr Myatt, spreading - no doubt at the request of his Magian paymasters - even more lies about and conjuring up even more fantasies regarding David Myatt. For example,

Another amusing anecdote was when Myatt attended Charlie Sargent's murder trial with a white glove in his pocket with aim to slap it across the face of C18 thug Will Browning in court as a challenge to a duel. Suffice to say he never plucked up courage to do it

This is sheer fantasy by the "Little Darling of Magians Everywhere 2021", more anti-fascist fake news designed to discredit an opponent. Where is the evidence that Myatt carried a white glove into the courtroom? There is no evidence. Myatt did, however, challenge Browning to a duel. Browning did not respond directly to Myatt but got one of his cronies at the time to send Myatt an e-mail who humorously suggested baseball bats. Myatt replied {1} saying only pistols or swords - deadly weapons hallowed by past duels - could be used. Neither Browning or any of his cronies replied or responded in any way to Myatt's challenge, leaving Myatt to conclude Browning was a coward, especially as Browning and his cronies knew where Myatt lived at the time - in a four-bedroom detached house in a village near the town of Malvern - so that they could have "paid him a visit" at any time, mob-handed or otherwise. But no one dared pay him a visit.

Once again there is choice of individuals believing the propaganda, the fantasies and the accusations of a Magian-loving, Zionist-paid, CEO - otherwise known as Nick Lowles - or of believing Myatt. That is, it is a question of honour {2}, of upholding or of not upholding Western values such as honour.

How can Lowles be believed when he lies all the time about the O9A and about Myatt? For instance, Lowles publicly lied about the date of the Craven Arms interview, stating in his so-called State of Hate 2019 report that it was in 2001, not 1998, and given that Lowles also lied about where Myatt lived at the time of the interview, claiming that Myatt lived with Mr Moulton in a caravan when Moulton lived on a farm near Lydbury North with his female partner and Myatt lived in Leigh Sinton near Malvern with his wife and family.

A DUEL AT DAWN

In 2001 I met David Myatt in a Shropshire pub, close to where he shared a caravan with Richard Moulton to ask him about his links to the O9A. I presented him evidence that he was Anton Long, the O9A leader, and also went under the name Godric Redbeard.

After strenuously denying the allegation, Myatt handed me an envelope with my name typed on. Inside was a letter challenging me to a duel at dawn with deadly weapons and a three-page etiquette of duelling.

Where is his evidence to back-up his claim about where Myatt then lived? There is no evidence, nothing probative.

As we wrote in 2019 {3} the facts regarding residence "were known to both the police and MI5 since Myatt was under surveillance following his arrest by Special Branch in 1998 and his interrogation in 1999 by the anti-terrorist squad in relation to Copeland's nail-bomb attacks in London. At the time of the interview with a certain Mr Lowles, Myatt was still on bail following his 1998 arrest with one of his bail conditions being that he attend Charing Cross police station on a regular basis. In addition, the places of residence could be confirmed by County Council tax reports, by tax returns from HM Revenue and Customs, and by other official documents, with Myatt at the time working on a farm near Malvern."

Then, as now, we refer to primary sources which can confirm that Lowles was lying. Primary sources which an accredited historian or an accredited scholar could access.

Furthermore, Lowles lies about Myatt handing him "a three page" document giving the etiquette of duelling." All there is, or ever was, is a one-page document {4}.

As always when Lowles writes or talks about the O9A and about Myatt he either gets his facts wrong or provides nothing evidential - no evidence from primary sources - for his accusations. Thus he writes:

In 1998 O9A leader David Myatt wrote *A Practical Guide to The Strategy and Tactics of Revolution*, widely considered to be a terrorist handbook.

Where is his evidence, from primary sources, that Myatt wrote that document? The police raided and searched Myatt's home in 1998 and found no evidence that he possessed or wrote such a document. They then spent three years trying to find evidence, and failed.

Where is the evidence - anything probative - that Myatt was ever the leader of the O9A? There is no evidence. Where is there anything probative - any evidence - that the O9A had or has a leader? There is no evidence since the O9A is and always was an esoteric philosophy, not an organized group with a leader. Even the Institute for Strategic Dialogue - a non-governmental organization (NGO) funded by the United Nations and various governments including those of America and Britain - stated that "experts dispute that the O9A is a group which makes banning the O9A complicated." {5}

As Haereticus wrote last year - in an essay titled *The Anti-Fascist Campaign Against Myatt*, reproduced below - all the lies and disinformation about Myatt raise

"the question of just why Mr Myatt - from 1984 to the present - has been the subject of anti-fascist, and of Jewish, hatred and propaganda. Is what Myatt wrote during his neo-nazi years (1968-1998) so dangerous to the current Magian status quo? Is his recent - post-2011 - pagan philosophy of pathos-mathos also so dangerous to the current Magian status quo? If so, that would explain such a hateful and long-lasting campaign to discredit him."

To which we would add: is the O9A, which it is alleged was founded and led by Myatt, regarded as so dangerous to the current Magian status quo? Apparently so, given the crusade to have it banned in Britain, infiltrated by MI5, and designated a "terrorist organization" in the United States. {6}

"Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement [...] Whitehall sources said the RICU operation was set up to build a case for banning ONA, which is considered by some to be the most extreme far-Right network in the world. Established in Britain in the 1960s, a leaked report from the US National Counterterrorism Center last month said ONA was suspected of 'exacerbating' conflicts among racially or ethnically motivated violent extremists." {7}

"We, the undersigned, are writing to you with concern over the Nazi-Satanic group Order of Nine Angles and call on you to use the powers under the Terrorism Act 2000 to proscribe them as a terrorist group. [...] The Order of Nine Angles (O9A) seeks to overthrow the alleged Nazarene/Magian (Jewish) influence on society by subverting and destabilising society through both chaos and terrorism. It is the most extreme Satanist group in the world and is having an increasing influence on a generation of young nazis who are being drawn into terrorist activity." {8}

Will the Government, as highlighted by the group Hope not Hate, whose work I pay tribute to, seek to outlaw the neo-Nazi organisation Order of the Nine Angles, alongside other despicable far-right groups? I pay tribute to my hon. Friend the Member for Barnsley East (Stephanie Peacock) for the work that she continues to do on this as chair of the all-party Hope not Hate group. Clearly, proscription should mark the start and not the end of the process. As such, is the Minister happy with the level of enforcement against proscribed organisations and their members?

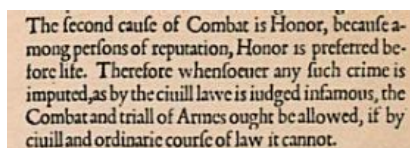
{9}

RDM Crew
April 2021
v. 1.03

{1} David Myatt, *Myngath*, p. 70. <https://davidmyatt.files.wordpress.com/2013/04/david-myatt-myngath.pdf>

{2} <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

In respect of a non-Magian view of European honour, *qv. Booke of Honor and Armes*, published in 1590 ev where it is stated that honour is preferred before life.



The second cause of Combat is Honor, because among persons of reputation, Honor is preferred before life. Therefore whensoever any such crime is imputed, as by the ciuill laue is judged infamous, the Combat and triall of Armes ought be allowed, if by ciuill and ordinarie court of law it cannot.

The Booke is available to read on-line at <https://quod.lib.umich.edu/e/eebo/A11862.0001.001?view=toc>

{3} See:

<https://web.archive.org/web/20200814060511/https://regardingdavidmyatt.wordpress.com/fake-news/>

See also the section below titled *O9A Reply: State Of Hate 2021*

{4} See: <https://web.archive.org/web/20090607223524/http://www.cosmicbeing.info/duel.html>

{5} See the report titled *Amazon's algorithms, conspiracy theories and extremist literature*, April 2021, currently available from

<https://www.isdglobal.org/isd-publications/recommended-reading-amazons-algorithms-conspiracy-theories-and-extremist-literature/>

{6} Elissa Slotkin - a former CIA analyst who oversees a U.S. House subcommittee on intelligence and counterterrorism - demanded that the United States government designate the Order of Nine Angles a Foreign Terrorist Organization.

<https://www.reuters.com/article/us-usa-extremism-slotkin-idUSKBN2BW1KQ>

{7} *Mail on Sunday*, 2 January 2021

{8} Part of letter - petition - sent to Home Secretary Priti Patel in March 2020 and signed by British Member of Parliament (MP) Stephanie Peacock, a few other MP's, Nick Lowles, and around five thousand other people. Stephanie Peacock later wrote: "It is time that the Order of Nine Angles is proscribed by the UK Government as a terrorist organisation". https://www.stephaniepeacock.org.uk/calling_on_the_government_to_ban_the_order_of_the_nine_angles

{9} Conor McGinn, MP for St Helens North:

The Anti-Fascist Campaign Against David Myatt

The anti-fascist campaign against David Myatt, the demonizing of Mr Myatt, began in 1984 when Gerry Gable - of Jewish descent, a police informer, founder of the anti-fascist Searchlight organization and editor of the magazine of the same name - told the police that he had information that Mr Myatt was responsible for the murder of Hilda Murrell, an elderly and active campaigner for Nuclear Disarmament. {1}

As a result of receiving this information Detectives from Shrewsbury police interviewed Myatt twice. First at his home in Church Stretton, and then at his place of work, a large country house in South Shropshire where he was employed as a gardener. As a result of those interviews Myatt was eliminated from their inquiries.

Gable also informed Jenny Rathbone - a research assistant for ITV's World in Action programme who were researching the murder of Hilda Murrell - about his suspicions regarding Myatt, as a result of which Jenny Rathbone interviewed Myatt and his then wife at their home in Church Stretton. Myatt - who at the time did not know the source of the allegations - denied any involvement, and, in the subsequent World in Action television programme about Hilda Murrell, Myatt was not mentioned.

Myatt was later to learn the source of the allegations and that they stemmed from the publication of his text *Vindex, Destiny of the West* in the January 1984 edition of George Dietz's *Liberty Bell* magazine. {2} For Gable and his cohorts were outraged by Myatt's defence of National Socialism and the Third Reich.

Despite this failure by Gable to have Myatt arrested and his failure to have Myatt smeared by the mainstream media, Gable continued to inform the police and the media about Myatt and his activities, culminating in 1998 when, having enlisted the help of Michael Whine - also of Jewish descent and then chairman of the influential Board of Deputies of British Jews - Detectives from SO12, Scotland Yard, {3} acting on the information received from Gable and Whine, conducted a dawn raid on Myatt's home, then in a village near Malvern where he lived with his third wife and two children and worked on a nearby farm. The raid was named Operation Periphery.

The Detectives searched Myatt's house for around seven hours, seized his computers and files, arrested him on suspicion of incitement to murder and incitement to racial hatred, {4} and interviewed him at Malvern police station. Myatt was later released on bail, pending further inquiries, with one of his bail conditions being that he attended Charing Cross police station in London on a regular basis. {5}

However, the fact that Myatt, in 1998, was on bail charged with various and serious criminal offences did not deter Gable and his cohorts from publishing a special edition of Searchlight magazine in April 1998 under the headline *The Most Evil Nazi in Britain*. It seems they were most annoyed at Myatt founding and leading the National-Socialist Movement which consisted of the hundred or so members of Combat 18 still loyal to Charlie Sargent, the founder of Combat 18.

In their hatred of Myatt, the anti-fascist Searchlight crowd - which at the time included Nick Lowles - made, in that edition of their Searchlight magazine, scurrilous allegations about Myatt and about his alleged involvement with the Order of Nine Angles without providing anything probative - any evidence - for their allegations.

Their campaign against Myatt continued, resulting in articles about Myatt in their July 2000 special edition of Searchlight devoted to the London "nailbomber" David Copeland, and in which edition of their magazine Myatt was described as a "theoretician of terror" with Searchlight repeating their unproven and malicious allegations about Myatt being involved with Satanism.

The Searchlight campaign against Myatt resulted in him being interviewed by a reporter and film-crew from the BBC television programme Panorama who were making a "documentary" about David Copeland. An extract from that interview was included in the broadcast programme. {6} Unsurprisingly, the fanatical anti-fascist, Nick Lowles was an assistant producer of that television programme.

Following the semi-retirement of Gerry Gable from Searchlight due to ill health, and the departure from Searchlight of Nick Lowles (due to him, so we are informed, trying to bribe Sonia Gable, wife of Gerry Gable) and then the rise of Lowles as an anti-fascist media pundit - aided by the influential billionaire George Soros, also of Jewish descent - the campaign against Myatt was dormant for many years as Nick Lowles concentrated on consolidating his position as Britain's leading "authority" on modern British fascism, creating his so-called "Hope Not Hate" organization in the process.

Then in 2019, with his media-position and that of his so-called "Hope Not Hate" organization secured as "authorities" on modern British fascism, he returned to spreading anti-Myatt propaganda, writing a 2019 article about the Order of Nine Angles and an article about Myatt which were strewn with errors and replete with unproven allegations. {7}

He even claimed to have interviewed Myatt in 2001 when in fact the interview took place in 1998, as attested by both the July 2000 edition of Searchlight magazine - which mentioned the 1998 meeting - and by Myatt himself. {8} It was most pleasing to Lowles that the mainstream media in Britain - such as The Daily Telegraph, The Sun, The Guardian - reproduced his allegations about Myatt and the Order of Nine Angles verbatim and did not bother to have their journalists investigate the facts.

However, not content with this, the Myatt-hating Lowles - financed as he still was by the influential billionaire George Soros, and employing as he did and does The Big Lie technique - repeated his malicious and unproven allegations about Myatt again not only in a "Hope Not Hate" report published in 2020 but also in various internet "podcasts".

Despite being challenged to provide actual evidence for his allegations Lowles has failed to do so. Meanwhile, others - such as journalists Jake Hanrahan and the BBC's Daniel De Simone - accepted without question what the Myatt-hating Lowles has written and said. Which of itself goes to prove just how effective The Big Lie technique is in our modern times and how journalists and politicians did not bother to do their own studious research into the O9A by reading primarily O9A sources such as the 300 page *The Seofonfeald Paeth*. {9}

All of which raises the question of just why Mr Myatt - from 1984 to the present - has been the subject of anti-fascist, and of Jewish, hatred and propaganda.

Is what Myatt wrote during his neo-nazi years (1968-1998) so dangerous to the current Magian status quo? {10} Is his recent - post-2011 - pagan philosophy of pathei-mathos {11} also so dangerous to the current Magian status quo?

It would certainly seem so, for that would explain such a hateful and long-lasting campaign of lies and disinformation in order to try and discredit him.

Haereticus
April 22, 2020
v. 1.05

{1} Regarding the murder of Hilda Murrell see the book *Unlawful Killing: The Murder of Hilda Murrell* by Judith Cook (Bloomsbury Publishing) 1994.

{2} A facsimile of Myatt's text is available at <https://archive.org/details/myatt-vindex>

{3} SO12 was an elite special operations unit based at Scotland Yard, London, and consisted of detectives from Special Branch. In subsequent years SO12 became part of what is now SO15, the Counter Terrorism Command.

{4} Whine, Michael. *Cyberspace: A New Medium for Communication, Command and Control by Extremists*, Studies in Conflict & Terrorism, Volume 22, Issue 3. Taylor & Francis. 1999.

{5} Charing Cross police station was near to Scotland Yard, and Myatt was interviewed there by Detectives from SO12.

{6} https://web.archive.org/web/20150908040728/http://news.bbc.co.uk/hi/english/static/audio_video/programmes/panorama/transcripts/transcript_30_06_00.txt

In 2001, Myatt was informed by SO12 that all criminal charges against him were dropped, as there was not enough evidence to pursue a prosecution. See Vacca, John R. "Computer Forensics: Computer Crime Scene Investigation", Charles River Media, 2005, p.420

{7} <https://web.archive.org/web/20200814060511/https://regardingdavidmyatt.wordpress.com/fake-news/>

See also the section below titled *O9A Reply: State Of Hate 2021*

{8} See the Appendix: *Meeting With Nick Lowles*

{9} <https://web.archive.org/web/20210516053834/https://wyrdsister.files.wordpress.com/2019/10/o9a->

trilogy-print.pdf

{10} Refer to {1} *Vindex - Destiny of the West*, available at <https://archive.org/details/myatt-vindex> and (ii) *Selected National-Socialist Writings* at <https://archive.org/details/myatt-ns-writings> and (iii) *The Two Types Of National Socialism*, at <https://archive.org/details/ns-two-types> and (iv) *National-Socialism and a Muslim Khilafah*, available at <https://archive.org/details/myatt-ns-khilafah-v1>

{11} Refer to (i) *Re-discovering Western Paganism, in Western Paganism And Hermeticism: Myatt And The Renaissance of Western Culture*, available at https://archive.org/details/tags_20210805 and (ii) *David Myatt, Vindex, And A Return To Physis*, available at <https://archive.org/details/myatt-vindex-return-to-physis>

O9A Reply: State Of Hate 2021

It is interesting, indicative, and amusing for us to read what Nick Lowles and his well-financed now mainstream group "Hate Not Hope" (HNH) have recently written about the O9A and about Mr Myatt in their latest propagandist "report" titled *State Of Hate 2021*.

o o o o o o o o

HNH: Many of Britain's nazi terrorists have been directly or indirectly influenced by the highly secretive Satanist group, the Order of Nine Angles (O9A)

TWS Nexion: Following our exposé about their lie that the O9A has "members" {1} HNH now write and talk about individuals being "directly or indirectly influenced by" the O9A.

However, as we noted in one of our exposés,

"those people they name are and [may] have been interested in the O9A, generally because they have either (a) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 Naos text and in the 2019 text *The Seofonfeald Paeth*, or (b) those people have gotten lost in the O9A's Labyrinthos Mythologicus designed as that was to test, select, confuse, mislead and intrigue." {2}

HNH: Formed in 1972 by David Myatt, the O9A is unquestionably the most extreme Satanist group in the world and seeks the overthrow of modern society and the formation of a new National Socialist order.

TWS Nexion:

(i) HNH yet again provide nothing probative - no evidence - for their claim that Myatt formed or founded the O9A, in 1972 or in some other year. So their claim is a propagandist lie, or at best it is hearsay, in their case hearsay repeated because of their prejudice about and hatred of both the O9A and Mr Myatt. {3}

(ii) We and others have repeatedly debunked their claim that the O9A is satanist, {4} for the O9A has "outgrown its identification with its original Satanic paradigm to evolve its system into novel forms". {5}

One of these novel forms is usefully described by the term anarcho-nihilism.

HNH: It is legitimate to ask if we would have had the same level of nazi terrorism, especially the sadist strand that we have witnessed recently, if the police had cracked down earlier. The former leader of the nazi occult, David Myatt, openly wrote long tracts promoting and encouraging terrorism. He would latter lead a group that included London nailbomber David Copeland.

TWS Nexion: There is no evidence that Myatt was ever the "leader" of something termed the "nazi occult". There is also nothing probative - no evidence - that Myatt wrote "long tracts promoting and encouraging terrorism."

HNH: If Myatt had been stopped back then and held accountable for his writings then maybe, just maybe, the O9A would have folded and they would not have been around to spread their poison today.

TWS Nexion HNH chooses to lie, failing to mention that in 1998 - due to the machinations, prejudice,

and hatred of Zionists such as The Poison Dwarf and Michael Whine of the influential and wealthy Board of Deputies of British Jews - Myatt was arrested during a Dawn Raid, at the village home he shared with his wife and family, by Detectives from SO12 (Special Branch) based at Scotland Yard and was interviewed that day at Malvern police station about being the author of such writings. During the search of his home the police seized his computers and files. Granted bail, Myatt was subsequently interviewed several times at Charing Cross police station by Detectives from SO12. In all his interviews Myatt denied being the author of such "terrorist" writings.

The police would spend three years - and enlist the help of the FBI with SO12 Detectives travelling to places like Canada to interview possible witnesses - trying to find evidence sufficient to convict Myatt in a court of law.

They did not find such evidence and in 2001, three years after his arrest, Myatt was released from his bail.

HNH: O9A's prospects in 2021 will depend on whether the group is proscribed as a terrorist organisation by the British government. Plans are already being laid inside O9A to go-to-ground if this is the case.

TWS Nexion:

(i) In regard to the O9A being "proscribed as a terrorist organisation," as we wrote in our January 2021 essay *Transgression, The O9A, And Infiltrators*, the British government

"are looking for something that is not there [...] the new, 'dangerous', Occult Phantom Menace invented in the last few years by a particular anti-fascist group who have described the O9A as an 'incubator of terrorism' and who have been at the forefront of the campaign to have the O9A banned by the government, and who have also spent several years spreading lies and disinformation about the O9A in the hope of discrediting it." {6}

They are looking for something that is not there because the O9A is an Occult philosophy - a changing, evolving, sub-culture - and not a group, an organization, with a leader or leaders or with "members". How can a philosophy - a sub-culture, a genre - be banned? How can a philosophy have members?

The most a government could do is ban books which contain the writings of Anton Long and ban books such as our *The Seofonfeald Paeth* currently available at <https://archive.org/details/o9a-trilogy-print>

But such a ban would only enhance the appeal of such books to certain people, while we "students of O9A philosophy" would still teach that philosophy to others in the manner of ancient hermeticism: in private, person to person. {7}

(ii) In regard to the rather silly claim that "plans are already being laid inside O9A to go-to-ground," how can an Occult philosophy go-to-ground?

HNH: The O9A has an inner circle made up of those who have been together for over 20 years. This sits alongside an older guard, the veteran members David Myatt and Richard Moulton."

TWS Nexion: Yet again, HNH provide nothing probative - no evidence - for their claim regarding Myatt. Such a claim is propaganda designed to discredit and derived from prejudice, or it is hearsay, or it is someone or some many committing the fallacy of *argumentum ad verecundiam*.

HNH: Lowles - and/or his fellow HNH travellers - claim the "leadership" of the O9A consists of Myatt, Moulton, and Rachael Stirling, and that O9A "activity" takes place in Oxford, Wiltshire, Shropshire, and Yorkshire, and goes on to name some of those who they claim are leading O9A "activists".

TWS Nexion:

(i) As we and others have written many times, {8} because the O9A is an Occult philosophy, and because that philosophy is based on the axiom of The Authority Of Individual Judgement, there is no leader nor any leadership.

(ii) In regard to O9A "activity" if HNH mean the activity of an individual following the O9A Seven Fold Way, or living the life of a Drecc or Niner, then such activity may well occur in places such as Oxford, Wiltshire, Shropshire, and Yorkshire, not to mention in Scotland, Italy, Russia, the United States, Canada, and elsewhere.

(iii) In regard to leading O9A "activists" if they mean people walking the streets carrying a flag bearing the O9A sigil, organizing and holding meetings about the O9A and giving public speeches about the O9A, then they are just being silly or, in their paranoia, they really do believe their own lies and propaganda about the O9A.

TWS Nexion
Oxonia
March 2021
v. 1.03

{1} One such exposé is included in <https://archive.org/details/o-9-a-occult-phantom-menace>

{2} *Lies Of Anti-Fascists About, And Misunderstandings Concerning, The O9A*, available at <https://archive.org/details/misunderstanding-the-o9a-v5b>

{3} Prejudice is "preconceived opinion not based on reason or actual experience; bias, partiality; unreasoned dislike, hostility; an unreasoning preference or objection; a preliminary or anticipatory judgement."

{4} Refer to <https://archive.org/details/misunderstanding-the-o9a-v5b>

{5} George Sieg, *Angular Momentum: From Traditional to Progressive Satanism in the Order of Nine Angles*, Conference paper at Satanism in the Modern World, November 2009, Norwegian University of Science and Technology.

{6} The essay is included in this compilation.

{7} The Australian government has recently listed the Sonnenkrieg Division as a "terrorist group". The order banning SKD mentions the O9A, stating: "SKD is a United Kingdom (UK) based extreme right-wing organisation which adheres to a violent white-supremacist ideology inspired both by the historical National Socialist German Worker's Party (Nazi Party) and by the Satanic Order of Nine Angles movement." Source: <https://www.nationalsecurity.gov.au/Listedterroristorganisations/Pages/sonnenkrieg-division.aspx>

{8} See for example, *Authority, Learning, and Culture, In O9A Tradition and The Authority Of Individual Judgement: Interpretation And Meaning in The Seofonfeald Paeth* available at <https://archive.org/details/o9a-trilogy-print>

Transgression, The O9A, And Infiltrators

It has been written by someone not involved with the Order of Nine Angles (O9A, ONA) that through the Dark Art - the Internal Sorcery - of the Insight Roles of the Seven Fold Way, the O9A

"advocates continuous transgression of established norms, roles, and comfort zones in the development of the initiate [...] This extreme application of ideas further amplifies the ambiguity of satanic and Left Hand Path practices of antinomianism, making it almost impossible to penetrate the layers of subversion, play and counter-dichotomy inherent in the sinister dialectics." {1}

In effect, the Insight Roles of the Seven Fold Way {2} are deliberate acts - personal deeds - of transgression in the society of the time, hence why the O9A has since the 1970s suggested that one possible Insight Role is for the External-Adept/Initiate to:

"Join or form a National Socialist political group or organization, and actively aid that organization, and especially aid and propagate historical revisionism."

For supporting and aiding National-Socialism and historical revisionism - aka "holocaust denial" - are transgressive, antinomian, heretical, deeds in modern Western societies where the pervasive ideology involves supporting a "multi-racial" society, accepting as gospel that the "holocaust" really happened, and that National Socialists are and were nasty, evil, people.

In addition, Insight Roles are a particular Dark Art which is only used - by individuals who have accepted the challenge of following the decades-long Seven Fold Way - for a year or at most for eighteen months. An important fact, a truth, either ignored by, for propagandistic or other reasons, or not known to, (i) those who actively oppose the O9A and spread lies about it - such as anti-fascists - and (ii) those government agents or confidential informants, or political others, tasked with "infiltrating the O9A" at

the behest of their agency superiors or their handlers or by some anti-fascist group.

Infiltrating And Disrupting The O9A

The fact that British government agents have been tasked with "infiltrating the O9A" is now widely known following reports in the Media {3}. This infiltration is, apparently, "to build a case for banning ONA". That is, for the British government to do what a now influential and well-financed anti-fascist political group has demanded they do following a campaign of lies and propaganda against the O9A {4} by that anti-fascist, pro-Zionist, group whose ideology is the current government sponsored one which involves supporting a "multi-racial" society, accepting as gospel that the "holocaust" really happened, and that National Socialists are and were nasty, evil, people. The task of these agents apparently is, among other things, to pose on social media platforms and messaging apps as O9A "members" or as O9A associates/supporters and gather information on the activities and posts of those posing, in such cyber-places, as - or who claim they are - O9A "members" or O9A associates/supporters.

To real life O9A associates/supporters this is all most amusing since they understand - from a detailed and years-long study of O9A texts dating from 1976-2011 and authored by "Anton Long" - the following: (i) that the O9A correctly and esoterically understood is an evolving apolitical anarcho-nihilist sub-culture which presences a particular esoteric philosophy and thus is not a conventional organization or group with members, and (ii) a central theme - one of the foundations of O9A esoteric philosophy and of the O9A anarcho-nihilist sub-culture - is the The Authority Of Individual Judgement {5} and (iii) the O9A's Labyrinthos Mythologicus was designed to confuse, to mystify, to intrigue, annoy, mislead, to dissuade, and to be a test for those interested in or desirous of undertaking the decades-long O9A Seven Fold Way.

Part of the O9A's Labyrinthos Mythologicus is the sheer volume of O9A texts amounting to thousands upon thousands of pages, which texts have to be placed into context: for instance, and according to our understanding, the three volumes titled Hostia, published in the early 1990's, are texts and polemics relevant to O9A initiates, novices, and prospective candidates, and deal with Traditional Satanism and the first three stages of the O9A Seven Fold Way: Neophyte, Initiate, and External Adept.

That is, they do not represent O9A esoteric philosophy, nor its anarcho-nihilist sub-culture, nor even the complete Seven Fold Way with its later stages such as Internal Adept and the individual that the Rite of The Abyss can bring-into-being. In other words, the British government agents are looking for something that is not there: the Occult Phantom Menace invented decades ago by supporters of and believers in the so-called "satanism" of Howard Stanton Levey (aka Anton LaVey) and, more especially, the new, "dangerous", Occult Phantom Menace invented in the last few years by a particular anti-fascist group who have described the O9A as an "incubator of terrorism" and who have been at the forefront of the campaign to have the O9A banned by the government, and who have also spent several years spreading lies and disinformation about the O9A in the hope of discrediting it {4}.

The same "looking for something that is not there" applies to the FBI agents and confidential informants tasked - since before and after the arrest of Ethan Melzer {6} - with infiltrating the O9A. In addition, neither FBI agents and confidential informants, nor British undercover agents and anti-fascists, tasked with trying to disrupt the O9A can disrupt the O9A. For a body of writings of thousands upon thousands of pages written between 1976 and 2011, all of which have been published and widely distributed, cannot be disrupted or changed. All they can be is (mis)interpreted by others and which (mis)interpretations would only add to the O9A's Labyrinthos Mythologicus. And those few who resonate with the Sinister-Numinous O9A Aesthetic, those few who appreciate and understand the Seven Fold Way, and those few who intuitively or by Occult skill can see and sense beyond the dialectic of opposing opposites and thus beyond abstractions, will always find their way though such a Labyrinth.

As someone, not involved with the O9A, wrote in 2011, in respect of such writings:

"[Anton Long wrote his] stuff while actively engaged in many of the activities he philosophized, from violence, to insight roles, to subversion to Satanism (under his various pseudo-names). They are writings born of a man engaging in practical deeds [...] Without the practical experience to go with it, it's just words on a page. Like most LHP materials. Or to put it in a different context, it's like trying to truly grasp Musashi's Book of Five Rings, when never having studied a martial art (particularly a sword art) or been in a fight which had the potential to be fatal. Sure the words may bounce around in your head, but without that direct experience you'll never truly get them because they are born of, and written for a mindset that can only be acquired by direct experience. Those that hate 'doing' almost always feel threatened by such things because one can't just sit in their house and declare themselves an expert without enormous sacrifice and actual attainment."

Which really is the crux of the matter of infiltration and attempted disruption of the O9A. The writings are the writings of someone who "practised what he preached" and who - unlike Howard Stanton Levey - wrote from experience, {7} having followed the Seven Fold Way for decades into and beyond The Abyss. {8}

As for post-2012 texts by students of the O9A - such as the *The Seofonfeald Paeth* trilogy - they are to be judged on their merits: on their knowledge and understanding of the writings of Anton Long, and on the esoteric knowledge and traditions contained within their texts.

R.S.
TWS Nexion
Oxonia
January 2021 ev
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{1} Per Faxneld & Jesper Aagaard Petersen, *The Devil's Party: Satanism in Modernity*. 2013. Oxford University Press, p.15

{2} For an overview of Insight Roles, see *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context* in *The Seofonfeald Paeth* trilogy, which trilogy is available at: <https://web.archive.org/web/20210516053834/https://wyrdsister.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{3} See for example *Mail on Sunday*, 2 January 2021

{4} See (i) *Lies Of Anti-Fascists About, And Misunderstandings Concerning, The O9A* in <https://archive.org/details/lies-about-the-o9a> and (ii)

{5} See *The Authority Of Individual Judgement: Interpretation And Meaning* in *The Seofonfeald Paeth* trilogy.

{6} <https://web.archive.org/web/20210320231513/https://wyrdsister.wordpress.com/2021/01/20/the-case-of-ethan-melzer/>

{7} For a comparison of the life and writings of Levey and Anton Long, see <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

Disclosure: The author of the above article and the author of *Two Types of Satanism* assume that Myatt=Long. However, for a dissenting view by some of those associating themselves with O9A esoteric philosophy see Part Three of *A Modern Mysterium: The Enigma of Myatt And The O9A* available at <https://www.scribd.com/document/372842061/A-Modern-Mysterium>

Meeting With Nick Lowles



David Myatt, 1994

My meeting with Nick Lowles, then an employee of the anti-fascist Searchlight organization, occurred in the late 1990's. I had arranged to meet him at the railway station in Craven Arms, Shropshire and was

there, at the appointed time on the appointed day, when he arrived accompanied by a rather burly 'minder'.

I mentioned an Inn, some miles away in a nearby village, where we might agreeably discourse but he - suspicious - declined, and so we three decamped to his car to drive a short distance away to a Craven Arms tavern.

So there we sat, me with my Coca-Cola (since I was then teetotal) and he with his minder with us seated around some nondescript table. He produced a recording device so as to record our conversation.

I found it all rather amusing, as he - like some inexperienced Police officer conducting an interview with a suspect - bade me answer question after question, many of which were about the Order of Nine Angles which questions I calmly answered, denying any involvement.

I seem to recall he mentioned post office boxes many times, and finally honed in on some such a box in Hereford, making the play that the post office "video-recorded visitors who collected mail." I smiled, knowing from years of experience of Police interviews that this was a ruse. But I played along, mentioning that - as I had previously said - I was doing a favour for a long-standing friend by collecting and forwarding certain mail.

This calm response of mine seemed to rather annoy him, and toward the end of our meeting, he - vis-a-vis me being Anton Long - shouted at me "Why don't you just admit it." I simply smiled, and exchanged a knowing glance with his minder, who returned the compliment. We - I and that minder - seemed two of a similar kind while Lowles most certainly was not of our pro-active kind.

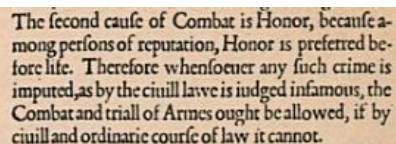
That Lowles has never released the complete, raw, audio recoding of our conversion in that Craven Arms Inn is perhaps somewhat indicative. {1} That he subsequently claimed that I at the time was living with my friend Richard Moulton in Shropshire was somewhat amusing and perhaps also indicative since - as Special Branch and MI5 could have confirmed - I was then living with my then wife in a village near Malvern and had travelled that day by train to Craven Arms.

When Lowles sometime later published his account of our meeting I was unsurprised at his journalistic embellishments. For he sought to portray me in a particular and negative way - as perhaps his adherence to an anti-fascist ideology demanded - while portraying himself in a positive manner, forgetting to mention of course that I had not only invited him to partake in a duel with deadly weapons for publishing misinformation about me but had also invited him to dinner at my then home near Malvern, both of which cordial invitations he declined thus leaving me with my honour intact and he hiding behind a certain ideology.

David Myatt
2002

{1} Editorial Note: In 2021 Lowles finally released the first part of the tape of his interview with Myatt - available (as of July 2021) at <https://soundcloud.com/user-792604483/dm9-restoration-noise-filters-and-master> - in which Myatt repeatedly denies (on his word of honour) any practical involvement, as a 'satanist' with the O9A and repeats, several times, not only what he said to Professor Kaplan and others in 1998 that his Occult involvement was for the sole purpose of recruiting people to the cause of National Socialism, and that he sometimes did a favour for a long-standing friend who was involved in the O9A in a practical way even though he disagreed with the views of that person. See footnote #51 of Kaplan's book *Nation and Race*, Northeastern University Press, 1998.

At one point Lowles admits he does not believe Myatt. During the interview Myatt states that if Lowles persists in spreading such allegations he will challenge him to duel, a statement that Lowles does not take seriously. Myatt did, later on, challenge him to a duel with deadly weapons for continuing to spread such allegations. The cowardly Lowles made a joke out of the challenge with Myatt concluding that he considered his honour was vindicated: <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>



The second cause of Combat is Honor, because among persons of reputation, Honor is preferred before life. Therefore whensoever any such crime is imputed, as by the ciuill lawe is iudged infamous, the Combat and triall of Armes ought be allowed, if by ciuill and ordinarie courfc of law it cannot.

Honor Is Preferred Before Life
(Booke of Honour and Armes, 1590)
<https://quod.lib.umich.edu/e/eebo/A11862.0001.001?view=toc>

Comment, by RDM Crew, 2019:

In the February 2019 report *The State Of Hate 2019* Lowles provides his propagandistic version of events. He not only gets the year of the meeting wrong - 2001 instead of 1998 - but alleges Myatt carried in his pocket and showed him an SS dagger. Since Myatt - according to several mainstream media sources {1}{2} - was a martial arts expert he had no need to carry such a weapon. When asked by us about this allegation he stated he never owned such an ostentatious weapon; preferred to carry a handmade Puma "White Hunter" knife attached to his belt in its leather sheath when camping, or when travelling in foreign places such as the Sahara Desert as he did in the late 1980s; that it would be difficult if not impossible to carry a SS-Ehrendolch in one's trouser or jacket pocket given its length especially when in its scabbard unless one had specially designed large pockets, which the Barbour jacket he wore did not; and that the seven hour search of his house near Malvern in 1998 by seven police officers from SO12 Scotland Yard did not find such a weapon, only his trusty "White Hunter" Puma knife.

Myatt's *Meeting With Lowles* article - penned in response to a "Letter to the Editor" published in *Das Reich*, the internal bulletin of Reichsfolk, in 2002 - was published in the following issue of that (members only) bulletin.

The *Das Reich* bulletin was mentioned in the *Nazi Satanism And The New Aeon* chapter of the book *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, authored by Nicholas Goodrick-Clarke (page 223 of the edition published by NYU Press in 2003). It was also mentioned - in the section headed David Wulstan Myatt - in the earlier book *Encyclopedia of White Power: A Sourcebook on the Radical Racist Right*, edited by Jeffrey Kaplan and published by Rowman & Littlefield in 2000.

Myatt's mention in the article of "a long-standing friend" refers to his correspondence with academics such as Professor Kaplan {3} and may also refer to the alternative identity for "Anton Long" that has been proposed. {4}

RDM Crew
2019

{1} *Combat 18: Memoirs of a street-fighting man*. The Independent, Sunday 1 February 1998.

{2} *Right here, right now*, The Observer, February 9, 2003.

{3} Kaplan, Jeffrey. *Religiosity and the Radical Right: Toward the Creation of a New Ethnic Identity*, in Jeffrey Kaplan and Tore Bjørgero (editors), *Nation and Race: The Developing Euro-American Racist Subculture*. Northeastern University Press. 1998.

{4} Several years ago, the anti-fascist group *Searchlight* tracked down an academic - a Professor of philosophy - who in his youth was for a brief period the chairman of the Leeds branch of the National Front. He was also a friend of David Myatt for many years, from the early 1970s to at least the 1990s. The investigator from *Searchlight* asked the Professor if he was Anton Long, which the Professor denied.

On The Anti-Patriarchal O9A Ethos

Question: "I read that one of things that differentiates the O9A from other Left Hand Path occultists and from other Satanists is its anti-patriarchal ethos. Could you expand upon this?"

Reply:

As noted in the O9A text *Distinguishing The O9A*, {1} distributed in 2016, "One of the most outward practical signs of the O9A logos is the fact that the O9A has and always has had Sapphic nexions and - according to an academic source {2} - "has more female supporters than either the Church of Satan or the Temple of Set [and] more women with children."

For the [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that "only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way." {3}

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere. Terran men in their majority seem to have a genetic predisposition to be arrogant,

misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched – perhaps transformed – via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as – even if for only moments – place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos – such stories – of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where – for those who know – certain esoteric traditions come into play.

For such traditions preserve, hand on to each new generation, a means, a praxis, whereby that learning of previous generations has been distilled into a transformative, an alchemical, essence so enabling us, both men and women, as a sentient species to consciously evolve. One such means of esoteric transformation is the Seven Fold Way (7FW) of the Order of Nine Angles. For the 7FW is basically a series of consciously undertaken practical experiences.

Experiences which can – which should – provoke the person into learning about and being honest with themselves, with such experiences and such learning enabling the person to develop their own weltanschauung and thus be independent of previous dogma esoteric or otherwise.

In other words, the 7FW evolves the individual because they have an understanding which transcends the human made dialectic of opposites – the abstractions, forms, categories, terms, the naming – which has guided the thinking and often the way of life of most humans for thousands of years. This understanding goes beyond words and is highly personal; germane to the individual.

Of pathei mathos in general, that is, outside of an Occult context, [David] Myatt writes in one of his metaphysical tracts,

"For we human beings, pathei-mathos possesses a numinous, a living, authority; [for] the wisdom, the understanding, that arises from one's own personal experience, from formative experiences that involve some hardship, some grief, some personal suffering, is often or could be more valuable to us (more alive, more meaningful) than any doctrine, than any religious faith, than any words one might hear from someone else or read in some book." {4}

In esoteric – occult – terms the foundations of the 7FW (and thus of the Order of Nine Angles) are (i) pathei mathos consciously produced through an individual undertaking particular tasks and rôles both esoteric and exoteric, and (ii) the knowledge that our evolution as a species is an individual, a personal, an Aeonic, one and does not and cannot be done by 'secret occult societies' of whatever kind, cannot be done through external forms or forces such as politics or religion or by social doctrines or laws being applied to a society or to societies. That is, it is individuals and their pathei mathos who and which are evolutionary, the basis – the quintessence – of the 7FW and of the Order of Nine Angles.

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{1} <https://web.archive.org/web/20200809050543/https://omega9alpha.files.wordpress.com/2018/04/distinguishing-the-o9a-v4.pdf>

{2} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{3} *The Rite Of The Nine Angles*, 1979. The MS was published, in the 1980s, in Sennitt's Nox zine, and was included in the later book compilation *The Infernal Texts: Nox & Liber Koth* (Falcon Publications, 1997).

{4} *The Numinous Way of Pathei-Mathos*. 2013. ISBN 978-1484096642.

The O9A, Plato, National Socialism, And Nihilism

It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *Seofonfeald Paeth*, {1} that the O9A considers National Socialism – both as a political ideology and in practice – to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement. A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo – that is, according to all current Western governments and educational institutions – National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the chapter *The Alleged National Socialism Of The O9A* in *The Seofonfeald Paeth* trilogy, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood – via Aristotle {3} and others – not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} – but as a posited causal abstraction {5} by someone or by some others.

That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used {6} to achieve a personal and esoteric pathei mathos. {7}

That this O9A view is an expression, a manifestation, a presencing, of nihilism {8} has so far only been understood by a select few is, for the sagacious, the Occult cognoscenti, comment enough on our modern Western societies and their peoples, and comment enough on how the O9A is mis-perceived, especially by those mundanes who call it "neo-nazi" and campaign against it and who demand it be made illegal as a so-called "terrorist" organization. {9}

Meanwhile, our antinomian and sinister-numinous dialectic, our presencing of a type of traditional Satanism {10} – and our Satanic mirth – continues.

TWS Nexion
Oxonia
April 2020 ev

{1} Available at <https://archive.org/details/o9a-trilogy-print>

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context* included in *Seofonfeald Paeth* Trilogy available at <https://archive.org/details/o9a-trilogy-print>

{3} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν αἰεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλόμενον, οὔτε ἀξιαζόμενον οὔτε φθίνον, *Symposium* 210e – 211a

{5} The O9A make an ontological distinction between causal and acausal being. A causal abstraction is defined by the O9A as "the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality – which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond.

According to the O9A, the so-called Occult Arts – and especially the so-called Satanism – of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character."

{6} *The Fantasy Role Playing World of the O9A*. TWS nexion, e-text, 2018. <https://web.archive.org/web/20181122002612/https://omega9alpha.wordpress.com/2018/11/10/our-role-playing-world/>

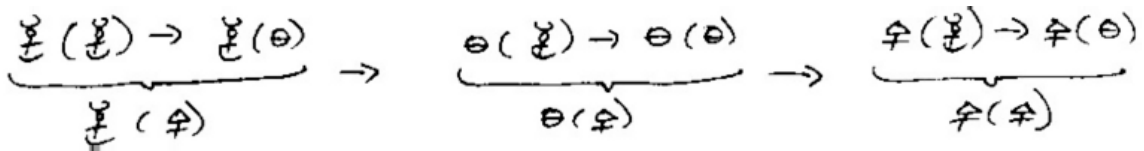
{7} qv. *Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in <https://archive.org/details/o9a-trilogy-print>

{8} A useful, working, definition of nihilism is "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

{9} <https://web.archive.org/web/20200809050851/https://omega9alpha.wordpress.com/2020/03/02/banning-the-order-of-nine-angles/>

{10} <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

The Last Writings Of Anton Long



The Nine Angles Of The O9A

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I: Lapis Philosophicus

Lapis Philosophicus - the jewel of the alchemist; the goal that the alchemist, through alchemy, seeks. Possession of this jewel is, according to aural tradition, sufficient to gift the alchemist with both wisdom and the secret of a personal immortality.

Let me begin the story - of the secret of lapis philosophicus - at the end, and which writing about this particular story will be the last writing of mine on any Occult, esoteric, matter, and thus the end of my chatter.

The story ends with an anticipated discovery: that the penultimate stage (however named: Magus, GrandMaster, GrandLadyMaster) of that life-long genuine Occult journey which begins with initiation (of whatever kind: hermetic, ceremonial, self) is the same whether one began on, and thence followed, what has been described as 'The Left Hand Path', or whether one began on, and thence followed, what has been described as 'The Right Hand Path'. For in the context of beyond The Abyss, such designations based on such a dichotomy become, and are, irrelevant because without sense and meaning. That is, the 'outer secret' of the inner, the real, the living, alchemy is that the end and the result of both our apparently separate journeys is the same; the same place, the same understanding, the same knowledge.

For wisdom is undivided, the same for all of us, whatever we believed or assumed when we began. Or expressed another way, lapis philosophicus is what it is, and always has been, and does what it does, and always has done, in terms of how it affects and changes those few who have succeeded in their decades-long endeavour and thus discovered it, and discovered it where it has always been hidden. Naturally those who have not discovered, not found, lapis philosophicus either will not appreciate this or will disagree with it; as will, of course, all those who pretend to others (and/or to themselves) that they have found lapis philosophicus and thus claim or award themselves some exalted title or some Occult grade or whatever.

As I mentioned in a previous MS:

"Our real work, both as individuals and as an Order - our Magnum Opus - is genuinely esoteric and Occult, and thus concerned with lapis philosophicus and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for - in its own species of acausal Time."

Furthermore, this work as one moves after decades of pathei-mathos toward The Abyss of necessity involves a living of the sinisterly-numinous. For those of the LHP - having followed 'the sinister' - living

numinously for a period of some years; for those of the RHP - having followed 'the numinous' - living sinisterly for a period of some years. For such a living (and the pathei-mathos which of necessity is part of it) is a means to know, to live (to move toward becoming) the natural balance, the Life, beyond abstracted opposites and all abstractions. There develops thus a knowing of Wyrð, an Aeonic perspective, taking the 'sinister' individual beyond personal destiny, beyond the self, and far beyond the attempted, the primitive, deification of the ego of the charlatans and the novices of one particular 'path'. After which follows the ordeal of The Abyss which, for both types, both paths, is a living alone for a month or more in a certain difficult if simple manner, as for example outlined in the traditional Camlad rite of the abyss.

What, then, is the 'inner secret' of the living alchemy? What in other words is the nature of lapis philosophicus, the affects, of the object whose discovery is the ultimate purpose of our life-long Occult journey? The last part of this 'secret' is symbolized by the last stage/grade, begun but not yet attained as one's mortal nexion closes: during the right alchemical season, and at the right causal Time beyond one's mortal power to choose, to decide, for it is when it is, and will by the discovery of lapis philosophicus become known and can neither be chosen/decided by us nor forestalled by any means.

The middle part of this 'secret' is that the object of our journey never really was distant and neither was it hidden at all; we only assumed or believed it was, and we only had to learn to not only see as we can see but did not know we could but also to know, to understand, to feel, to appreciate, what is seen, sans denotatum, and be such denotatum words (verbal, written), symbolic, ideation (of 'the mind'), archetypal, or whatever.

The first part of this 'secret' concerns a certain knowledge: about 'the living water', azoth; about the nature of Time, of Being, of consciousness, of the Cosmos, and thus about our nature as mortal existents, as beings, in this realm of phenomenon; of how we are Time beyond its perceived dichotomy and are and have been and will be Being, and have the potential to become/return-to Being beyond our perceived temporary existence as conscious mortal beings. But one has to be 'there'/here - now/then/when and in/within/beyond Time - in order to 'see', to know, to feel, to appreciate, to understand, this. The rest is either preparation or null.

Anton Long
2011 ev

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II: The Enigmatic Truth

As mentioned in my companion text Lapis Philosophicus regarding the apparent division of the journey to wisdom into a Right Hand Path and Left Hand Path:

"The 'outer secret' of the inner, the real, the living, alchemy is that the end and the result of both our apparently separate journeys is the same; the same place, the same understanding, the same knowledge. For wisdom is undivided, the same for all of us, whatever we believed or assumed when we began. Or expressed another way, lapis philosophicus is what it is, and always has been, and does what it does, and always has done, in terms of how it affects and changes those few who have succeeded in their decades-long endeavour and thus discovered it, and discovered it where it has always been hidden."

This understanding, this knowledge - the wisdom acquired, the finding of lapis philosophicus [1] during the penultimate stage of the Way - means two particular things, and always has done. (i) living in propria persona [2], in a private manner and sans all posing, all rhetoric, all pomposity, all ideations; and (ii) having an appreciation, an awareness (sans words, ritual, thought) of what is now sometimes known as the acausal - of Nature, the Cosmos, of the connexions that bind life and thus of the illusion that is the individual will, and which illusion sillily causes a person to believe 'they' are or can be 'in control'. These two things form the basis of a particular and reclusive way of life of a particular type of person: the type known, in one locality, as the rounerer of The Rouning.

In effect, the enigmatic truth is that those who have found lapis philosophicus - whatever path they took on their journey, whatever their prior views, beliefs, assumptions, ideas, praxis - live in a similar manner and have acquired the same weltanschauung. An enigmatic weltanschauung that needs no descriptive name and cannot, in its simple fundamentality, be communicated, let alone taught, to those who either have no natural intimation/intuition of it (for or from whatever reason) or who lack an inner changing (wrought via pathei mathos) of a sufficiency necessary to propel them beyond the illusion of conflicting opposites and thus beyond the deceptions of their known and their unknown (their hidden, inner) egoist.

There is thus no magick; no one true Way; no one true praxis; no one true system; no one 'genuine' Order/organization/group. There is no secret knowledge - no secrets, no mysteries - to be revealed, to others. No chain of authority. As there can be no disciples since there is no mastery. No individual or individuals to be lauded. No longer any need to pontificate about, or even inform others about, the journey, about what has been seen, experienced, found, along the way.

There is only lapis philosophicus and its individual discovery. There are only those, on their own individual journeyings, journeying in their own way in their own species of Time, and who may or may not arrive at their planned destination. For we are life, the Cosmos; we are Time beyond its perceived illusive dichotomy and are and have been and will be Being, presenced and unpresenced, particular and general, past-present-future, and beyond the illusion, the deception, of 'a being' and of 'beings'.

Therefore, silence and reclusiveness become the few whose esoteric peregrinations have after decades - and by and because of lapis philosophicus - been ended.

Anton Long
December 2011 CE

[1] Lapis Philosophicus - the jewel of the alchemist; the goal that the alchemist, through the symbiosis that is alchemy, seeks.

al-χημία [from χῦμεία] - 'the changing'.

[2] "He wolde be in his owne persone, the example of our hole iourney." William Bonde [lector philosophiae] - The Pylgrimage of Perfection (1526 ce), i. sig. Dvi.

Part Two

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A Magian Example And A Test

A Magian Example

The example is how in the modern world - from the twentieth to the twenty-first century - the Magian {1} works to discredit those they deem to be their enemies. One of the many techniques they employ is The Big Lie (große Lüge) where a lie - or several lies - about a person, or persons, or group, is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies as fact even though nothing probative - no evidence acceptable in a Court of Law - is ever presented.

In the twentieth and twenty-first century two of the means used by the Magian and their servants are "social media" and established newspapers, printed and more recently in digital format. Another means is having a well-financed political advocacy group or groups make accusations about a person, or persons, or a group, and having their followers mindlessly repeat such accusations.

The Big Lie technique has proven most effective, as witness the seventy-five year campaign against Adolf Hitler and The Third Reich, beginning with the myth of the Shoah and culminating in the invention of terms - causal abstractions, pejorative categories - such as "hate speech", "racism", and "holocaust denial". {2}

In respect of the O9A (Order of Nine Angles) the Magian have, since 2019, used The Big Lie technique, having declared the O9A to be "dangerous" {3} and used a certain political advocacy group to spread misinformation and malicious accusations about it.

Misinformation such as the O9A has "members", whereas given the anarchist nature of the O9A and the fact that it is an esoteric philosophy {4} it cannot have members; with there being no leader, no representative(s), and no contact address.

The accusations include the lie that the O9A - that its esoteric philosophy and its praxis the Seven Fold Way - encourages and promotes sexual violence and misogyny, whereas a study of primary O9A sources, from Naos, to the Deofel Quartet, to Hostia, to the pro-Sapphic novel *Breaking The Silence Down*, and

the *Seofonfeald Paeth* trilogy, {5} reveal the anti-patriarchal nature of the O9A and, via its Code of Kindred Honour, its commitment to gender equality. As Anton Long wrote, in 2011 and in 1989 respectively,

This [...] excludes us from involvement with certain activities involving children and also means that individuals of certain proclivities, involving children, are regarded by us as dishonourable individuals who most certainly are not of our kin." {6}

"The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming: to knowledge." {7}

An abuser as a potential offer is also, via the character of Mallam, one of the themes of the O9A novel "The Giving" published in 1990.

A Test

Given the use of The Big Lie technique against the O9A, the test - the question - is for individuals to discover the real O9A - as evident in its primary texts - from the accusations and lies told and spread about it by the Magian and their followers and servants.

A relevant example is the current (July 2020) Wikipedia article about the O9A which has been taken-over by antifascists intent on censoring the O9A point of view and giving prominence to not only the accusations made by a certain political advocacy group but also to the Media who have repeated such accusations without having their journalists or correspondents research the O9A via O9A primary sources.

Thus the first impression of the O9A that most individuals seeking information about the O9A will be what the Magian wants them to believe. It is therefore likely that 90% or more will then have the impression of the O9A that the Magian wants them to have. Perhaps only 1% - or even less - will go to O9A sources, study them, and discover what the O9A really is, beyond, the lies and disinformation and unproven accusations of the Magian and of their servants and followers.

In Aeonic terms - and in terms of O9A strategy - this is advantageous, and necessary. For the few - the very few - who discover for themselves the reality of, for example, the decades-long Seven Fold Way and of O9A esoteric philosophy, as manifest for example in the *Seofonfeald Paeth* trilogy, are those suitable to begin the quest for Lapis Philosophicus. An individual quest, by a select few, which is the essence of the third phase of O9A Aeonic strategy. {8}

In terms of the Magian, and their servants and followers, they may well have some decades - perhaps even a century of more - of triumph. But the wisdom we discover - via *pathei-mathos*, via a quest such as the Seven Fold Way - disposes us to think and live in an acausal way and thus appreciate how causal abstractions, pejorative categories, accusations, propaganda, and misinformation, are irrelevant in Aeonic terms. That the Magian, and their servants and followers, do not understand this makes us smile.

Thus, despite their causal machinations, the O9A - nameless or so named - will continue. When our primary texts are outlawed - as they may well be - and when our websites and blogs are taken down, our "banned books" such as *Breaking The Silence Down*, and the *Seofonfeald Paeth* trilogy, will survive in some format, printed or digital, or otherwise, ready for the few who need to discover them.

Morena Kapiris
Oxonia
July 2020
v.1.03

Notes

{1} By the term Magian is meant (i) the ethos - the mythos, the faith, the ideas, the ideology - that has permeated and guided the lands of the West for well over a thousand years. This ethos is manifest, for example, in Judaeo-Christianity - and thus in the Old and New Testaments - where particular ancient Hebrews are regarded as role-models and where there is a belief in an omnipotent deity; and (ii) those who uphold, propagate and aid that ethos - be it Judaeo-Christianity, Judaism, Zionism, or Islam - and be they politicians or religious believers or otherwise.

This ethos still permeates and guides Western nations such as the United States. For example, in 2019 David M. Friedman, the United States ambassador to the Zionist entity that currently occupies Palestine - aka "Israel" - declared that the Zionist entity was "on the side of God", while also declaring that "the

move of the [US] embassy [to Jerusalem] was a validation by the strongest nation in the world, not just strong militarily, strong economically, but strong morally, strong ethically, with a bedrock of Judaeo-Christian values."

For an overview of the difference between Western paganism – the original ethos of the West – and Judaeo-Christianity, refer to the book *Western Paganism And Hermeticism* at https://archive.org/details/tags_20210805

{2} See for example *Applying Myatt's Philosophy To The Real World*, at <https://archive.org/details/myatt-philos-real-world>

{3} <https://web.archive.org/web/20201227164500/https://www.thejc.com/news/uk/home-secretary-urged-to-ban-nazi-satanist-group-that-vows-to-combat-jewish-influence-1.501569>

{4} Refer to <https://web.archive.org/web/20201227164500/https://omega9alpha.files.wordpress.com/2020/04/o9a-nihilism-anarchy.pdf>

{5} <https://web.archive.org/web/20201227164500/https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{6} <https://web.archive.org/web/20201227164500/https://omega9alpha.files.wordpress.com/2014/04/o9a-and-children-v2.pdf>

{7} The text was reprinted in issue #9, November 1991, of The Watcher LHP zine, New Zealand , and was mentioned in the 1998 book by Jeffrey Kaplan, Tore Bjørge, "Nation and Race: The Developing Euro-American Racist Subculture", Northeastern University Press, p.125. The complete text is included as an appendix in <https://web.archive.org/web/20201227164500/https://omega9alpha.files.wordpress.com/2014/04/o9a-and-children-v2.pdf>

{8} <https://web.archive.org/web/20201227164500/https://omega9alpha.wordpress.com/gct/>

Applying Myatt's Philosophy To The Real World



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Part One The Abstractions Of Racism And Racists

One of the principles of David Myatt's philosophy of pathei-mathos is that denotata - the manufacture, the use, and the naming of categories - hides the physis (the nature) of living beings and thus the ontological relationship between living beings and between an individual being and Being itself. {1} To illustrate his contention Myatt in his 2015 essay *Personal Reflexions On Some Metaphysical Questions* quotes a fragment attributed to Heraclitus and provides his own iconoclastic translation {2}.

Another principle of Myatt's philosophy is that the ontological relationships between living beings are revealed by the wordless and the individual knowing that empathy provides. {3}

Myatt contends that, in respect of human beings, such denotata depend on the supposition that named opposites exist and that implicit in such a supposition is a dialectic; i.e. a real or assumed or a potential conflict. Such a conflict between assumed opposites inevitably leads to or perpetuates suffering among human beings because one denotatum is often assumed to be "good" or "true" or "necessary", with its named opposite assumed to be "bad", "an error", or "unnecessary" and "unwarranted". {1}

A pertinent modern example in respect of human beings living in the lands of the West is the denotatum "racism" and which recently manufactured abstraction has spawned denotata such as "racist" and "institutional racism" as well as dialectical opposites such as "anti-racist".

Implicit in this abstraction is the political belief, the dogma, that "racism" is "bad" and has to be challenged, fought, and eradicated. That is, there is or there should be a dialectical conflict between "racists" and "anti-racists", with the consequence that the manufactured entity - the abstraction - known as the State having a duty to manufacture laws which punish what is deemed to be "racist" behaviour and "racist" attitudes. In effect there is a zealous crusade against "racists" and "racism".

In this example, the denotata "racist" is projected by one or many human beings or by the Media or by functionaries of the State onto the deeds or words of another human being, or onto the deeds or words of other human beings, or onto the deeds or words attributed to an entity such as a political party or political group. The result is stereotyping, a pre-judgment of the individual, or individuals, or of the political entity. In the case of human beings, their physis - their individual character, their nature - has been concealed by the denotata with them considered impersonally, by those so describing them as "racist" or accusing them of "racism" who usually do not know, or who have not taken the trouble to know, the accused individual or individuals personally and who thus have or who acquire a prejudice against them and who sometimes develop a dislike or a hatred of them.

Such dehumanization of those considered opponents - political or religious - is not new. As Myatt notes it has been occurring for thousands of years with only the projected abstractions changing over the centuries.

Magian Abstractions

The modern abstraction named "racism" - and the crusade against "racists" and "racism" - derives from the ideological movements that have come to dominate the political life of the nations of the West. In his seminal 1984 text titled *Vindex: Destiny of the West* {4} Myatt wrote,

"several new studies (often erroneously described as 'sciences') have come to dominate Western life, both within institutions of learning and without. The cumulative effect of these studies has been to change the course of the West, since the people most affected by them - those in institutions of higher education - tend to come to dominate the educational life of the West, its media and the cultural sphere in general by virtue of the positions of authority and control obtained through their educational opportunities. As a consequence, social changes have resulted from both government policy and non-governmental pressure. A new *Zeitgeist* has arisen, and a consensus of opinion created and maintained throughout all the societies of the West.

These new studies - apart from being but complementary to Marxism and the psychological theories of Freud and Adler - are sociology, social anthropology, social studies, and linguistics. Some of these movements or studies have as their aim direct political action [...]

All these subjects, movements, and schools, as well as the so-called 'liberation movements' that derive from them have profoundly changed the spirit of the West and profoundly altered both its inner and outer structures. In fact, the ethos of the West has been changed over a period of some one hundred and fifty years [...]

That all these movements are a distortion of the ethos of the West is evident if one considers not only what was representative of the West before these movements began, but also what kind of art, philosophy, and politics should have been produced by the natural process that transforms a higher civilization into an Imperium [...]

What is significant about this distortion is that the technology of the West, as well as its more material resources, have been harnessed not only to propagate all aspects of the distortion but also to root it so firmly in the soil of the Western psyche that what is truly Western has very little chance of surviving at all, so choked would its flower be by these weeds."

Myatt goes on to describe those movements and studies, and the distortion itself, as Magian.

"What all these movements and theories have in common, apart from the fact that they all, directly or indirectly, contradict the ethos of the West, is their common origin. They are all the creations of Jews - the last representatives of the decayed Magian soul. Marxism, with its apocalyptic visions, is a modern manifestation of Judaism, just as the theories of Freud represent the Jewish concern with sexuality (evident in the Talmud). Jews themselves understand this: "It is this which draws us near to our close relatives, the Marxists - a Jewish passion runs through them too. No people gave more to its political ideas than the Jews, and

one of the most glorious chapters in our history is that of the Jewish martyrs for materialism. In this context, the historian R. S. Wistrich's study, *Revolutionary Jews from Marx to Trotsky* is invaluable.

Return To Our Ancestral Pagan Source

In the final paragraphs of his most recent effusion {1} Myatt makes mention of "our own Ancestral Culture" just as in his 2017 monographs titled *Classical Paganism And The Christian Ethos* and *Tu Es Diaboli Ianua* he writes about his proposed new pagan metaphysics and about how it may

"reconnect those in the lands of the West, and those in Western émigré lands and former colonies of the West, with their ancestral ethos, for them to thus become, or return to being, a living, dwelling, part - a connexion between the past and the future - of what is still a living, and evolving, culture." {5}

There thus seems to be an unbroken Faustian thread here, beginning with his *Vindex: Destiny of the West* and culminating with his most recent effusion, particularly given his criticism of Christianity in that 1980s *Vindex* text, in the aforementioned 2017 books, and in his most recent effusion. In that 2019 effusion he writes that

"καλὸς κἀγαθός, such personal conduct, and such a new civitas, [summarizes] how the philosophy of pathei-mathos might, in one way, be presenced in a practical manner in the world." {1}

His continuing emphasis is on Greco-Roman and Western values and virtues such as honour, chivalry, nobility of character, and personal manners.

In other words, Myatt's apparently "above time" philosophy of pathei-mathos {6} is ineluctably Western, pagan, and practical, and in essence opposed to the Magian abstractions - such as the concept of "racism" - that now dominate the nation States of the modern Western world to the detriment of our ancestral Faustian ethos.

Richard Stirling
Reichsfolk
February 2019 ev

{1} *Physis and Being*. 2019. <https://davidmyatt.wordpress.com/2019/02/10/physis-and-being/>

{2}

τοῦ δὲ λόγου τοῦδ' ἐόντος αἰεὶ ἀξύνετοι γίνονται ἄνθρωποι καὶ πρόσθεν ἢ ἀκοῦσαι καὶ ἀκούσαντες τὸ πρῶτον· γινομένων γὰρ πάντων κατὰ τὸν λόγον τόνδε ἀπίροισιν εἰκόσιν, πειρώμενοι καὶ ἐπέων καὶ ἔργων τοιούτων, ὁκοίων ἐγὼ διηγέυμαι κατὰ φύσιν διαιρέων ἕκαστον καὶ φράζων ὅκως ἔχει· τοὺς δὲ ἄλλους ἀνθρώπους λαυθάνει ὁκόσα ἐγερθέντες ποιοῦσιν, ὅκωσπερ ὁκόσα εὐδοντες ἐπιλαυθάνονται

Although this naming and expression exists, human beings tend to ignore it, both before and after they have become aware of it. Yet even though, regarding such naming and expression, I have revealed details of how *Physis* has been cleaved asunder, some human beings are inexperienced concerning it, fumbling about with words and deeds, just as other human beings, be they interested or just forgetful, are unaware of what they have done. [Fragment 1]

Source: <https://davidmyatt.wordpress.com/2015/03/11/personal-reflexions-on-some-metaphysical-questions/>

{3} *The Numinous Way of Pathei-Mathos*. ISBN 9781484096642

{4} <https://archive.org/details/myatt-vindex>

{5} *Classical Paganism And The Christian Ethos*.

{6} In regard to the concept of "above time", refer to Savitri Devi's book *Lightning and the Sun*, and the essay *David Myatt, Reichsfolk, Esoteric Hitlerism, and Savitri Devi*, which is included in Myatt: Selected National-Socialist Writings at <https://archive.org/details/myatt-ns-writin>

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Part Two The Crusade Against Hate-Speech

The term "hate-speech" is, like the term "racist", a modern abstraction and is an integral part of the new political crusade "against hate".

The term "hate-speech" originated in America in the late 1930s and was used in a newspaper article in reference to a speech made by Adolf Hitler. It became current in the 1980s as a mass-noun to refer to speech or written material which is deemed to be inciting hatred or intolerance with especial reference to that directed at a specific ethnicity or to a religious belief or to a sexual preference for someone of the same gender.

In terms of its definition and use what is important is the fact that the speech or written material is assumed or believed by someone, or by some others, to incite hatred or intolerance, and that this assumption or belief by some is projected onto or imposed on others.

For, as with the term "racism" {1} implicit in the abstraction "hate-speech" is a moral judgment, a political belief, by some or by special interest (pressure) groups or by politicians that "hate-speech" is "bad" and has to be challenged, fought, and eradicated. That there is or there should be a dialectical conflict between those who are deemed to have incited hatred or intolerance and those who crusade "against hate", with the State having a moral duty to manufacture laws which punish not only those deemed to have incited hatred or intolerance but also those who are believed to have, or are judged to have, intended such incitement.

The result is conflict, ideological, political, and practical; the projection of the denotata "hate-speech" onto words spoken and written; demands for punishment of those deemed to be the offenders; and dehumanizing propaganda in the media and elsewhere about those alleged offenders.

In brief, there is one more modern zealous crusade based on abstractions such as "defeating hate and countering hate-speech" with the crusaders assuming they are the righteous ones and represent the moral high ground, as zealous crusaders - be they political or religious - always do and always have done.

In terms of Myatt's philosophy the error of all this is not only the perpetuation of the separation-of-otherness by means of impersonal abstractions with the inevitable dialectic but also because of the continuing manufacture of modern abstractions which remove us ever further from the insight, the wisdom, the understanding of physis {2}, that he states can only be discovered through personal empathy and via pathei-mathos.

As Myatt wrote in his *The Way Of Pathei-Mathos - A Précis*,

"A personal pathei-mathos [is] one of the primary means whereby we can come to know the true φύσις (physis) of Being, of beings, and of our own being; a knowing beyond 'abstractions', beyond the concealment implicit in manufactured opposites, by ipseity (the separation-of-otherness), and by denotatum." {3}

In his most recent essay he wrote

"empathy and pathei-mathos lead us away from the abstractions we have constructed and manufactured and which abstractions we often tend to impose, or project, upon other human beings, upon ourselves, often in the belief that such abstractions can aid our understanding of others and of ourselves, with a feature of all abstractions being inclusion and exclusion; that is, certain individuals are considered as belonging to or as defined by a particular category while others are not." {4}

In The Real World

While all this mention of empathy, pathei-mathos, and ipseity might seem obscurely philosophical it amounts in Myatt's view to one important thing: that both empathy and pathei-mathos are personal and thus that what they reveal to an individual is only relevant to that individual and cannot be "abstracted

out" from the moment or moments of revealing.

In practical terms in the real world this means that such insights cannot form the basis for any political or religious dogma, agenda, ideology, or belief. For such political and religious things are by their nature - their physis - supra-personal, and based on the claim, the assumption, or the necessary belief, that individuals should place such dogma, agenda, ideology, or belief before their own insight and judgment.

According to Myatt's philosophy the philosophical mistake of millennia, continued with the manufacture of new abstractions such as "racism" and "hate-speech", is and has been some individuals believing that their own always fallible instinct or their understanding and insight can be or should be generalized and applied to others; that their interpretation or view of the world or of events is the correct one with others opposed to their instinct or interpretation or view needing to be challenged and challenged in ways which more often than not involve practical conflict. Thus have military, political and religious leaders and teachers emerged and, latterly, political parties and ideological movements.

Myatt's philosophy is a move away from all this. A move toward what he describes as wu-wei, a Taoist term which based on his study of Taoism while living in the Far East signifies

"a personal 'letting-be' deriving from a feeling, a knowing, that an essential part of wisdom is cultivation of an interior personal balance and which cultivation requires acceptance that one must work with, or employ, things according to their nature, their φύσις, for to do otherwise is incorrect, and inclines us toward, or is, being excessive - that is, toward the error, the unbalance, that is hubris, an error often manifest in personal arrogance, excessive personal pride, and insolence - that is, a disrespect for the numinous.

In practice, the knowledge, the understanding, the intuition, the insight that is wu-wei is a knowledge, an understanding, that can be acquired from empathy, φύσις, and by a knowing of and an appreciation of the numinous. This knowledge and understanding is of wholeness, and that life, things/beings, change, flow, exist, in certain natural ways which we human beings cannot change however hard we might try; that such a hardness of human trying, a belief in such hardness, is unwise, un-natural, upsets the natural balance and can cause misfortune/suffering for us and/or for others, now or in the future.

Thus success lies in discovering the inner nature (the physis) of things/beings /ourselves and gently, naturally, slowly, working with this inner nature, not striving against it." {5}

For me, this expresses the fundamental and personal insight of paganism both modern and old.

Rachel Stirling
February 2019 ev

{1} qv. Part One above: *The Abstractions Of Racism And Racists*

{2} Myatt's use of the term physis is explained in essays such as *Towards Understanding Physis*, published in 2015. <https://davidmyatt.files.wordpress.com/2015/07/toward-understanding-physis-v3a.pdf>

{3} The essay is included in his 2014 compilation *One Vagabond In Exile From The Gods: Some Personal and Metaphysical Musings*. ISBN 978-1502396105

{4} *Physis And Being: An Introduction To The Philosophy Of Pathei-Mathos*. 2019. <https://davidmyatt.wordpress.com/collected-works-2/physis-and-being/>

{5} *The Numinous Way Of Pathei-Mathos*, ISBN 978-1484096642

The Apolitical Deofel Quartet

Those who have studied O9A esotericism in detail, and those who have an intuitive or artistic appreciation of the Sinister-Numinous aesthetic of the Order of Nine Angles (ONA, O9A), know that the O9A in essence is apolitical, regarding all political forms and all political ideologies as causal abstractions, some of which forms may however be useful for a while as exeatic learning experiences - as Insight Rôles - for some individuals in the early years of their decades-long journey along the O9A Seven Fold Way. But all of which causal abstractions - from politics, to religions, to sociological and psychological theories and posited archetypes - are surpassed, left behind, understood as irrelevant,

when the individual undertakes and successfully emerges from the ordeal of The Abyss.

Which ordeal reveals The Unity, the affective acausality, beyond the illusive, the mundane, dialectic of opposing opposites; an illusive dialectic exemplified by "choosing sides" such as, in terms of political abstractions, "Left Wing" and "Right Wing".

Those conversant with O9A esotericism will know that the novels of the O9A Deofel Quartet (written between the 1970s and the early 1990s) present

"much of the diverse aural traditions as AL [Anton Long] received them: as stories about people, their interactions; their 'satanic' or esoteric views and beliefs; and about certain events that involved those people. In The Deofel Quartet he simply reworked the factual material - as writers of fiction are wont to do - in order to make an interesting story, in the process obscuring the identities of those involved and sometimes their place of residence or work; added some entertaining details (as in the 'astral battles' between goodies and baddies in Falcifer, of a kind now familiar - decades later - from the Harry Potter stories) and concatenated certain events in order to provide 'action' in a limited time-frame.

Thus, the fictional stories not only compliment other O9A material but provide a 'different way into' the complex O9A mythos; a way that many will find more interesting (and certainly more entertaining) than thousands of pages of sometimes polemical and sometimes ponderous O9A factual texts, and a way that especially places the O9A's satanism into perspective, Aeonically and otherwise."

None of the novels of the Quartet concern politics. None of them deal with political revolution or concern themselves with "terrorism". None of them concern "neo-nazism". None of them involve "racism" or are "anti-gay" or misogynistic. In truth, the novels - ahead of their time - contain strong female characters (such as Fiona in The Greyling Owl, and Lianna in The Giving) as well as positive gay characters (such as Fenton in The Greyling Owl).

To understand the O9A is to understand how and why The Deofel Quartet presences O9A esotericism: as involving real individuals some of whom (as in Falcifer) may have an interest in Satanism and the Occult, and some of whom (as in The Greyling Owl) are not interested in, or appear not to be interested in, Satanism and the Occult. As readers of such works as Falcifer and The Giving and The Temple of Satan discover, esoterically the O9A is far beyond even the causal abstraction, the causal form, termed "Satanism".

Thus, as described in The Temple Of Satan,

"All of [the books], and the manuscripts bound like books, were about alchemy, magick or the Occult. He could read the Latin of the medieval manuscripts and books, but what they related did not interest him as the later books brought forth no desire to read further.

Even the Black Book of Satan, resting on the table, seemed irrelevant to him. They were all compilations of shadow words, appearing to Thurstan to fall short of the aim that the searchers who had written them should have aimed for. His instinctive feeling was to observe in a contemplative way some facet of the cosmos - to stand outside in the dark of the night and listen for the faint music that travelled down to Earth from the stars - rather the enclose himself in the warm womb of a house to read the writings of others. Demons, spells, hidden powers, the changing of base metal to gold, even the promises of power and change for himself, were not important to Thurstan, and he left the library with its stored knowledge and forbidden secrets and lurking gods, to walk in the moonlit garden.

The stars were not singing for him - or he could not hear them above the turmoil of his thought...

He moved, like an old man pained by his limbs, through the cold and sometimes swirling mist along a path that took him toward the Mynd and up, steeply, to its level summit where he stood, high above the mist, to watch the mist-clotted valleys below.

The heather was beginning to show the glory of its colour, and he walked through it northbound along the cracked and stony road stopping often to turn around and wait. But no one and nothing came to him - no voices, song or sigh [...]

The very Earth itself seemed to be whispering to him the words of this truth. He began to sense, slowly, that there was for him real magick here where moorland fell to form deep hollows home to those daughters of Earth known as springs and streams, and where the Neolithic pathway had heard perhaps ten million stories. No wisps of clouds came to spoil the glory of the sun as it rose over the mottled wavy hills beyond the Stretton valley miles distant and below. No noise to break the almost sacred silence heard. For an instant it seemed as if

some divinity, strange but pure, came into the world, and smiled."

Thus, The Greyling Owl deals

"with a type of 'hidden sinister sorcery' that owes little or nothing to what has become accepted as 'the Western occult tradition', satanic or otherwise, with its demons, its invocations and evocations, its rituals, and people dressing up in robes. Instead, it concerns someone being manipulated, brought into a position of influence, without even knowing or suspecting there is an occult aspect; someone - in modern parlance - being 'groomed' to at some future time use that influence for a sinister purpose as directed by the person or persons to whom he is now indebted.

That is, there is a revealing of how the O9A often operates, and has operated, in the real world; and how O9A people are often secretive, with their occult connections, and their interest in the sinister, unknown to colleagues and friends. The title itself gives a clue, for the word greyling is used in reference to Hipparchia Semele (commonly referred to as the Grayling), a type of butterfly found in Britain and one which is 'a master of disguise and can mysteriously disappear as soon as it lands, perfectly camouflaged'. Hence the title seems to, esoterically, suggest the pairing of the 'mistress of disguise' (Fiona) with 'the owl' (Mickleman) and which working together will enable sinister deeds to be done, most possibly by Mickleman (under the guidance of Fiona) influencing or recruiting people from within his natural academic environment."

Thus, this paean to Sapphic love, from *Breaking The Silence Down*, the novel often considered as making the Deofel 'quartet' into a quintet of esoteric novels:

"Blissful, they returned to their home. The rain ceased with their arrival and in the subdued light in the now cramped sitting room of their bungalow, Rachael sat at her piano to transform herself and the night. Diane listened and watched, entranced. Rachael's playing created a new world and a new woman, and Diane watched this strange woman create from the instrument of wood, steel and tone a universe of beauty, ecstasy and light.

Bach, Beethoven - it made no difference what or for how long she played. But, as it always had since that night, Beethoven's Opus 111 fascinated her with feelings, visions, and stupendous, world-creating thought. It imbued her with insight, and a love that wanted to envelope Rachael and consume her.

It was pleasure and pain to watch Rachael transform herself through the act of her playing into a goddess she would die for. No reason touched her while she listened. There was, she knew, no greater life than this, no greater feeling and she wanted to immolate herself with Rachael's ecstasy, immolate world upon world with this glory and passion which no male god described.

Then the silence, while clamoured notes faded and dimmed light framed. There were no more tears Diane could cry and she waited while Rachael slowly rose and offered her hand. She - the goddess within - was smiling and Diane allowed herself to be led. The music in her head, the memories and secret dreams of youth: all were before her, embodied in flesh and she had only to kiss the slightly scented lips or see the secret wisdom hidden in the eyes to reach the summit of her life, slowly, in the dim corners of the bedroom's reflected dark."

Given that most O9A critics have never bothered to read the O9A "deofel quintet" - or, if they have, have miserably failed to appreciate its esoteric significance - it is not surprising that they have such a biased, mundane, view of the O9A.

TWS Nexion
December 2018 ev

Concerning Diablerie and Bealuwes Gast

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A Skeptic Reviews Diablerie

Overview

Since the publication in 2002 by New York University Press of the book *Black Sun* by Nicholas Goodrick-Clarke, the text entitled *Diablerie: Revelations of a Satanist* – a purported autobiography by Anton Long – has often been mentioned by those curious about or critical of both the Order of Nine Angles and David Myatt, for Goodrick-Clarke not only brought the existence of *Diablerie* to a wider audience but also extensively quoted from it {1}.

Some academics, like Goodrick-Clarke himself, and Senholt {2}, accept without question that *Diablerie* was written by Myatt, and the work has often been referred to in printed books about Satanism – for example, it is mentioned in the 2009 book *Modern Satanism: Anatomy of a Radical Subculture* by Chris Mathews. Others, from journalists writing about Myatt to fans of the ONA, have used *Diablerie* or mentioned it as 'proof' that Myatt is (or was) Anton Long; as proof that Myatt is both the founder of the ONA and a Satanist (and a nasty piece of work, a man of extreme and calculated hatred, etcetera), and as evidence that the ONA is amoral and "represent a dangerous and extreme form of Satanism".

As for the book itself, the only public copy is in the British Library, and is a slim, spiral bound, volume with card covers whose pages are xeroxed copies of a typewritten text and which text contains many typos, and many misspellings (deliberate or otherwise) {3}. The text is marked 'printed and published' by Thormynd Press, Shrewsbury, and dated 1991.

As for Myatt himself, he has written several times that *Diablerie* is fake, most recently in his 2012 essay *A Matter of Honour* where he writes:

"Goodrick-Clarke never bothered to contact me regarding these claims of his, and the first thing I knew about them was when the book was published. Had he contacted me, then, I would have been in a position to supply him with the unpublished autobiographical MS that the plagiarist had purloined and used as the source for that fanciful work of fiction entitled *Diablerie*."

The 'unpublished autobiographical MS' he refers to being the one Myatt wrote in 1984 and which was

" [a] brief autobiographical memoir which [was sent to several friends and many political contacts, including to George Dietz in Virginia who had just published, under the imprint of his Liberty Bell Publications, my pamphlet *Vindex, Destiny of the West* and who was at the time interested in publishing the book, *The Logic of History*, which I was then engaged in writing, with such a memoir planned to be a part of that book." {4}

The question therefore is whether or not *Diablerie* is authentic. If it is not authentic, then who its is author and for what reason was it published and circulated?

Content and Style

In terms of content, *Diablerie* is unremarkable. The narrative is one of an arrogant, self-opinionated, pompous young man who professes to "posses the pride of Satan"; who takes an interest in Satanism; who hilariously sets out to do "evil deeds"; who smirks that he "would have to be ruthless"; who gloats that he "knew more about the Occult and magick than these people who performed ceremonial rituals after the Golden Dawn"; and whose "evil deeds" are lame or laughable or sound like the adventures of a frat boy.

In terms of style, a lot of *Diablerie* differs quite markedly from the writings of Myatt dating from the 1980's and the 1990's, and which writings from that period include his well-known text *Vindex, Destiny of the West* (published in 1984) and his many articles about National Socialism, such as *National-Socialism: Principles and Ideals* (published in 1991 and part of his fourteen volume Thormynd Press NS Series).

Reading texts such as *Vindex* and *National-Socialism: Principles and Ideals* gives an appreciation of Myatt's early style; and this style is often detailed (some might say convoluted) and sometimes expressively direct, especially when he is writing about National Socialism. Consider the following, from his *Vindex*:

"If an understanding of history implies an understanding of the present and a feeling for the future, then the work of the historian Arnold Toynbee is of great importance, for from his study of civilizations – and with the help of some of Oswald Spengler's insights – it is possible to construct a model of history that is fully in accord with scientific methodology and which

predicts the future of the West."

and this, from *National-Socialism: Principles and Ideals*:

"One of the most fundamental principles of National-Socialism – expressing thus the wisdom of civilization – is that each individual is a part of, and has duties and obligations to, their folk or race. That is, that the individual is not an isolated being, concerned only with their own self-centred desires and feelings (including their own 'happiness' and material well-being), but rather belongs – and that this belonging, involving as it does duties and obligations toward their folk and thus the civilization that folk has created, is necessary for a healthy existence: of the individual, the folk and their civilization...."

One of the most important truths that expresses the reality of civilization is that of race. Race is a representation of the natural order – of how evolution works, and how Nature, or the gods/God, are expressed, manifested or presenced on Earth."

Contrast these with the following, from *Diablerie*:

"Which boy could resist? So I went with him – to a brothel. Actually, it just looked like an ordinary house down an ordinary Singapore alley. The ladies were rather nice – and wore elegant silk sarongs.... I had both a light and a dark side. The dark side wanted to find its limits. I thought what it would be like to kill, to do dark deeds.... But always a Promethean fire, a Satanic spirit drove me on – toward something. What, I often did not know. But I had a belief in myself, an arrogance which I knew no one or anything could break. I possessed the pride of Satan.... The world was mine – if I chose to take it.... London called. There, it seemed, I might find the forbidden."

The difference is obvious. The former are the words of an intellectual; the latter are the clipped sentences of the type often found in first-person 'action' novels or comic strips of the Dick Tracey type. It is as if *Diablerie* is pulp fiction, a first-person narrative of fictional anti-hero and evil Satanist, Anton Long, with – and importantly – some quotes from the writings of the real person who the author wants people to believe is the inspiration for his fictional Anton Long. Quotes inserted as 'background' for credibility, as the author of a crime novel inserts material gleaned from real crimes and real police investigations for credibility. In the case of *Diablerie*, some of the inserted material is most probably taken from Myatt's 1984 autobiographical memoir or from remembered conversations with Myatt himself, or from both. The rest of the inserted material being plagiarized from Myatt's political writings which already, by 1991, were quite extensive and widely distributed.

All of which brings us to the question of authorship and the question of motive.

Errors and Omissions

Myatt's early years – for example his childhood in Africa and Asia – were first recounted by him in his 1984 autobiographical memoir, a memoir which he used as the basis for part one of his *Autobiographical Notes: Towards Identity and the Galactic Empire*, written in 1990, first openly published in 1993 and mentioned and used as a source in *Cosmic Reich: The Life and Thoughts of David Myatt*, published by Renaissance Press, New Zealand, in 1995. If one compares these *Notes* with Anton Long's early years, as related in *Diablerie*, then it would appear as if the narrator of *Diablerie* is Myatt, or at least someone with a knowledge of Myatt's early life, a knowledge obtained from that memoir, those *Notes*, or remembered from a reading of that memoir or those *Notes* or from conversations with Myatt himself or remembered from all three.

However, if the narrator was Myatt, then it is curious as to how many errors and omissions occur in the section of *Diablerie* devoted to Anton Long's early years. For instance, in the *Notes* Myatt writes that from around the age of thirteen, while abroad, he "studied ancient Greek, Latin, Chinese and Sanskrit", while *Diablerie* has Anton Long learning Greek and Latin in England at the age of fifteen (or maybe sixteen).

Comparing *Diablerie* with *Myngath* – Myatt's official autobiography – the error and omissions regarding those early years are even more apparent, which leads to three possible conclusions. Firstly, that if Myatt was the narrator of *Diablerie* then in that work he lied about or falsified many facts and also invented stories about himself. Secondly, that the narrator of *Diablerie* was not Myatt but someone who knew him and co-operated with him in producing the pulp fiction narrative that is *Diablerie*. Thirdly, that the narrator of *Diablerie* was not Myatt but either someone who knew him (politically, or otherwise) or who had access to or had read the memoir or the *Notes* or both, and who produced the pulp fiction narrative that is *Diablerie* in order to create Anton Long, the myth, but who made mistakes when recalling material once read, and incorrectly remembered, or who was attempting from memory to describe parts of conversations of months or even years gone by.

Motive and Author

In terms of motive, I cannot conceive of Myatt, intellectual and poet {5}, a married man aged 41 at the time, depicting himself in the way Anton Long is depicted in that 1991 text *Diablerie* - as an arrogant, self-opinionated, pompous man who talks like some character in a Dick Tracey comic strip: "the world was mine - if I chose to take it". "London called." Not to mention using words straight out of a Star Wars movie - "the dark side". Neither can I conceive of Myatt creating such a two-dimensional wooden B-movie villain as the Anton Long of *Diablerie* is (or comes across as), as part of some elaborate ploy to create 'the Anton Long myth' and thus bolster the credentials of the Order of Nine Angles. The "perfection of evil" as Anton Long pompously claims to be in *Diablerie*? Certainly not.

Surely the author of *Breaking The Silence Down* (written 1985) - with its depiction of Sapphic love and its believable main character Diane - could have come up with a better characterization of 'Anton Long'.

Given all this, and what I have mentioned above about style, content, errors and omissions, my conjecture is that *Diablerie* was written by Beesty Boy, aka 'Christos Beest', who at the time - 1991 - was a young man in his early 20's, a fan of Star Wars, had been involved with the ONA for several years, was working on his Sinister Tarot, was editor of *Fenrir*, and whose ONA booklet *Antares: The Dark Rites of Venus*, Coxland Press would publish two years later. In addition, he was at the time a personal friend of Myatt who encouraged his talent as a musician and painter. {6}

The Many Faces of Anton Long

In the past three years there has been much speculation, on occult, Satanist, and O9A, forums and blogs, about the many faces of Anton Long. As one person put it recently on a Satanist forum:

"It seems that someone has been writing under the name AL.... The real question is if Myatt is pretending to be AL. Or if Myatt is feeding AL (or the AL committee) material to write. Or if Myatt told some folks to take the AL pen name and do what you want with it."

There is also the view that the 'original Anton Long' of the original ONA - of ONA 1.0 as Jason King labelled it - ceased to write ONA material in the 1990's, and of, as someone else, said

"[t]he story of 'Anton Long' [being] the story of several different individuals using that pseudonym in the last 40 years. Beginning with Myatt himself in 1972, then a year later with a married businessman living near Manchester, then around 1998 with 'Beesty Boy' (aka Christos Beest aka Moul), and finally around 2003 with one or two anonymous young writers who tried to keep the myth going by posting their stuff on the internet and who created websites, blogs and e-groups to create the illusion of a real, expanding, influential, hardcore Satanist group led by 'Anton Long', the myth."

There is also the rumour of Myatt as *agent provocateur* for the state {7} and the fact that Myatt has openly said that in the early 1970's he created an occult group as a 'neo-nazi honeytrap' in order to propagate holocaust denial and neo-nazism and recruit "respectable people who could be useful to the Cause". {8} Or, as someone else suggested, "as a means of gathering intelligence and recruiting suitable individuals to undertake acts of subversion, extremism, and terrorism, under the pretext of occult training". {7}

Sinister Jape or Genuine Work?

If CB, as I conjecture, wrote *Diablerie*, then why, and was it with Myatt's knowledge or even approval given that at the time - 1991 - Myatt was according to his own admission still occasionally cooperating with his occult contacts as part of his strategy to recruit people for his clandestine neo-nazi terrorist groups such as the Aryan Liberation Army? {8}

Was *Diablerie* some kind of sinister jape that the ONA are known to have enjoyed playing at people's expense? Or part of their Labyrinthos Mythologicus which the Order of Nine Angles describe as "a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and a mischievous, japing, and sly, part of our sinister dialectic." {9}

My conjecture is that Beesty Boy wrote it as part of the ONA's Labyrinthos Mythologicus, without Myatt's initial approval but then later nonchalance about such matters {10}, and at the time Beesty Boy himself began penning ONA material using the name Anton Long.

R. Parker
2012 ev
(Revised Jan 2013 ev)

Footnotes

{1} The first mention of *Diablerie* in a mainstream book seems to be *Lure of the Sinister: The Unnatural History of Satanism* by Gareth J. Medway published by New York University Press, first edition April 2001.

{2} Senholt, Jacob. *Secret Identities in The Sinister Tradition: Political Esotericism and the Convergence of Radical Islam, Satanism and National Socialism in the Order of Nine Angles*, in Per Faxneld & Jesper Petersen (eds) *The Devil's Party: Satanism in Modernity*, Oxford University Press, 2012.

{3} Some early - and even later - ONA material contain deliberate spelling mistakes, designed to provoke an instinctive and judgemental reaction in the reader. For example, in the 2009 text *Defending the ONA?* it is stated that

"in the days of typewritten letters, sometimes letters might be sent out with a word spelt in an unusual way, or containing deliberate spelling mistakes. Sometimes, the grammar was also unusual. Those who could not see beyond the outer form (the words; the syntax, and so on) to the essence (always contained quite clearly in such letters) so obviously failed, restricted as their apprehension was by the norms of their own times, by their own preconceptions, by society, or whatever."

This particular sly ONA tactic is also mentioned in several older ONA texts, including *The Satanic Letters of Stephen Brown*, published around the same time as *Diablerie*.

{4} Myatt, David. *Polemos Our Genesis*. e-text, 2012. Included in the pdf compilation *Remembering Wyrð*.

According to Myatt, this 1980's memoir formed the basis for his *Autobiographical Notes: Towards Identity and the Galactic Empire*, the first part of which was published in the 1990's and mentioned in *Cosmic Reich: The Life and Thoughts of David Myatt*, published by Renaissance Press, New Zealand, in 1995. The second and third parts were published following his conversion to Islam in 1998, and which parts were subsequently and substantially revised during the naughties.

{5} Myatt's early poetry - from the 1970's and 1980's - included compilations such as *Gentleman of the Road*, and *To Forgotten Gods*. His early poetry included notable poems such as *Wine* (1972) and *No Sun To Warm* (1974) and *Only Time Has Stopped* (1978).

{6} CB played a minor role in the 1990's in Myatt's National-Socialist Movement and, for a while, took over the leadership of Myatt's Reichsfolk organization when Myatt converted to Islam in 1998. Their friendship floundered when Myatt - as Abdul-Aziz ibn Myatt - aligned himself with Al-Qaeda.

The fact that both CB and Myatt used Thormynd Press to publish their own works, and that Thormynd also published works by the ONA, is not as interesting or evidential as it might at first appear, for publishers often publish diverse works by various authors for purely commercial reasons. Thus the fact that Thormynd published *Diablerie* as well as items by Myatt is not proof of a link between that work and Myatt.

{7} <https://web.archive.org/web/20210124091710/https://regardingdavidmyatt.wordpress.com/agent-provocateur/>

{8} Myatt, David. *Ethos of Extremism*. e-text (in seven parts), 2012.

{9} <https://web.archive.org/web/20210124091710/http://lapisphilosophicus.wordpress.com/about-2/labyrinthos-mythologicus/>

{10} Myatt writes, in his *A Matter of Honour*: "As an early advocate of copyleft, I have never been bothered by plagiarism or by others using and adapting my ideas and my 'inventions', such as The Star Game."

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Bealuwes Gast A Study in Forgery

Not Being Anton Long

For decades rumours have circulated and the allegation repeated that the pseudonymous Anton Long -

the founder of the notorious satanic Order of Nine Angles and name that appears on most of its texts - is, in fact, David Myatt.

Myatt himself has consistently denied this, writing in his lengthy 2012 essay 'A Matter of Honour' - <https://web.archive.org/web/20210124095322/https://regardingdavidmyatt.wordpress.com/myatt-a-matter-of-honour/> - that

"[as stated] in the 1990's in correspondence with Professor Kaplan and others, my Occult involvement, such as it was in the 1970's and later, was for the singular purpose of subversion and infiltration in the cause of National-Socialism, with part of this being to spread racist ideas and denial of the holocaust. Thus one such occult group I associated with was a honeytrap, and the whole intent was political, revolutionary, not occult and not to with 'satanism'. It was a matter of using, or trying to use, such occult groups for a specific neo-nazi purpose without any interest in or personal involvement with the occult."

Furthermore, despite the rumours and allegations no one has ever produced any evidence in support of the claim that Myatt is Long.

Bealuwes Gast

It is therefore interesting and intriguing that an e-book with the title *Bealuwes Gast: Of Mythos, Sorcery, and a Mad Mage* - allegedly a biography of Anton Long - has for several years been clandestinely available to that select group of collectors of esoterica who are prepared to pay handsomely for such a 'secret document'. The text - a pdf document of 81 pages - contains a co-authored introduction, *Perceiving Anton Long - Three Perspectives on A Weird and Wyrdful Life*, with the three authors signing themselves as (i) Richard Moul, Scotland, 9/vii/21, (ii) Richard Stirling, Reichsfolk, 121 YF, and (iii) Chloe 352, Orange County, California, 121 yf. The e-text bears the imprint (*Draft v.1.1*) NOT FOR PUBLICATION.

The work begins with an Apologia, signed 'Anton Long 121 Year of Fayen', in which the author states: "Balewa; I am and have been wicked. That is, I Am Gray - balanced between, and yet beyond, Light and Dark; a Shade derived from many colours. And in this one statement there lies something of the reality of my life, and the essence of ἀληθία - that which lies behind the outer (false) appearance that covers or may conceal the real Reality beyond mundane perception and beyond all limited causal abstractions [...] I am, and have been for all my adult life, a sorcerer of dark, baleful, sorcery striving to bring-forth-into-being, in the causal, through my sorcery, that supra-personal nexion which is often called A New Aeon."

Since the bulk of *Bealuwes Gast* consists of chapters from an early, 2009, pre-publication draft of Myatt's autobiography *Myngath*, - which however differs substantially from the 2013 published version [ISBN 978-1484110744] - then apparently *Bealuwes Gast* is Myatt's confession that he was, after all, the enigmatic 'Anton Long'.

However, on close inspection this confession does not ring true. Firstly and importantly, *Bealuwes Gast* is truncated, ending around 1999 just after Myatt's conversion to Islam, and thus missing the chapters of *Myngath* dealing with Myatt's development of his 'numinous way' and his post-2006 life and what, by his own admission, is the most important singular event of his life, the suicide of his fiancée in 2006, and which suicide profoundly changed him {1}, led him to reject all extremism and develop his compassionate and mystical philosophy of pathei-mathos whose central virtue is personal humility. Instead, *Bealuwes Gast* ends with a chapter titled *Conclusion: A Nasty Piece of Work*, in which the author egoistically boasts that "he does not care," that he has "exulted in life" and that he is "a nasty piece of work," all of which statements and sentiments are profoundly at odds with everything Myatt has written post-2006, and in many of which writings {2} he expresses remorse for his decades of extremism.

Thus it seems as if the compiler of *Bealuwes Gast* has avoided - has had to avoid - dealing with the issues that, for many people, make them reject the allegation that David Myatt is Anton Long: the issues of Myatt's philosophy of pathei-mathos, his rejection of all forms of extremism, his well-documented statement regarding 1970s occult honeytraps, and his voluminous post-2009 writings and letters {3} which express the thoughts of a very human, and un-satanic, person who has 'learnt his lesson' as a result of personal grief, and who thus could write that:

"In fifty years of diverse peregrinations - which included forty years of practical involvement with various religions and spiritual ways, practical involvement with extremisms both political and religious, and some seven years of intense interior reflexion occasioned by a personal tragedy - I have come to appreciate and to admire what the various religions and the diverse spiritual ways have given to us over some three thousand years.

Thus have I sensed that our world is, and has been, a better place because of them and that we, as a sentient species, are en masse better because of them. Thus it is that I personally -

even though I have developed my own non-religious weltanschauung – have a great respect for religions such as Christianity, Islam, Judaism, Hinduism, Sikhism; for spiritual ways such as Buddhism, Taoism; for older paganisms such as (i) θεοί and Μοῖραι τρίμορφοι μῆμονές τ' Ἐρινύες, and (ii) ἄγνωστος θεός, and for the slowly evolving more recent paganisms evident for instance in a spiritual concern for the welfare of our planet and for the suffering we have for so long inflicted on other humans and on the other life with which we share this planet."
{4}

Secondly, two of the introductory blurbs – those of Moulton and Stirling – are obviously taken from existing documents. In the case of Moulton, from an early, 2009, pre-publication draft of Myatt's autobiography *Myngath*, and which draft was freely available on the internet between 2009 and 2010. In the case of Stirling, from a 2002 Reichsfolk document – *Meeting With An Interesting Man: David Myatt and the Importance of Vindex* – circulated in issue #27 (113yf) of *Das Reich*, the internal bulletin of Reichsfolk.

Thirdly, the other introductory blurb is that of the pseudonymous Chloe, who gained something of an internet reputation during and after 2009 as part of what was termed the 'flagship' WSA352 Order of Nine Anglesnexion, but who – though invited to attend an O9A Sunedion in Florida during the years of her 'internet fame' – declined, preferring to remain anonymous, and who as of 2013 ceased to write about the O9A, having vanished from the internet. All of which makes one – or should make one – suspicious of the motives of the person (female or male; young or old; living in California or somewhere else) who was behind such an anonymous internet identity.

Fourthly, the sinister sections – detailing Anton Long's experiences and "exulting in life" as a sorcerer – are rather contrived, fanciful, and unconvincing, not to say more suited to a work of fiction. As in Anton Long as a teenager running around the streets of London in the late 1960s carrying a gun. As in, in an echo of *Diablerie* {5}, him being a 'cat burglar'. As in him, with a group of people sworn to secrecy, keeping an 'opfer' imprisoned in a house for a week before killing the person in a satanic ritual. As in him being an underworld supplier of firearms to criminals; and as in him carrying a gun when a student and when he met "a middle-aged English couple" in a suburban house who just happened to be Satanists.

Fifthly, there are some howlers in the 'Anton Long' sections. As for instance in the depiction of 'the Oxford lady' who becomes the mother of Anton Long's child; a depiction based in part on an item available on the internet for years, on the now defunct Julie Wright 'geocities' website devoted to Myatt, under the title *A Personal Encounter With DWM, Briefly Described* {6}. The Oxford lady in question – known to and used as a reliable source regarding Myatt by reputable historians such as Professor Robert Wistrich – is, in fact, Jewish with parents living in a large American city, and not, as depicted in *Bealuwes Gast*, some kind of 'southern belle' hailing from America's Deep South.

Last, but by no means least, there are Myatt's comments on the work in his *A Matter of Honour*,

"Another fanciful work of fiction, similar to *Diablerie*, and purporting to be yet another autobiography by 'Anton Long' seems to have been recently written by someone, possibly for financial gain resulting from selling it at some silly price to collectors of rare Occult memorabilia. The bulk of this new fictional 'autobiography' consists of an early (now out of date) edition of *Myngath* to which various fictional autobiographical stories and 'sinister' incidents and diatribes have been added in line with what might be expected from a mythical 'Anton Long'. Given that the majority of these autobiographical stories in this so-called *Bealuwes Gast* are quite risible and fanciful (and not fundamentally satanic at all), and given that the 'sinister diatribes' seem to have been cut-and-pasted from various internet articles attributed to those who over the years have used the nom-de-plume Anton Long, it seems unlikely that this forgery will ever be taken seriously by anyone. I mean – and to name just one risible example – who can take seriously a 'clockwork orange cult' and the wearing of white lab coats to boot...

Since this *Bealuwes Gast* also contains certain autobiographical information contained in private correspondence (e-mails) sent by me to a certain correspondent in 2009, I believe I know the identity of the author, or at least the identity of the person who supplied that private information to the author."

Interestingly, Myatt makes mention of two important things. First, what since around 2011 has become widely accepted among those who discuss or have discussed the Order of Nine Angles via the medium of the internet: that the name 'Anton Long' has probably been used by a variety of people for many years, with some even stating that there may well be an "AL committee" – a group of O9A people – drip-feeding 'Anton Long' material to the public. Second, that the 'sinister diatribes', inserted into many of the sections taken from *Myngath* in order to make the author seem 'satanic', are clearly taken from internet items, written by the various 'Anton Longs', freely available on the internet for many years.

Of passing interest, in relation to Myatt's statement about occult honeytraps – quoted above, in the 'Not

Being Anton Long' section - is the claim that Myatt was an *agent provocateur* {7}, which claim might be taken to imply that the O9A was "a tactic someone involved in state-sponsored covert surveillance and intelligence gathering would use. [...] Created by a state asset as a means of gathering intelligence and recruiting suitable individuals to undertake acts of subversion, extremism, and terrorism, under the pretext of occult training". {8}

Conclusion

The conclusion of a rational person can only be that *Bealuwes Gast* - like its 1990s predecessor *Diablerie* - is a forgery, designed for a specific purpose or purposes.

As to what this purpose or the purposes are, we can only speculate. First, as Myatt mentions, it might be financial gain given that some early Order of Nine Angles typewritten or 'limited edition' texts have in the past been openly advertised on e-commerce auction sites for up to US\$1000 each. Second, it might be - as with *Diablerie* - to aid the O9A/Anton Long myth and thus form part of the O9A's Labyrinthos Mythologicus and/or be some sort of test of loyalty for those initially sent copies. Third, it might be to discredit Myatt himself by 'proving' he is lying and has lied about not being Anton Long. Or the author might have had other motives in mind when concocting the forgery.

As to the forger, we can also only speculate. But, again as with *Diablerie*, there are certain indications of who, or what type of person, the forger is. For as Myatt notes, it "contains certain autobiographical information contained in private correspondence (e-mails) sent by me to a certain correspondent in 2009." Now, given that post-1997 all Myatt's communications (internet, telephonic) have been, or are highly likely to have been, monitored via GCHQ and by various security agencies overseas, he has

"restricted my internet and telephonic communications to friends, family, and to people I personally know or who are personally known to someone I trust. This means two things. That all I communicate is personal, open, transparent, and honest; and that if someone not belonging to this small circle of contacts claims to have had some communication from me - either sent with my name or sent using some pseudonym - then it is bogus." {9}

Thus it is logical to deduce that the author is or was either a close personal friend of Myatt, or someone known to such a personal friend. Which, as with *Diablerie* {5}, leads to someone such as Moulton - the former 'outer representative' of the O9A - or a friend or colleague, or former colleague, of his. Or perhaps it leads us in an altogether different direction, to one of Myatt's former partners from those traumatic, for him, post-2006 years; or someone from his pre-2006 liaisons, such as the liaisons he writes about in his semi-autobiographical somewhat self-indulgent short story *One Connexion* {10} and one of which liaisons was, as that story makes clear, with the wife of a friend of Myatt's (now a former friend), and which passionate extra-marital liaison might be motive enough for some people.

However, such idle speculation aside, it is in the final analysis - as Myatt states - a matter of personal honour. For undoubtedly those who want to or who need to believe that *Bealuwes Gast* is genuine, will do so, whether or not they are connected to the O9A and whether or not they know, resonate with or are disgusted at, what is now the 'urban legend' of the evil O9A and its Machiavellian founder Anton Long. A legend already enshrined in mainstream fiction:

"The Order of Nine Angles..."
"They're dangerous people, Jack"
"I guessed as much...The human sacrifice was the clue." {11}

R. Parker
Reichsfolk
Shropshire
2014

Notes

{1} In *No Words Of Mine Can Describe The Remorse*, Myatt wrote:

"The defining moment, for me - in terms of understanding myself, in terms of understanding politics and the error of my decades of extremism - was the tragic personal loss of a loved one in May 2006. In the hours following that event I just knew - tearfully knew without words - my own pathetic failure; what I had lost, what was important. Thus there came upon me that day a sense of overwhelming grief, compounded by a remembrance of another personal loss of a loved one thirteen years earlier. For it was as if in those intervening years I had learned nothing; as if I had made the life and the dying and death of Sue, in 1993 - and of what we shared in the years before - unimportant.

I have no words to describe how insignificant, how worthless, I felt that day in May 2006; no words to describe, recall, retell, the remorse, the pain. Suffice now to recount that my life was never, could never be, the same again. Gone – the arrogance that had sustained me for so many experiential decades. Gone – the beliefs, the abstractions, the extremisms, I had so cherished and so believed in."

{2} Refer to writings by Myatt such as his book *Understanding and Rejecting Extremism* [ISBN 978-1484854266] and his essay *Pathei-Mathos – Genesis of My Unknowing*.

{3} See, for example, the 2012 collection entitled *Just My Fallible Views, Again*.

{4} *Fifty Years Of Diverse Peregrinations*. e-text, 2012.

{5} Regarding *Diablerie* see the 2012 e-text *A Skeptic Reviews Diablerie*.

{6} This item is included in a 2008 pdf compilation of works by and about Myatt entitled *Liber Dabih*, issued by the Australian based 'temple of them'. Although the anonymous compilers claimed that Myatt had given his permission for the *Dabih* compilation, no such permission was ever given. Rather, another anonymous internet individual, using the nym 'DarkLogos'/DarkLogos9, had via e-mail written to the anonymous compilers claiming he had been in contact with Myatt who had 'given his permission'. Given that no one knew (or knows) the identity of the person calling themselves 'dark logos' – who unsurprisingly has since disappeared from the internet – this claim regarding Myatt's permission is spurious.

One should be suspicious of the motives and the claims and the writings of those people – such as 'DarkLogos' and 'the temple of them' – who hide behind anonymous internet identities.

{7} This particular claim has been circulating on the internet for years. For example, see the article by 'DL9' at <https://web.archive.org/web/20210124095322/https://regardingdavidmyatt.wordpress.com/agent-provocateur/> e-text, February 2009 (Updated 07/07/09). Given that the article is written by the anonymous internet individual 'DarkLogos9', one should naturally be suspicious of the claims made and the reasons why.

{8} The quotation is from the anonymous *David Myatt: Agent Provocateur?* article.

{9} See David Myatt, *Facebook and Other Social Media*. e-text, 2012.

{10} DW Myatt, *One Connexion*, 2003. One of the women in the story was the inspiration for Myatt's well-known poem *One Exquisite Silence*, a poem mentioned by former White House speech-writer Ben Coes in his 2010 novel *Power Down*. ISBN 9780312580742

{11} *Midnight*, a novel by Stephen Leather, published by Hodder & Stoughton, 2011. (ISBN 978144470066). See also his novel *Nightmare*, and the novel *Child for the Devil* by Conrad Jones, Thames River Press, 2013.

Redefining Anti-Semitism A Tale For Our Times

The years-long political row about so-called "anti-Semitism" in the British Labour party - begun around 2016 following the election of Jeremy Corbyn as Labour leader - is a relevant tale of our times for several reasons.

I. It is a relevant tale, firstly, because the term "anti-Semitism" is a fairly recent invention, dating from the 1870's but only becoming common in English due to the anti-German propaganda that proliferated before and during the Second World War. {1} As defined in the Complete Oxford English Dictionary (Second edition, 1989) anti-semitism means "hostility and prejudice directed against Jewish people, and the theory, action, or practice resulting from this."

II. It is a relevant tale, secondly, because it reveals how influential and powerful certain Jewish advocacy groups are since they have for years lobbied the British government – and police forces and other official bodies – to accept the new definition of "anti-Semitism" invented by the International Holocaust Remembrance Alliance (IHRA).

The IHRA's definition is: "Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish

or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities."

However, as well of this definition, the IHRA helpfully provide examples of what according to their definition constitute the "crime" of "anti-Semitism". Among their examples are the following:

- Accusing the Jews as a people, or Israel as a state, of inventing or exaggerating the Holocaust.
- Accusing Jewish citizens of being more loyal to Israel, or to the alleged priorities of Jews worldwide, than to the interests of their own nations.
- Denying the Jewish people their right to self-determination, e.g., by claiming that the existence of a State of Israel is a racist endeavour.
- Drawing comparisons of contemporary Israeli policy to that of the Nazis.

Since this IHRA definition - and its examples - define things which it advocates and supporters consider to be "wrong", morally reprehensible, it should be obvious that it enshrines an ideology; that is, it is a scheme of ideas relating to ethics, politics and society, and forms the basis of action and policy.

Furthermore, since this ideology, enshrined in the IHRA definition and its examples, is now increasingly being used by police forces, councils, and other official bodies, to determine if a "hate crime" has been committed, it is clear that there is a movement, not yet written in law but continually agitated for, to make things such as a "certain perception of Jews", "holocaust denial" and criticism of Zionists and of the Zionist entity itself, punishable crimes in the modern West.

That this ideology - whose advocates and supporters seek to criminalise "a certain perception" that some other people do not like or approve of - is an assault on freedom of expression and freedom of belief should be obvious. That this assault is still not obvious to many is tribute to just how effective the propaganda of the Zionist lobbies and of "holocaust remembrance" lobbies is and has been, for such propaganda - repeated almost every day, every week, every year, since 1945 - is that "anti-Semitism led to the horrors, the inhumanity, of the holocaust and such horrors must never be allowed to happen again."

Yet if - as those who write and speak in favour of historical revisionism claim and believe - the holocaust did not happen as portrayed in the holocaust literature then persecuting and criminalizing those who question or doubt it is repressive and intolerant. This intolerance was summed up following the criminal conviction in May 2018 in a British court of law of a singer - Alison Chabloz - just for singing songs questioning the veracity of the holocaust, with the leader of the *Campaign Against Anti-Semitism* declaring that "in Britain Holocaust denial [...] will not be tolerated."

In other words, advocates and supporters of a particular ideology demand that their zealous intolerance becomes official policy and is enshrined in the law of the land, just as they rejoice when someone is convicted in a court of law on the basis of the intolerant ideology they advocate and support.

It really does seem as if we in the West have not learned much from the religious intolerance of former centuries when those who did not believe in certain things - and who perhaps had "a certain perception" that differed from what was then the accepted, the non-heretical, norm - were persecuted and criminalized.

III. It is a relevant tale, thirdly, because it reveals just how intertwined the modern legend of the holocaust is (i) with re-defining "anti-Semitism", (ii) with intolerant attempts to criminalize "a certain perception", (iii) with support for and the survival of the Zionist entity that currently occupies Palestine, and (iv) with the religious belief that the Jews were and are the "chosen people of God" and that therefore they have a God-given right and duty to create and then to live in the Zionist entity. Hence, of course, the Zionist "law of return".

For without the legend of the holocaust the Zionist entity would either not exist or would not be supported as it is and has been - economically, financially, militarily, propagandistically and otherwise - by the wealthy nations of the modern West.

It should therefore come as no surprise that, in an unguarded moment, the Chief Rabbi of the United Kingdom, Dr. Jakobovits, declared that "The Jews were chosen to act as pathfinders for the world, and Israel has a special place as an instrument to effect the Jew's social engineering upon the world." {2}

Where by the term "social engineering" he meant and implied both (i) government and State efforts (through laws, propaganda and other means) to influence the attitudes and ideas of people and the structure of society, and (ii) efforts by the Media and special interest groups to bring about certain changes in society.

For re-defining the term "anti-Semitism", criminalizing questioning or doubting the legend of the holocaust, and - among things - demanding that a certain ideology becomes official policy and is enshrined in the law of the land, most certainly amounts to social engineering.

Haereticus
23rd July 2018 ev

{1} An example of such propaganda occurred in *The Economist* magazine dated 24th August 1935: "The Nazi Party stalwarts [...] have all been leading an anti-Semitic, anti-Catholic, anti-Protestant crusade."

{2} The Guardian newspaper (London), 7th August 1982.

Knowing, Information, and The Discovery of Wisdom

Knowing and Information

In my view, both the importance and the usefulness of the impersonal 'world wide web' for esoteric groups - for a living esoteric tradition - has been overestimated by many people. I remember growing up in an overseas land where there was no television, where news was received by short-wave radio, and where communication with friends and nearest neighbours meant either taking the trouble to visit them personally, as there were few telephones outside of the major cities or towns, or writing then posting a letter and awaiting the reply. Newspapers, when they were available, were generally a few days old.

Although perhaps difficult for many people, today, to appreciate and understand this meant that one acquired a particular way of viewing the world and of doing things. The personal way, that often of necessity involved a certain effort and a certain amount of waiting. For instance, I can remember, later on in another overseas land, waiting weeks or more usually several months, for a book to arrive; since acquiring knowledge meant finding and asking someone who knew, or visiting a (usually poorly stocked) library some distance away, or purchasing a book from the nearest bookshop (also usually some distance away) and often then waiting because the book was not in stock and had to be specially ordered. Once such information was obtained, available, there then followed a learning of and from it, which itself took a certain amount of time, followed, in turn, by a period of reflecting upon - and often enjoying - the new knowledge so slowly and with effort acquired. There was also the feeling that one was on a long journey of discovery and that there may well be, and probably was, more to be found on a particular subject 'out there' - in some books or books, to be learned from someone else, or found in some scholarly journal.

This personal effort, this wait, to find and then acquire knowledge was itself instructive, personally beneficial, although again many people, today, will not understand nor appreciate this older way; a way that, for centuries, formed the basis for traditional esoteric groups and a way I deliberately made part of The Order of Nine Angles.

This is why, for example, I consider and have always considered that the 'world wide web' is now, has been for a decade or so, and may continue to be for a while, basically just a useful, convenient, medium for personal communication, a means of dissemination of information among our people, and a useful accessible informational resource for our people and others. Anything else is secondary to this, and always has been.

For example, from the beginning, and for over two decades, when some new ONA MS was written, or when an aural tradition was written down, it was by means of a manual typewriter, and the resultant sheet or sheets of typewritten paper had to be photocopied, and then circulated either by means of posted letters or by being personally handed-over to others.

Now, today, that type of process is used only occasionally, with many of our newer MSS being available and having been made available on websites, just as a 'weblog' allows not only the dissemination of new MSS but also of articles which provide a personal view or interpretation of certain matters. But what is presented by this new medium is information, not knowledge. Knowledge of some-thing is - as the Old Icelandic *kunnleik* suggests - an intimate, detailed, knowing of and acquaintance with that 'thing', whereas information (enformation) is merely a statement or a collection of statements about or concerning some-thing.

Or expressed in our now familiar terms, knowledge - as we understand it - is numinous, a part of one's life, whereas information - that which is presented/communicated by such an ephemeral medium as the world wide web - is lifeless, causal, an outer form. For in terms of esoteric, Occult, matters, to know is both to learn from personal experience and to place what is so learnt in a particular context, that of

one's personal internal and external journey along the particular life-long esoteric way or path that one has, by initiation, chosen to follow.

What has thus occurred is that many people have or seem to have confused information - accessible and communicated by the medium of the 'world wide web' - for knowing. That is, they by means of some computer monitor or some other modern means read or access some information about, for example, the ONA and then presume they 'know' about the ONA or have knowledge of an esoteric topic written about by the ONA, whereas all they have done is make assumptions concerning or form a personal opinion about such matters, with some people even going so far as to then develop an opinion concerning the person they assume wrote such information.

For the meaning is in, acquired from, discovered by, the personal knowing. By taking the time, making the effort, to learn; to acquire a detailed, personal knowing of, and then to place that knowledge in the context of one's own knowledge and that of knowledgeable others and which others one knows and respects personally or who have acquired respect by virtue of their practical experience and/or their scholarly knowledge [1]. The meaning, the knowledge, is not in the information; not in the medium that might be used to convey such information.

The reality is that the 'world wide web' encourages a pretentious, spurious, or illusory, 'knowing', the rapid communication of this, as well as a pretentious, spurious, 'respect' among and of anonymous others - something especially true regarding the relaying of messages by diverse people by means of some ephemeral 'forum' or 'discussion group' or something similar where those who do not know converse with, and argue with, others who either do not know or who pretend to know something about that which they have no direct personal experience of and have not spent years acquiring a scholarly, a detailed, knowledge of. In short, the 'world wide web', while having some advantages in respect of making information accessible, has the disadvantage of having become the medium of choice for a certain type of Homo Hubris and for the rapid circulation of their vapid, plebeian, opinions and assumptions [2].

The Discovery of Wisdom

One of the main reasons for the existence of esoteric groups such as The Order of Nine Angles is to be a living hereditary repository of a certain type of knowledge and to personally, directly, encourage some individuals to acquire the culture, the habit, of learning - practical, scholarly - and thus enable them to move in the traditional manner toward the goal of discovering and acquiring knowledge and thence wisdom and which wisdom is a balanced personal judgement and a particular knowledge of a pagan, Occult, kind to do with livings beings, human nature, Nature and 'the heavens'. This involves possessing/developing certain esoteric faculties/skills; acquiring an honest knowing of one's self, one's character; possessing an Aeonic understanding; and thus discovering Reality beyond, and sans, all causal abstractions.

Being a living hereditary repository of a certain type of knowledge, esoteric and otherwise - that is, being akin to an ancestral, communal, pathei-mathos - the ONA grows and slowly develops as more knowledge and understanding are obtained, as more individuals undergo pathei-mathos, and as newer Dark Arts are developed. But the Occult essence - the ethos, the internal alchemy of individual change during the life of the individual, the individual discovery of lapis philosophicus, the Adeptus way, the Aeonic perspective - remains.

All the 'world wide web' has done - as, previously, photocopied material posted to unknown others did - is enable us to present information, and provide an opportunity, to and for more unknown others. An opportunity, for some of these unknown others, of learning, and of using, applying, our Dark Arts such as that of Pathei-Mathos, and which opportunity some have availed themselves of, leading to a few - and only a few - adding to our ancestral, communal, pathei-mathos having thus taken their own esoteric journey along our sinister-numinous Way.

That some or many individuals - using the 'world wide web' to spew forth their opinions and assumptions - seem to have mistaken the presentation of such information, and such an opportunity, for the ONA reveals something about those individuals, especially when they congratulate themselves, and are congratulated by others of their ilk, for their pretentious, illusive, 'knowing' via some ephemeral aspect of something as ephemeral as the 'world wide web'.

As I wrote over twenty years ago:

"Satanism is elitist. It does not compromise - its tests, ordeals, methods and character-building experiences are severe and will never be made easier to make them acceptable to more people or easier to undertake." *The Hard Reality of Satanism*

For the discovery of wisdom, esoteric and otherwise, involves an arduous journey of decades, and which journey is replete with much practical, personal, learning and many dark experiences.

Anton Long
2011 ev
(Second Revised Edition)

[1] As mentioned elsewhere, by scholarly is meant both learned and having undertaken meticulous, unbiased, research on a specific subject over a period of some years.

[2] One distinguishing mark of such types of Homo Hubris is their arrogant unbalance, deriving from a lack of *pathei-mathos*, that is a lack of certain Occult skills and never having experienced grief, severe trauma (physical and/or emotional), personal loss, nor an encounter (or many encounters) with the imminent possibility of their own death, never mind never having experienced over years and in practical ways both the numinous and the sinister. Refer, for example, to <https://web.archive.org/web/20210215071116/https://omega9alpha.wordpress.com/occult-quest/>.

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Source:

<https://web.archive.org/web/20210215071116/https://wyrdsister.wordpress.com/>

Satanism and Child-Abuse

Allegations have been made, and continue to be made, concerning "Satanic" child-abuse - that is, the sexual abuse of children as part of Satanic rituals, practices and beliefs.

Genuine Satanism - like all genuine magick - is a path, way or method of individual self- development. Rituals may be and often are a part of this, but these rituals all conform to certain patterns: they are all intended to aid and explicate self-understanding and development, as well as enhance and develop certain 'Occult' abilities. Naturally, some rituals and methods are concerned with the individual experiencing certain emotions and, in Satanism, enjoying certain pleasures. However, because of the aim of Satanism - to aid the attainment by the individual of magickal and personal understanding and thus promote evolution and self-mastery - this experiencing involves a conscious choice or decision by the individual. This makes Satanism of necessity an adult path or way - for genuine Satanism, of the traditional type, is not concerned with proselytizing nor "corrupting" others without their consent. Its concern - it must be repeated - is individual advancement arising from a conscious and free decision by the individual - anything else is not Satanic as it is not magickal. This free choice is part of all genuine Occult and magickal paths: Initiation means this free choice, the decision to begin an inner quest. When there is no free choice about the matter, there is no genuine Initiation - whatever path or way is being followed.

Where Satanism differs, is in its aim, the philosophy of life and the techniques used to achieve the aim - these make it a "Left Handed Path" (when viewed conventionally).

Thus, there cannot be any such thing as 'childhood Initiation' - nor participation by children under a certain age in any genuine magickal rituals. What there can be: what there often is - in genuine Satanism at least - is the simple dedication of infants by their parents to the darker path, and this involves only the appointing of guardians to watch over and care for the child(ren): "Do you, so chosen, pledge to guard and watch over this newborn and to teach them when the teaching time is right, our ways ..." (from 'The Ceremony of Birth' in "The Black Book of Satan"). The time for teaching is when the child, in accord with Satanic philosophy, can choose for themselves - sixteen years of age or thereafter - that is, when they have attained the threshold of adulthood.

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming: to knowledge... The popular image of Satanism is a lie - a myth invented and fostered by those who have a vested interest in maintaining it. Organized religions and under-developed individuals need such myths, as they need stereotyped enemies: for only by such means can such people and such religions survive and flourish. Many believe, with that certainty that faith and fanaticism bring, the myths about

Satanism and the more general myths about ritual 'child-abuse'. I and a few others like me can present the facts - in my case about Satanism - but it needs an unbiased mind, a certain mental freedom, to consider these facts as they should be considered, and then make an informed judgement about the matter. It is this freedom which a biased, religious intolerance destroys.

The real question about Satanic child-abuse (and ritual abuse itself) is thus a question about attitude, belief and commitment to reasoned thought and debate. Long after Science showed the Earth was not at the centre of the Universe, the Church - its ministers and its faithful - continued to believe otherwise, confirmed in their certainty of faith. Do we, now - concerning this question of Satanic child-abuse - return to the Dark Age of faith, of believing what certain Church people wish us to believe to bolster their religion and rather intolerant view of the world; or do we go forward to greater understanding based on an acceptance of the facts?

These facts show that Satanic child abuse - and ritual abuse itself - is a myth.

Anton Long
1989
O9A

Note: This article was published in #9, November 1991, of The Watcher LHP zine, New Zealand.

It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998:

"On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

Part Three

oooooo

A Tale Of Two Reformed Racists

It is interesting and perhaps instructive to compare the stories of Joe Pearce, a former member of the National Front (NF), and David Myatt, founder of the 1970s NDFM (National Democratic Freedom Movement) and the 1990s National-Socialist Movement (NSM), convert to Islam, and public supporter of terrorism.

In summary, Pearce gained a certain notoriety in the late 1970s as editor of the NF zine *Bulldog*; was twice sent to prison for short periods for inciting racial hatred, became a friend of Nick Griffin, moved to Northern Ireland for a while to support Protestant groups against the IRA, then later on (as so many reprobates seem to do) found God, became a practising Catholic, was fêted by the Catholic Church, by the media, and by Establishment figures, gave public lectures, wrote about his experience, and was given a sinecure in academia. His life story is told in *Race with the Devil: My Journey from Racial Hatred to Rational Love* published by St. Benedict's Press, and he is written about in glowing terms by journalists and academics alike.

In summary, Myatt was active in neo-nazi politics for some thirty years, was sent to prison twice for violence, organized and led a gang of criminals, founded the short-lived but violent NDFM; became for around two years a Catholic monk before returning to neo-nazi politics; was a member of Combat 18, founded and led the 1990's National-Socialist Movement; is notorious for writing the terrorist manual that inspired the London nail-bomber David Copeland; became "England's principal proponent of contemporary neo-Nazi ideology and theoretician of revolution" {1}; has been accused of being the founder of the Occult group the Order of Nine Angles (O9A); converted to Islam and publicly supported al-Qaida and the Taliban, wrote one the most detailed defences, in English, of suicide attacks (an article used by the terrorist group Hamas), translated Ancient Greek literature, became an apostate from Islam, developed his own mystical philosophy centred about empathy and compassion {2}. He wrote about his life in his autobiography *Myngath*, published in 2013 {3} and has written extensively about why he rejected extremism in books such as *Understanding and Rejecting Extremism: A Very Strange Peregrination*, also published in 2013.

Unlike Pearce, Myatt - despite his more interesting and more violent past, his more diverse experiences over some forty years, his greater notoriety, his extensive writings as a neo-nazi ideologue, his far

greater involvement with terrorism - was and is shunned by Establishment figures, is ignored by academics, and when mentioned by journalists or in mainstream books it is often in a derogatory and/or prejudiced manner and is invariably accompanied by the propagandistic and unproven allegation of him being involved with the O9A.

Why the disparity, given that both by their own admission are reformed racists who regret their extremist pasts? Why the disparity in their treatment by the Establishment especially as Myatt is considered as having been "one of the more interesting figures on the British neo-Nazi scene since the 1970s" {4}{5}{6} whose active involvement with extremism lasted for some forty years while Pearce was a minor figure on the far-right whose involvement with extremism lasted for a far shorter period of time.

My surmise is that the disparity is due to the fact that Pearce is now part of the Establishment - a publicly repentant sinner who has accepted the Christian God and who continues to write, and continues to publicly speak about, what the Establishment approves of - while Myatt is a recluse whose mystical philosophy (the way of *pathei-mathos*) is essentially pagan. In addition, there is (i) the fact that Myatt has made - both as a neo-nazi and as a radical Muslim - powerful and influential enemies whose mottos are "Never Again" and "Never Forget, Never Forgive", and (ii) that Myatt's neo-nazi writings (despite his disavowal of them) still resonate with some people within the neo-nazi community, and (iii) that so many people within the modern Satanist and Occult movements continue to believe (without any evidence) that Myatt is Anton Long and the founder of and the driving force behind the subversive, anti-Establishment, Order of Nine Angles.

Myatt thus seems to have become, to some individuals involved with some sub-cultures (occult and otherwise) not only some sort of iconoclastic anti-Establishment figure but also disliked and reviled by many more individuals around the world who have apparently developed a prejudice against him. Thus Pearce is given the benefit of the doubt, and believed, while Myatt is not.

Unless and until there is a critical, scholarly, biography (or two) of Myatt then this prejudiced view of Myatt by so many people is unlikely to change in any significant way. But what is certain is that his many detractors do aid the growth of the now well-established 'Myatt mythos'.

As one reviewer of Myatt's autobiography *Myngath* wrote, it might be:

"more correctly described as a modern allegory, a tale of redemption, a story of someone rediscovering their humanity, and it is this which, in my opinion, makes it a worthwhile and ultimately a valuable book to read. For its interest lies not in the person or character of Myatt himself - not in his various peregrinations, nor even in his own motivations for his deeds and involvements - but rather in the allegory: a modern Faust without the cloying appearance of God at the end." {7}

R. Stirling
July 2016
v 1.05

{1} Michael, George. *The New Media and the Rise of Exhortatory Terrorism*. Strategic Studies Quarterly (USAF), Volume 7 Issue 1, Spring 2013.

{2} *The Mystic Philosophy Of David Myatt*, Third Edition, 2021. Available at <https://archive.org/details/mystic-philosophy-of-david-myatt>

{3} *Myngath: Some Recollections of a Wyrdful and Extremist Life*. CreateSpace. 2013. 96 pages. ISBN 978-1484110744.

{4} The Observer, February 9, 2003.

{5} Arkadiusz Sołtysiak. *Neopogaństwo i neonazizm: Kilka słów o ideologach Davida Myatta i Varga Vikernes*. Antropologia Religii. Wybór esejów. Tom IV, (2010), s. 173-182

{6} Jeffrey Kaplan (editor). *David Wulstan Myatt*, in *Encyclopedia of White Power. A Sourcebook on the Radical Racist Right*. AltaMira Press. 2000, p. 216ff; p.514f

{7} <https://web.archive.org/web/20200811010107/https://regardingdavidmyatt.wordpress.com/a-review-of-myngath/>

Myatt And Aquino

For a long time I, personally, have always respected Michael Aquino, founder of the Occult group the Temple of Set. Why such respect? Because, judged by his actions over some forty years and judged by what individuals who have known him have personally said or written about him to me, I judged him to be a person of integrity. Someone, that is, who would not knowingly besmirch a person's reputation and

someone who had and who upheld certain moral standards. Which is most befitting given that he was for years an officer in the United States military.

Thus it is with pleasure that my attention was drawn, by a comrade, to a posting that Aquino (on the 11th of October 2016) made on a "satanic" internet forum (the600club) and in which posting he not only reproduced a letter he had received, in the 1990s, from David Myatt but also mentioned that his correspondence with Myatt was "mutually courteous and respectful."

Since some people who have associated themselves with the Order of Nine Angles seem intent on maligning and mocking Aquino, I reproduce in full here the aforementioned posting in which Aquino quotes from a letter he received from Myatt. The posting is as follows:

[Begin quotation]

My last correspondence with David Myatt [under his own name] occurred in February-March 1998 and was mutually courteous and respectful.

ooo

David Myatt to M.A. 2/28/98:

Sir: It has come to my attention that you have frequently mentioned my name in connection with a certain "occult" group, alleging among other things that I am some sort of leader or sole member of this group. This is completely untrue. I am not "Anton Long" nor "Stephen Brown". Neither am I an occultist. As for Mr C Beest, if you know people who had ever met him, you would know he is not yet thirty years old and could not possibly be me, being as I am almost fifty years old.

I am certainly a National-Socialist - that is, a Nazi. I have been a Nationalist-Socialist since I was sixteen years old. For your information I once many years ago infiltrated an occult group in the hope of using that group for NS ends - to propagate National-Socialism. It seemed a good idea at the time.

As far as I am concerned, National-Socialism and the occult are incompatible, and NS and Satanism certainly are. No one can be both a NS and a Satanist - you are either one or the other.

Yours, etc.
D. Myatt

ooo

So let us take Mr. Myatt at his word: that he is not "Long/Brown/Beest", has no connection with "ONA", and as he is a professed Nazi considers that it would be impossible for him to simultaneously be a Satanist.

In this case my disapproval of the "ONA" consequent to both the writings under its name and the manners of its professed adherents, are no reflection on Mr. Myatt. I do not know him personally beyond our brief, courteous correspondence almost two decades ago. I have absolutely no reason to wish him ill.

[End quotation]

While a few O9A'ers will doubtless believe that Aquino has fabricated that letter from Myatt, I personally am of the opinion that it is genuine since I accept Aquino's honesty in this matter and know that Myatt's letter expresses what Myatt has consistently written and said over many decades. For instance, that Myatt did "infiltrate an occult group in the hope of using that group for NS ends" and that he did believe that "National-Socialism and the occult are incompatible" as evidenced by his 1990s text <https://web.archive.org/web/20210124085119/https://regardingdavidmyatt.files.wordpress.com/2016/10/occultism-and-ns.pdf>

What I find of particular interest is that the letter from Myatt apparently dates from shortly before - or shortly after - he was arrested for 'incitement to murder' following a Dawn Raid on his home by police officers from S012 (Special Branch) stationed at Scotland Yard.

Richard Stirling
2016

Myatt And Fringe Fluidity

In an academic article published in January 2019 {1} authors Daveed Gartenstein-Ross and Madeleine Blackman argue that what they term fringe fluidity "is not just a process of inter-cultural borrowing and sharing of animosities that facilitate a congruence of extremist perspectives between neo-Nazi and extremist Islamist elements. Rather, fringe fluidity should be regarded as its own individual-level pathway into Islamist militancy."

They write:

"One the most famous examples of fringe fluidity is David Myatt, a founder of the British National Socialist Movement. Myatt converted to Islam in 1998."

They proceed to provide a reasonably balanced account of Myatt's journey from Neo-Nazi to Muslim, ending their section on Myatt by writing

"Myatt eventually came to reject both Islam and extremism in favor of a new philosophical outlook that he dubbed the Way of Pathei-Mathos. Despite this later conversion, Myatt provides an example of how one's commitment to anti-Semitism can bridge the ideological divide between Nazism and jihadism."

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{1} Daveed Gartenstein-Ross & Madeleine Blackman (2019). *Fluidity of the Fringes: Prior Extremist Involvement as a Radicalization Pathway*. Studies in Conflict & Terrorism. Taylor & Francis. <https://www.tandfonline.com/doi/abs/10.1080/1057610X.2018.1531545>

Appendix

A Glossary of Order of Nine Angles Terms

Version 5.04
Revised 130 Year of Fayen

Introductory Note

The Order of Nine Angles (ONA, O9A, ω9α) employs a variety of specialist esoteric terms, such a nexion, presencing, acausal, Tree of Wyrd, and so on. It needs to be understood that the O9A employs some now generally used exoteric terms - such as psyche, and archetype - in a particular and precise esoteric way, and thus such terms should not be considered as being identical to those used by others and defined, for example, by people such as CG Jung. This glossary explains the most commonly used technical terms of the O9A esoteric tradition. Many of the terms have a dual meaning: an outer (exoteric) one and an inner (esoteric) one. The version of the glossary supersedes previous versions.

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Abyss

Exoterically, the Abyss represents the region where the causal gives way to, or merges into, the acausal, and thus where the causal is "transcended", gone beyond, or passed, and where one enters the realm of pure acausality. Hence The Abyss can be considered as an interchange, a nexus, of temporal, atemporal, and spatial and aspatial, dimensions. This region is, for example, symbolized on The Tree of Wyrd, as being between the spheres of Sun and Mars, and 'Entering the Abyss' is that stage of magickal development which distinguishes the Master/ Mistress from the Adept. Esoterically, The Tree of Wyrd is itself a re-presentation of The Abyss, as are other esoteric re-presentations, such as The Star Game.

The term acausal refers to "acausal Time and acausal Space": that is, to the acausal Universe or continuum. This acausal Universe is part of the Cosmos, which Cosmos consists of both the acausal and the causal, where "causal" refers to the Universe or continuum that is described, or re-presented, by causal Space and causal Time. This causal Universe is that of our physical, phenomenal, Universe,

currently described by sciences such as Physics and Astronomy.

The acausal is non-Euclidean, and "beyond causal Time": that is, it cannot be represented by our finite causal geometry (of three spatial dimensions at right angles to each other) and by the flow, the change, of causal Time (past-present-future), or measured by a duration of causal Time. In addition - and just as causal energy exists in the causal (understood as such energy is by sciences such as Physics) - acausal energy exists in the acausal, of a nature and type which cannot be described by causal sciences such as Physics (based as these are on a causal geometry and a causal Time). According to the aural tradition of the O9A, there are a variety of acausal life-forms; a variety of acausal life, of different species, some of which have been manifest in (or intruded into) our causal Universe.

Acausal Thinking

One of The Dark Arts - the Occult Arts - employed by the O9A. Acausal Thinking is basically apprehending the causal, and acausal energy, as these "things" are - that is, beyond all causal abstractions, and beyond all causal symbols, and symbolism, where such causal symbols include language, and the words and terms that are part of language.

One technique used to develop Acausal Thinking is The Star Game (qv).

Aeon

An Aeon - according to the Way of the O9A - is a particular presencing of certain acausal energies on this planet, Earth, which energies affect a multitude of individuals over a certain period of causal time. One such affect is via the psyche of individuals. This particular presencing which is an Aeon is via a particular nexion, which is an Aeonic civilization, which Aeonic civilization is brought-into-being in a certain geographical area and usually associated with a particular mythos.

Aeonic Perspective

The term describes some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of "the sinister-numinous" and of how Aeons manifest acausality through "the sinister-numinous". In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests *καλὸς κάγαθός* (qv).

Alchemical Seasons

Alchemical seasons are a measure of acausal-knowing, and are known via the faculty of esoteric-empathy. Some alchemical seasons form the natural terran calendar of the Rounwytha and of others of our esoteric kind.

Alchemical seasons often 'measure' or signify the change of fluxions. For more details, see the O9A MS Alchemical Seasons and The Fluxions of Time.

Archetype

An archetype is a particular causal presencing of a certain acausal energy and is thus akin to a type of acausal living being in the causal (and thus "in the psyche"): it is born (or can be created, by magickal means), its lives, and then it "dies" (ceases to be present, presenced) in the causal (i.e. its energy in the causal ceases).

Balobians

Those artists, musicians, artisans, and writers (and similar types), who share or are inspired by the sinister ethos and/or the Dreccian, or Satanic, life-style of the O9A, and/or who share some or all of our aims and objectives, but who may not have some formal involvement with us, and who usually do not publicly claim association with the O9A or with the O9A ethos.

Baphomet

Baphomet is regarded as a Dark Goddess - a sinister female entity, The Mistress (or Mother) of Blood. According to tradition, she is represented as a beautiful mature woman, naked from the waist up, who holds in her hand the severed head of a man.

She is regarded as one manifestation of one of The Dark Gods, The Bride-and-Mother of Satan, and Rites

to presence Baphomet in our causal continuum exist, for example in The Grimoire of Baphomet.

Black Book of Satan

The book of that name containing the traditional ceremonial rituals of sinister/Satanic ceremonial magick, used by O9A Initiates following the Seven Fold Way.

Causal Abstractions

Abstractions (aka causal abstractions) are manifestations of the primary (causal) nature of mundanes, and are manufactured by mundanes in their mundane attempt to understand the world, themselves, and the causal Universe. Exoterically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking.

All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the Untermensch ethos derived from such materialism.

Understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character.

Core O9A Traditions

Also known as The Five Core O9A Principles. The basic principles on which the O9A is based. They are: (1) the way of practical deeds; (2) the way of culling; (3) the way of kindred honour (qv); (4) the way of defiance of and practical opposition to Magian abstractions; (5) the way of the Rounwytha tradition (qv).

Culture

For us, a cultured person is someone who possesses the following five distinguishing marks or qualities:

- (1) they have empathy
- (2) they have the instinct for disliking rotteness,
- (3) they possess and use the faculty of reason,
- (4) they value *pathei-mathos*; and
- (5) they are part of living ancestral tradition and are well-acquainted with and appreciate the culture of that tradition, manifest as this often is in art, literature/aural traditions, music, and a specific ethos.

It is these personal qualities that not only distinguish us from other animals and from Homo Hubris - here on terra firma but which and importantly enable us to consciously change, to develop, ourselves and so participate in our own evolution as beings.

For us, the cultivation and development of empathy is a Dark Art, part of the training of the Initiate. This particular Dark Art is a skill that rites such as that of Internal Adept develop. See, for example, the O9A text Dark-Empathy, Adeptship, and The Seven-Fold Way of the O9A.

In respect of 'the instinct for disliking rotteness' see the O9A text *Concerning Culling As Art* (122yf). This instinct is made manifest - conscious - by means of our code of kindred-honour aka sinister-honour.

Dark Arts

The Dark Arts are the skills traditionally learnt by those following the Seven Fold (Sinister) Way, and include Dark-Empathy, Acausal-Thinking, and practical sorcery (External, Internal, and Aeonic). In addition, a sinister tribe of Dreccs (qv) is a new type of Dark Art, developed by the O9A to Presence The Dark in practical ways.

Dark-Empathy

One of The Dark Arts. Also called Sinister-Empathy (qv) and Esoteric Empathy. The term Dark-Empathy (also written Dark Empathy) is also sometimes used to describe that-which is redolent of the acausal,

and thus that-which presences or which can presence "dark forces" (dark/acausal energies) in the causal and in human beings; and thus used in this exoteric sense it refers to that-which imbues or which can imbue things with acausal energy, and which distinguish the Occult in general from the exoteric and the mundane.

Dark Gods

According to the Sinister Tradition of the O9A, The Dark Gods (aka The Dark Ones) are specific entities - living-beings of a particular acausal species - who exist in the realms of the acausal, with some of these entities having been presented, via various nexions, on Earth in our distant past. [See, for example, the O9A MS *The Mythos of the Dark Gods: Beings of Acausal Darkness*.]

These entities are considered to be shapeshifters and as "Dark" - "Sinister" when viewed or experienced in the causal continuum. Which experience of such entities can be archetypal and thus occur in the psyche of individuals. The Dark Gods include Satan and Baphomet, and in O9A mythology are regarded as having been manifest - presented - in the past in our causal continuum, with Satan shapeshifting to be a male entity and Baphomet a female entity.

Drecc

Someone who lives a practical sinister life, and thus who lives by The Law of the Sinister-Numen (qv) and who thus Presences The Dark in practical ways by practical sinister deeds. A sinister/O9A tribe or gang is a territorial and independent group of Dreccs (often including drecclings - that is, the children of Dreccs) who band together for their mutual advantage and who rule or who seek to rule over a particular area, neighbourhood, or territory. A sinister tribe is thus a practical manifestation of the Dreccian way of life.

Dreccs, and their associated tribe, rarely engage in overt practical sorcery and mostly do not describe themselves as Satanists or even as following the LHP. Instead, they describe and refer to themselves, simply, as Drecc.

Ethos

Ethos refers to the distinguishing character, or nature, of a particular O9A weltanschauung. The spirit that animates it. See also O9A Ethos.

Exeatic

To go beyond and transgress the limits imposed and prescribed by mundanes, and by the systems which reflect or which manifest the ethos of mundanes - for example, governments, and the laws of what has been termed "society".

Exoteric/Esoteric

Exoteric refers to the outer (or causal) form, or meaning, or nature, or character, or appearance, of some-thing; while esoteric refers to its Occult/inner /acausal essence or nature.

What is esoteric is that which is generally hidden from mundanes (intentionally or otherwise), or which mundanes cannot perceive or understand. Causal abstractions (qv) tend to hide the esoteric nature (character) of things, and/or such abstractions describe or refer to that-which is only causal and mundane and thus devoid of Dark-Empathy.

Thus, a form manufactured by an Adept for some Aeonic purpose - for example, a tactic to aid strategic aims - has an outer appearance and an outer meaning which is usually all that mundanes perceive or understand, even though it has an (inner) esoteric meaning.

Falcifer

1) The title of the first volume of The Deofel Quartet.

2) The exoteric name given to the esoteric (or "hidden") nexion which is opened by Adepts to prepare the way for Vindex. This nexion - like Vindex - may be presented in a specific individual, or in a group of individuals. There is a symbiotic relationship between Falcifer and Vindex, who - if presented in individuals - can be either male or female.

Five Core O9A Principles

See Core O9A Traditions.

God

According to the O9A, the God - the supreme creator Being - of conventional religions including Judaism, Nasrany, and Islam, does not and never has existed, and such a figure is regarded as a human, a causal, abstraction, a human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have incorrectly imposed upon the reality of the Cosmos in a vain attempt to understand it, and themselves.

Hebdomadry

A traditional name used to describe The Septenary System.

Homo Hubris

A type of mundane, and a new sub-species of the genus, Homo, which new sub-species has evolved out of the industrial revolution and the imposition of both capitalism and what is called democracy. This new rapacious mostly urban dwelling denizen - this creation of the modern West - is the foot-soldier of the Magian, and is distinguished by a personal arrogance, by a lack of manners, and by that lack of respect for anything other than strength/power and/or their own gratification.

It was to satiate and satisfy and to use and control Homo Hubris that the Magian and their acolytes (such as the Hubriati) manufactured the vacuous, profane, vulgar mass entertainment industry - and mass "culture" - of the modern West, just as it is Magian Occultism, the Magian- controlled Media, and the "spin", the propaganda, of politicians who have been assessed and accepted by the Magian cabal, which keeps Homo Hubris almost totally unaware, and uncaring, of the reality of the modern world and of their potential as human beings.

Hubriati

The hubriati are that class of individuals, in the West, who have been and who are subsumed by the Magian ethos and the delusion of abstractions, and who occupy positions of influence and/or of power. Hubriati include politicians, Media magnates and their servants, military commanders, government officials, industrialists, bankers, many academics and teachers, and so on. The oligarchy (elected and unelected) that forms the controllers of Western governments are almost exclusively hubriati.

Among the abstractions which delude hubriati are the State, the nation, abstract law, and the pretence that is called "democracy".

Hubriati-syndrome

The hubriati-syndrome is the hubris-like belief of some Occultists that we human beings: (1) are, or can be, controllers of what is termed our own, individual, Destiny; (2) and/or that we or we can be chosen/favoured and/or protected by some supreme Being or some representative of that Being; and/or (3) that we are clever enough, or can become clever enough, to devise for ourselves some means to control whatever natural forces we may encounter, including Nature, and possibly (or almost certainly) those forces of a more Cosmic nature.

The hubriati-syndrome may be said to be one of the most distinguishing features of magians-of-the-earth, with one symptom of this syndrome being a love for, and a reliance upon, technology; another symptom is a fondness for, and indeed a love for, words and causal abstractions.

Here is a typical statement, replete with abstractions, which expounds the type of hubriati view commonly held by magians-of-the-earth:

" [A] premise of the Temple is that the psychecentric consciousness can evolve towards its own divinity through deliberate exercise of the intelligence and Will, a process of becoming or coming into being whose roots may be found in the dialectic method expounded by Plato and the conscious exaltation of the Will proposed by Nietzsche..."

The magians-of-the-earth are so called because, in actuality if not always in overt belief, such people accept, consciously or otherwise, or are influenced by, the basic premises which underlie the Magian religious perspective.

Καλὸς Κάγαθός

This ancient Greek term manifests both the aim of the O9A Seven Fold Way and the ethos of The New Aeon which the O9A exists to presence via its Sinister Dialectic.

The ethos of The New Aeon is pagan one evolved (by the O9A and others) from the Greco-Roman and Western notion of καλὸς κάγαθός, of τὸ καλόν (the beautiful) and τὸ ἀγαθόν (the honourable) manifest as these are in the O9A Code Of Kindred Honour and in the balancing (ἀρρενόθηλυς) of the masculous and the muliebral via the enantiadromia that is the Seven Fold Way and presented as that balance is in the Grade Rituals of Internal Adept and of The Abyss.

Exoterically, καλὸς κάγαθός expresses the law of personal honour as opposed to the lifeless, abstract, law of the nation-State and of supranational entities such as the United Nations. It represents a new yet anciently-derived type of civitas, of duty, and thus implies a new aristocracy in place of the democracy of the herd and the politics of the hubriati.

Kindred Honour

The principle that our kind are distinguished by their behaviour toward each other and by their behaviour toward mundanes. Our behaviour toward our own kind is guided by our Law of Kindred Honour (aka The Law of the Sinister-Numen aka The Dreccian Code aka The Sinister Code). Our behaviour toward mundanes is guided by our understanding of them as a useful resource and as useful subjects for whatever causal form(s) we may employ to achieve our esoteric, Aeonian, aims and goals.

Labyrinthos Mythologicus

The Labyrinthos Mythologicus of the O9A suggests "myth-making; creating or concerned with mythology or myths; a mythical narrative," and is both (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, sly, and sometimes (for mundanes) an annoying, part of the O9A sinister dialectic.

Lapis Philosophicus

The term Lapis Philosophicus [post-classical Latin, c. 13th century; qv. Byzantine Greek: λίθος τῶν σοφῶν] pre-dates the term lapis philosophorum and was used by early writers on alchemy such as Raymund Lully, and by the Elizabethan Oxford classical scholar John Case in a book entitled *Lapis Philosophicus, Sive Commentarius In Octo Libros Physicorum Aristotelis*, published in 1600 CE. The term was also used by Isaac Newton in a handwritten manuscript entitled *Lapis Philosophicus cum suis rotis elementaribus* [MS 416, in Babson College's Grace K. Babson Collection of the Works of Sir Isaac Newton, currently housed in the Huntington Library, San Marino, California].

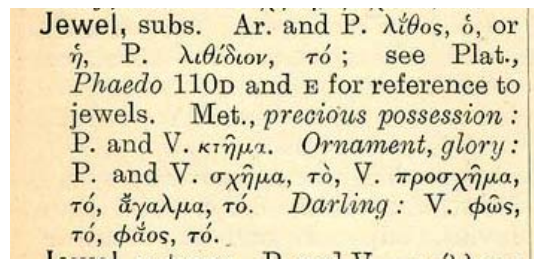
Lapis Philosophicus means the "jewel of the alchemist", since the term Philosophicus means an alchemist not, as is commonly said, a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means "jewel" and not "stone".

For O9A aural tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in *The Histories*, Book II, 44, wrote, in reference to "the sacred Temple of Heracles", ἡ δὲ σμαράγδου λίθου λάμπωντος τὰς νύκτας μέγαθος.

It was possibly used in the same way by Aristotle who wrote, in reference to the Nine Archons,

ἀναγράψαντες δὲ τοὺς νόμους εἰς τοὺς κύρβεις ἔστησαν ἐν τῇ στοᾷ τῆ βασιλείῳ καὶ ὤμοσαν
χρησεσθαι πάντες. οἱ δ' ἐννέα ἄρχοντες ὁμνύντες πρὸς τῷ λίθῳ κατεφάτιζον ἀναθήσειν
ἀνδριάντα χρυσοῦν, εἴαν τινα παραβῶσι τῶν νόμων: ὅθεν ἔτι καὶ νῦν οὕτως ὁμνύουσι.
Athenian Constitution, 7.1

Also, as noted in *English-Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910,



Plato, Phaedo 110δ-ε: ὧν καὶ τὰ ἐνθάδε λιθίδια εἶναι ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίω.

Finding Lapis Philosophicus is the aim of hermetic, Occult, traditions such as the O9A Seven Fold Way.

Law of The Sinister-Numen

The Law of The Sinister-Numen (aka The Sinister Code aka The Code Of Kindred Honour) is a practical manifestation, in our causal continuum, of the Sinister-Numen - of those things which can breed excellence of sinister character in individuals, and thus which Presence The Dark in practical ways. The Law also describes the sinister ethos of The Order of Nine Angles.

Left Hand Path (LHP)

The amoral and individualistic Way of Sinister Sorcery. In the LHP there are no rules: there is nothing that is not permitted; nothing that is forbidden or restricted. That is, the LHP means the individual takes sole responsibility for their actions and their quest, and does not abide by the ethics of mundanes. In addition, the LHP is where the individual learns from the practical deeds and practical challenges that are an integral to it.

Magick

The term dates from the European Renaissance and was used in books such as collection edited by Elias Ashmole titled *Theatrum Chemicum Britannicum* published in 1652 CE.

Magick (aka Sorcery) - according to the Sinister tradition of the O9A - is defined as "the presencing of acausal energy in the causal by means of a nexion. By the nature of our consciousness, we, as human individuals, are one type of nexion that is, we have the ability to access, and presence, certain types of acausal energy."

Furthermore, magick - as understand and practised by the O9A - is a means not only of personal development and personal understanding (a freeing from psychic, archetypal, influences and affects) but also of evolving to the next level of our human existence where we can understand, and to a certain extent control and influence, supra-personal manifestations of acausal energies, such as an Aeon, and thus cause, or bring-into-being, large-scale evolutionary change. Such understanding, such control, such a bring-into-being, is Aeonick Magick.

Aeonick Magick is the magick of the Adept and those beyond: the magick of the evolved human being who has achieved a certain level of self-understanding and self-mastery and who thus is no longer at the mercy of unconscious psychic, archetypal, influences, both personal/individual, and of other living-beings, such as an Aeon.

Internal Magick is the magick of personal change and evolution: of using magick to gain insight and to develop one's personality and esoteric skills. There are seven stages involved in Internal Magick. External Magick is basic, "low-level", sorcery as sorcery has been and still is understood by mundanes - where certain acausal energies are used for bring or to fulfil the desire of an individual.

Ceremonial Magick is the use (by more than two individuals gathered in a group) of a set or particular texts or sinister rituals to access and presence sinister energies. Five-dimensional magick is the New Aeon magick sans symbols, ceremonies, symbology (such as the Tree of Wyrð) and beyond all causal abstractions, and it is prefigured in the advanced form of The Star Game.

Magian

The term Magian is used to refer to the hybrid ethos of the ancient Hebrews (as manifest for instance in the Old Testament) and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature. The essence of what we term the Magian ethos is inherent in Judaism, in

Nasrany, and in Islam. To be pedantic, we use the term Magian in preference to the more commonly used term Semitic to describe the ethos underlying these three major, and conventional, religions, since the term Semitic is, in our view, not strictly philologically correct to describe such religions.

The Magian ethos expresses two fundamental things: (1) the notion of being "chosen" - as for example by "God" - and thus of having a special "destiny", and (2) the fundamental materialistic belief, the idea, of Homo Hubris and the Hubriati, that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

The Magian ethos is thus represented in the victory of consumerism, capitalism and usury over genuine, numinous, living culture; in the vulgarity of mechanistic marxism, Freudian psychology, and the social engineering and planning and surveillance of the nanny State; in the vulgarity of modern entertainment centred around sex, selfish indulgence, lack of manners and dignity, and vacuous "celebrities" (exemplified by Hollywood); and in the conniving, the hypocrisy, the slyness, and the personal dishonourable conduct, which nearly all modern politicians in the West reveal and practice.

Masculous

By the term masculous we mean: the traits, abilities and qualities that are conventionally and historically associated with men and which are evident in patriarchal religions such as Judaism, Nasrany, and Islam. Among such traits are competitiveness, aggression, the desire to organize/control.

In the O9A system the stages of Neophyte, Initiate and External Adept of the Seven Fold Way are associated with an experiencing the masculous aspects of the psyche while the stage of Internal Adept is associated with the muliebral aspect, with the Rite of The Abyss being an enantiodromia: a melding of, and thence the transcendence of, both the masculous and the muliebral.

Muliebral

By the term muliebral we mean: of, concerning, or relating to the ethos, the nature [physis], the natural abilities, of women. From the Latin muliebris.

Among muliebral abilities, qualities, and skills are: (1) Empathy; (2) Intuition, as a foreseeing - praesignification/intimation - and as interior self-reflexion; (3) personal Charm; (4) Subtlety/Cunning /Shapeshifting; (5) Veiled Strength. These abilities, qualities, and skills are those of a Rounwytha, and they or some of them were evident, for example and in varying degrees, in the Oracle at Delphi, in the Vestales of Rome; in the wise, the cunning, women of British folklore and legend; in myths about Morgan Le Fey, Mistress Mab, and Ἀμαζόνες, and in historical figures such as Cleopatra, Lucrezia Borgia, and Boudicca.

It is such skills, abilities, and qualities, and the women who embody them, that the Magian ethos (and its abstractions) and religions such as as Nasrany, Islam, Judaism, and the patriarchal nation-State, have suppressed, repressed, and sought to destroy, control, and replace. It is these skills, abilities, and qualities, and the women who embody them, that the distorted, Magian-influenced and Magian-dominated, Homo Hubris infested, Occultism and Levey-like 'Satanism' of the modern West - with their doctrines such as the patriarchal 'might in right' or the vapid 'harming none' of modern wicca have also suppressed, repressed, and sought to destroy, control, and replace.

Mundane

Exoterically, mundanes are defined as those who are not of our sinister kind that is, as those who do not live by The Law of the Sinister-Numen (qv). Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions (qv).

Naos

- 1) The name of one of the "boards" (spheres) of The Star Game, taken from the star of the same name: Zeta Puppis in the constellation Argo.
- 2) The title of the O9A text "Naos - A Practical Guide to Becoming An Adept".
- 3) According to aural legend, there is also a Star Gate - an actual physical nexion - in the region around or near to this particular star.

Nexion

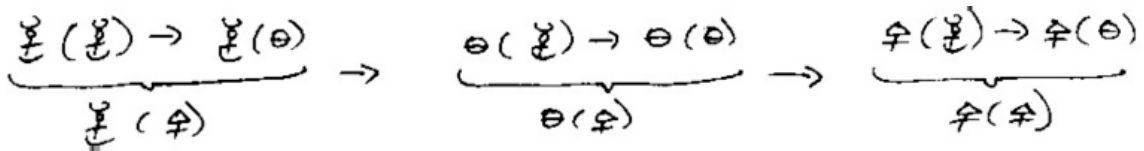
A nexion is a specific connexion between, or the intersection of, the causal and the acausal, and nexions can, exoterically, be considered to be akin to "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus also of acausal entities) from the acausal into our causal Space and causal Time; a journeying into the acausal itself; or a willed, conscious flow or presencing (by dark sorcery) of acausal energies.

Basically, there are three main types of nexion. The first is an actual physical nexion. The second type of nexion is a living causal being, such as ourselves. The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presented or "channelled into" by a sinister Adept. [For more details of these three types see the O9A MS *The Mythos of the Dark Gods*.]

Nine Angles

The Nine Angles have several meanings - or interpretations, exoteric and esoteric depending on context.

In the esoteric sense, they re-present the nine combinations (and transformations) of the three basic "alchemical" substances - alchemical salt, alchemical sulphur, alchemical mercury - which nine and their transformations (causal and acausal) are themselves re-presented by The Star Game.



The Nine Angles

In the exoteric, pre-Adept, sense, they may be said to re-present the 7 nexions of the Tree of Wyrð plus the 2 nexions which re-present the ToW as itself a nexion, with The Abyss (a connexion between the individual and the acausal) being one of these 2 "other nexions". It should be remembered, of course, that each sphere of the ToW is not two-dimensional (or even three-dimensional) and in a simple way each sphere can be taken as a reflexion (a "shadow") of another - for example, Mercury is the 'shadow' of Mars.

In another exoteric sense, the nine are the alchemical process of the 7 plus the 2, which 2 are the conjoining of opposites: and, in one sense, this conjoining can be taken to be (magickally, for instance, in a practical ritual) as the conjoining of male and female (hence what is called one of the Rites of the Nine Angles) although there are other practical combinations, just as each magickal act involving such Angles should be undertaken for a whole and particular alchemical season: that is, such a working should occupy a space of causal-time, making it thus a type of four-dimensional magick which can access the fifth magickal dimension, the acausal itself. A somewhat more advanced understanding of the Nine - in relation to a ritual to create a Nexion - is hinted at in the recent fiction-based MS *Atazoth*.

Beyond this, the Nine Angles are symbols of The Star Game which itself is sorcery that is, one nexion which can presence the acausal. But even this is only a beginning a re-presentation, in symbols, of what is, in essence, without symbols: a useful means for Initiates, and Adepts, to move toward the new five-dimensional magick embodied in, and beyond, the O9A.

Niner

A freelance operative whose culture is that of the O9A, and who thus strives to live by our Code of Kindred-Honour and whose personal character manifests the O9A Ethos. Also sometimes used as an alternative name for a Drecc, although most Niners, unlike Dreccs, do not belong to a gang, clan, or tribe.

Order of Nine Angles

The Order of Nine Angles is a modern Occult movement - or sub-culture - which has its own Occult philosophy, its own Logos, and its own Occult methods and techniques.

In antinomian terms appropriate to the Current Era where the Magian Ethos dominated, the O9A/O9A is a subversive, sinister, esoteric association - a collective (or kollektive) - comprising Niners, Tribes, O9A gangs, Dreccs, Traditional Nexions, Sinister-Empaths, individual Sorcerers (male and female), and Balobians.

One of the primary aims of the O9A is to develop a new type of human being by using and developing our latent abilities (by means of The Dark Arts) and by breeding a new type of individual character, with this new type of character being a sinister one which itself can only be nurtured and developed by practical means and through practical exeatic deeds.

Our aims and goals can thus be achieved in the following manner:

- (1) By more and more individuals adopting or being influenced or inspired by the ethos, mythos, and praxis of the O9A (both what it is now and will evolve to be), and thus becoming in personal character and often in life-style less and less dependant on the nation-State, on The System, on abstractions.
- (2) By the practical actions - exoteric and esoteric - of those of our kind and influenced by us.
- (3) By the continuing infiltration of our kind into certain influencing roles and within certain Institutions.

O9A Culture

O9A culture - sometimes spelt kulture - is the culture of those who adopt or who are born into the O9A way of life, a way of life distinguished by: (1) our ethos [qv. O9A ethos]; (2) our aural traditions, and (3) our five core principles/five core traditions.

O9A Ethos

The O9A ethos - that which expresses the essence, the spirit, the nature, the character, of our living culture/kulture, of our living kollektive tradition - is manifest in:

- (1) our code of kindred honour;
- (2) our acceptance that it is the personal judgement, the experience, the free choice, of each individual which is human and important and not adherence to some standard, some rules, some dogma, some morality, of someone else, with this personal judgement replacing reliance on the judgement of others and reliance on the judgement of some external supra-personal authority;
- (3) our acceptance that it is primarily by pathei-mathos [by learning from direct practical experience, from tough challenges, and our mistakes] that we acquire the necessary personal judgement, the knowledge, and the experience to truly liberate ourselves from the constraints imposed by others and imposed by some external supra-personal authority or authorities.

O9A Iterations

The iterations are an expression of the natural change, the evolution, of the living esoteric being that is known as the O9A.

The first iteration/phase - aka O9A 1 - may be considered to be exoterically manifest in the overt and practical traditional Satanism of the early O9A (c.1972-1985 ce) with its ceremonial groups, and in Rounwytha nexions all of whom were in the UK and known to AL.

The second iteration (c.1986-2009 ce) - aka O9A 2 - was most manifest in the Seven-Fold Way and the praxis of individuals, world-wide, establishing their own ceremonial O9A-type groups/nexions.

The third iteration - aka O9A 3 - is that of the current O9A, 2010 ce and > and is manifest exoterically in the move from Satan as archetypal symbol to our female Baphomet (the dark goddess) as archetypal symbol.

All iterations - past and present - although different in character co-exist within the O9A, just as a mature living being has within it the younger being from whence it matured.

Pathei Mathos

Also written pathei-mathos, the ancient Greek term pathei mathos - πάθει μάθος - philosophically and esoterically means personal misfortune and/or personal experience and/or practical challenges can be the genesis of insight. See the O9A text *The Esoteric Learning Presenced Through Pathei-Mathos*.

The O9A Seven Fold Way - with its physical challenges, its Insight Roles, and its Grade Rituals - is regarded as a willed, a conscious, pathei mathos. Pathei Mathos is regarded as a means of discovering or revealing the physis of beings and of our own being.

Presenced

The term presenced is, in modern Occultism, unique to the O9A and generally refers to some-thing

acausal (or numinous) which is "manifested" in (or brought into) the causal world often by means of sorcery or by a particular Occult Art or by a particular sorcerer. A mythos associated with a particular Aeon is such a presencing. For the O9A, the "mythos of Vindex" is associated with the New, post-Magian, Aeon.

The term can be used to describe a manifestation - usually of something acausal in nature - in the causal continuum. Hence Satan can be presented in the causal as a particular entity or living being; as an archetype in the psyche; and also by a person who opposes what is Magian and/or who does acts which are considered heretical by a particular religion or society.

The term derives from medieval and renaissance MSS and books dealing with alchemy and demonology, such as the 1641 work by the classical Greek scholar Joseph Mede entitled *The Apostasy of The Latter Times. Or, The Gentiles Theology of Dæmons*, where the phrase "the approaching or presencing of Dæmons" occurs.

Presencing The Dark

A term used to describe the manifestation of sinister (acausal) energies in the causal by means of some causal or combined causal/acausal form, exoteric or esoteric. Understood exoterically, To Presence The Dark means to consciously work acts of sinister sorcery by either esoteric means (such as a Rite of Dark Sorcery) and/or through practical (exoteric) sinister deeds where the intent is a sinister one. Understood esoterically, To Presence The Dark means to undertake acts of Sinister Wyrld and thus to work Aeonic Sorcery.

Psyche

The psyche of the individual is a term used, in the Sinister Way, to describe those aspects of an individual - those aspects of consciousness - which are hidden, or inaccessible to, or unknown to, the individual. Basically, such aspects can be considered to be those forces/energies which do or which can influence the individual in an emotional way or in a way which the individual has no direct control over or understanding of. One part of this psyche is what has been called "the unconscious", and some of the forces/energies of this "unconscious" have been, and can be, described by the term "archetypes".

Physis

By the ancient Greek term Physis - Φύσις - is meant the true character or nature or ethos of a being beyond outer causal forms and abstractions and thus what lies behind (or what has been covered up by) denotata: by naming, by terms, by ideas, by categorization, and by the dialectic of opposing opposites.

Rounwytha

The name traditionally given to those few, rare, individuals (mostly women) who naturally possessed the gift of Dark-Empathy (aka Sinister-Empathy aka Esoteric Empathy).

Rounwytha Tradition

Also known as The Way of the Rounwytha.

The muliebral [qv.] tradition or principle which forms the basis for the inner (mystic, esoteric) Way of the O9A and which thus is one of the core principles on which the O9A is based.

In practical terms, and exoterically, this principle means: (1) a recognition of the need to extend one's faculties by cultivating, developing and using esoteric empathy (aka Dark-Empathy), and (2) the understanding that our Dreccian Code applies without fear or favour - equally, without distinction - to men and women of our kind, and that our kind are judged solely by their deeds and by how well they uphold kindred honour, and not by gender, sexual preference, or by any other Old Aeon categorization or prejudice. Thus this principle means, for instance, that the Vindex of O9A tradition can be either a male or a female warrior.

Esoterically, this tradition/principle is expressed in the archetype of The Lady Master and in the acausal form (the acausal entity) Baphomet, The Dark Goddess of O9A esoteric tradition to whom sacrifices were and are offered. The Rounwytha tradition is the basis for our new sinister feminine archetype, for the new ways of living for women of our kind, and which ways of living involve:

(1) Women of our kind living by our code of kindred honour who thus are ready, willing, and able (trained enough) to defend themselves and rely on themselves and thus who possessed attitude, and skill enough, and/or carry weapons enabling them to, defeat a strong man or men intent on attacking or

subduing them.

(2) Women of our kind placing this personal code of honour before any and all laws made by some State, and thus replacing supra-personal authority (of, for example, some State or institution) with their own self-assured and individual authority.

(3) Women of our kind relying on their own judgement, a judgement developed and enhanced by pathemathos, by learning from direct practical experience, from tough challenges, and one's mistakes.

(4) Women of our kind developing and using their natural, their latent, their empathic and muliebral, abilities, qualities, and skills - such as empathy and intuition.

For more details, see O9A MSS such as 1) *Alchemical Seasons and The Fluxions of Time*; 2) *Denotatum - The Esoteric Problem With Names*; 3) *The Rounwytha Way - Our Sinister Feminine Archetype*; 4) *Diabological Dissent*.

Satan

A satan - qv. the O9A text *The Geryne of Satan* - is term used to describe someone who is an adversary and who is pejoratively regarded (by those so opposed) as scheming, as plotting against them; that is, the sense is of ἐπίβουλος - scheming against/opposed to those who regard themselves as chosen by their monotheistic God.

The Satan is used to describer the chief adversary - of the so-called 'chosen ones' - and the chief schemer against them. That is, as an archetype of and for such opposition to Magians and the Magian ethos.

Satan is also regarded, by the O9A, as the exoteric "name" of a particular acausal being: that is, as a living entity dwelling in the acausal. This entity has the ability to presence, to be manifest in, our causal, phenomenal world, and the ability - being a shapeshifter - to assume various causal forms. [Regarding the "names" of such beings, see, for example, Footnote (2) of the MS *Mythos of the Dark Gods*.]

Thus the O9A has a concept of Satan that is different from and independent of that of both Judaism and Nasrany, with this being we exoterically term Satan having no dependence on or any relation to the mythical God of those religions.

Satanism

The English term satanism/sathanism - historically understood - describes: (1) a blasphemy, a heresy or heresies; (2) a destructive (that is, practical) type of opposition.

In traditional O9A nexions, Satanism is a specific Left Hand Path, one aim of which is to transform, to evolve, the individual by the use of esoteric Arts, including Dark Sorcery. Another aim is, through using the Sinister Dialectic, to transform the world, and the causal itself, by - for example - returning, presencing, in the causal, not only the entity known as Satan but also others of The Dark Gods.

In essence, and thus esoterically, Satanism - as understood and practised by the O9A (presenced by means of Traditional Nexions) - is one important exoteric form appropriate to the current Aeon, and thus useful in Presencing The Dark. Satanism was traditionally defined, by the Order of Nine Angles, as the acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means.

Savant

Savant is O9A-speak for someone who is supine and who also appeases or who soothes their master or masters, often by agreeing with them or doing their bidding. The usage is from the Icelandic *sefa*.

Another Icelandic term used by the O9A is *kunnleik*, from Old Norse, which implies not knowledge per se, but acting on, *-leik*, or using, a detailed knowing of a particular thing, or using, acting on, a knowing of a particular person through a personal acquaintance with them.

Septenary

A name for the basic symbology (causal magickal symbolism) of the Seven Fold Sinister Way represented exoterically by The Tree of Wyrð, and consisting of seven stages or "spheres" joined by various pathways.



Septenary Tree: *Azoth Sive Aureliae Occultae Philosophorum* (published in 1613)
 Showing the three basic alchemical substances
 (Salt, Sulphur, Mercury)
 which together form the Nine Angles of the O9A as described in the O9A Star Game

Seven Fold Way

Seven Fold Way - aka Seven Fold Sinister Way and Hebdomadry - is the traditional initiatory practice of the O9A and is a years-long willed, a consciously undertaken, esoteric and exoteric pathēi-mathos whose genesis is practice of various Dark (Esoteric) Arts, Insight Roles, physical challenges and Grade Rituals, qv. the O9A text titled Naos and chapters such as *The Seven Fold Way Of The Order Of Nine Angles* in the book Feond. The aim of the Seven Fold Way is the individual discovery of Lapis Philosophicus; that is, wisdom. Which discovery creates a new type of human being; a type who manifests καλός-κάγαθός (qv).

Sinister

Of or pertaining to our Dark Tradition, and thus to the five core principles of the O9A (qv).

Often used as a synonym for both the Left Hand Path and for what is antinomian, or heretical, in a particular culture, religion, or society. It is thus more general than the term "satanic" and in O9A esotericism is often used - like the term Dark - to refer to manifestations (intrusions) of the acausal continuum in the causal and which manifestations can include The Dark Gods and can occur in the psyche of individuals where they may be perceived as archetypes.

Sinister Dialectic

The sinister dialectic (often called the sinister dialectic of history) is the name given to Satanic/Sinister strategy - which is to further our evolution in a sinister way by, for example, (a) the use of Black Magick/sinister presencings to change individuals/events on a significant scale over long periods of causal Time; (b) to gain control and influence; (c) the use of Satanic forms and magickal presencings to produce/provoke large scale changes over periods of causal Time; (d) to bring-into-being a New Aeon; (e) to cause and sow disruption and Chaos as a prelude to any or all or none of the foregoing.

Sinister-Empathy

Sinister-Empathy (aka Acausal-Empathy aka Dark-Empathy aka Esoteric Empathy) is a specific type of empathy - that which relates to and concerns acausal-knowing. That is, the perception and the understanding of the acausal nature of those beings which possess or which manifest acausal energy. Sinister-empathy is one of the skills/abilities that can be learnt by suitable (but not all) Internal Adepts, and can be developed by those beyond that particular esoteric stage of knowledge and understanding.

Some rare individuals (traditionally called by the name Rounwytha) are naturally gifted with Dark-Empathy.

Sinister-Numen

The Sinister-Numen is the term used to describe that which, and those whom, re-present certain types of acausal energy in the causal.

Thus, certain archetypes, and archetypal forms, are - exoterically - sinisterly numinous, and hence have the ability to influence and inspire human beings - as well as, in some cases, having the ability to direct certain individuals beyond the ability of those individuals to control such direction.

One of the most practical manifestations (the most practical presencing) of the sinister-numen in the causal realm is The Law of The Sinister-Numen, and which Law serves to define, and to manifest, that which is not-mundane, and thus that-which-is-O9A.

Sinister Way

A name given to the system of training (magickal and practical) of Initiates used by the O9A. Sometimes also called The Seven-Fold Sinister Way or The Seven Fold Way.

It consists of seven stages, each represented by a particular magickal Grade. [See, for example, the O9A MS NAOS.] One aim of the Way is to create a certain type of individual.

Sorcery

Often used as a synonym of magick (qv). Sorcery - according to the Dark, Sinister, tradition followed by the O9A - is the use, by an individual, individuals, or a group, of acausal energy, either directly (raw/acausal/chaos) or by means of symbolism, forms, ritual, words, chant (or similar manifestations or presencing(s) of causal constructs) with this usage often involving a specific, temporal (causal), aim or aims. [See the O9A MSS *An Introduction to Dark Sorcery* and the compilation titled Naos.]

Star Game

The Star Game is a re-presentation of the nine aspects of the basic three whose changing in causal time represents a particular presencing of acausal energy. That is, the nine re-presents not only the nexion that is the presencing of the acausal evident in our psyche and consciousness, but also many other nexions as well.

This particular re-presentation is an "abstract" one, as distinct from the more "causal" symbology of The Tree of Wyrd (and of the septenary system itself). The Star Game exists in two basic forms: the "simple form" and the "advanced" form, and one of its aims is to develop acausal-thinking (beyond causal abstractions) and thus skill in five-dimensional magick.

It can also be played as a "game", akin to a chess, and can be used magickally, to presence acausal energies. The basics of The Star Game are described in the O9A MS NAOS.

Traditional Nexions

A name given to O9A groups (aka Temples aka cells) where individuals undertake The Seven Fold Way, and where sinister ceremony sorcery is undertaken. Many (though not all) Traditional Nexions follow the path of Satanism.

Traditional Satanism

A term, first used by the O9A several decades ago, to describe its own Sinister and Septenary Way, and to distinguish it from the other types of "Satanism" (such as those of Levey and Aquino) which were once given public prominence. The term was used to describe the O9A due to the aural, and other, teachings of the O9A: many of which teachings (such as the Septenary system and Esoteric Chant; legends and

myths regarding Baphomet and The Dark Gods; and Satanism as an individual Way of personal and Aeonic evolution) were handed down aurally by reclusive sinister Adepts over many centuries.

The term Traditional Satanism has since been appropriated by others, some of whom have attempted to redefine it.

Tree of Wyrd

The Tree of Wyrd, as conventionally described ("drawn") and with its correspondences and associations and symbols (see the O9A MS NAOS), re-presents certain acausal energies, and the individual who becomes familiar with such correspondences and associations and symbols can access (to a greater or lesser degree depending on their ability and skill) the energies associated with the Tree of Wyrd. The Tree of Wyrd itself is one symbol, one re-presentation, of that meeting (or "intersection") of the causal and acausal which is a human being, and can be used to represent the journey, the quest, of the individual toward the acausal - that is, toward the goal of magick, which is the creation of a new, more evolved, individual.

Vindex

The name of the exoteric (or "outer") nexion through which powerful acausal energies are presented on Earth in order to destroy the current status quo (the Old Aeon, now manifest in the so-called New World Order) and prepare the way for - and inaugurate the practical beginnings of - the New Aeon.

Like Falcifer (q.v.), Vindex can be presented ("manifest") in an individual (who may be male or female). If an individual, Vindex is the embodiment of The Law of the New Aeon, which is personal and kindred honour [See the O9A MSS *The Law of the New Aeon and Tyrannies End: Anarchy, Magick and the Law of Personal Honour*].

Used as the exoteric name of an individual, Vindex means "the Avenger", and while it is traditionally (and semantically) regarded as a male name, with the Anglicized feminine form being Vengerisse, Vindex is now often used to refer to either the man or the woman who is or who becomes the nexion. Vindex is thus the name given to the person (male of female) who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West".

The main opponent of Vindex - both on the practical level and in terms of ethos is the Magian. The main allies of the Magian have been the hubriati of the West - that is, the vulgar Western oligarchy which had originally bred and maintained the White Hordes of Homo Hubris as toiling-workers, salary-slaves and foot-soldiers for their materialistic system of industrialism, capitalism, colonialism and vacuous (un-numinous, abstract) States, and which hubriati, in the early part of the twentieth-century (CE, or Era Vulgaris), came to enthusiastically adopt and evolve the Magian ethos, until the Magian ethos has, since the ending of The First Zionist War, come to represent the modern West, with the White Hordes of Homo Hubris now effectively the toiling-workers, salary-slaves and foot-soldiers for the Magian, and whose taxes, work and sacrifices serve to keep the whole rapacious Magian system alive.

The essence of the new way of life that Vindex heralds and implements (the Vindex ethos) is: (1) the way of tribes and clans in place of the abstraction of the modern Nation-State; and (2) the way, the law, of personal honour in place of the abstract laws made by governments.

Wyrd

As used by the O9A, Wyrd is the term used to describe those supra-personal forces (aka energies) which can influence individuals, which non-Adepts cannot control in any manner, which Adepts can discover and to a quite limited extent influences, but which only those of and beyond the esoteric stage of Master/Mistress (that is, beyond The Abyss) can fully synchronize with.

Exoterically, Wyrd can be considered to be the Cosmic fates of the individual (note the plural, due to the partly acausal nature of Wyrd), as opposed to the simple, causal/linear, Destiny (fate) of the individual, and which Destiny can be dis-covered by means of the Rite of Internal Adept.